THE AMERICAN MISSIONARY

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OLD HOMES OF NEW AMERICANS

We feel that we could not use this space more wisely this month than in calling the attention of our readers to the volume just issued by the HOUGHTON MIFFLIN COMPANY, Boston, under the above title. Its author is Dr. Francis E. Clark, the father of Christian Endeavor, the inspiring leader of young people, the friend of every man, and especially of the foreign man who has sought our shores to make his home and improve his condition.

It has occurred to the author that if Americans were better acquainted with the lands and people from which our immigrants come, they would be better able to discriminate and would be more hospitable and earnest in their endeavor to promote the temporal and spiritual welfare of those sturdy people. He illustrates the whole problem and possibilities of immigration by presenting to his readers "The characteristics of two connected countries that compose the Austro-Hungarian Monarchy. He tells us of the native homes of the Croatians, Slovenians, Magyars, Slovaks, Poles, Ruthenians, Bohemians, Moravians, Dalmatians, Bosnians, and Herzegovinians and reminds us of the noble history, the patriotic struggles, the famous literature, the great statesmen, poets and artists of those countries from which the new Americans come." This book is most timely. The question of immigration is demanding unusual attention in Congress, in the Press, the Pulpit and Literature. What shall be our attitude as Christian Patriots? Surely it must be one of discrimination, one that faces the irrevocable conditions already upon us. Our Congregational churches are confronted with their share of a great responsibility toward these strangers in a strange land. The call of Home Missions is forceful and insistent. Our response must in some measure approach the degree of obligation which the condition and the hour impose.

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Charles R. Brown, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Western Field Secretary, Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

THE STATE UNIVERSITY PASTORATES

IN recent years there has been a striking increase of the attendance at State Universities. The total number now enrolled is about 70,000.

For instance, the enrollment of Wisconsin State University was 2,422 ten years ago, to-day it is about 5,000 and the same rate of increase has gone on in other state universities.

The sudden growth of these institutions has brought into prominence a problem inviting the careful consideration of the Christian church, namely the problem of Christian Education.

The university being under state auspices cannot make provision for religious instruction or exercise supervision over the spiritual welfare of the students.

The state universities have become a most important factor in American higher education, and the students are energetic, strong, promising youth from our best families and are to take their places as leaders in American life.

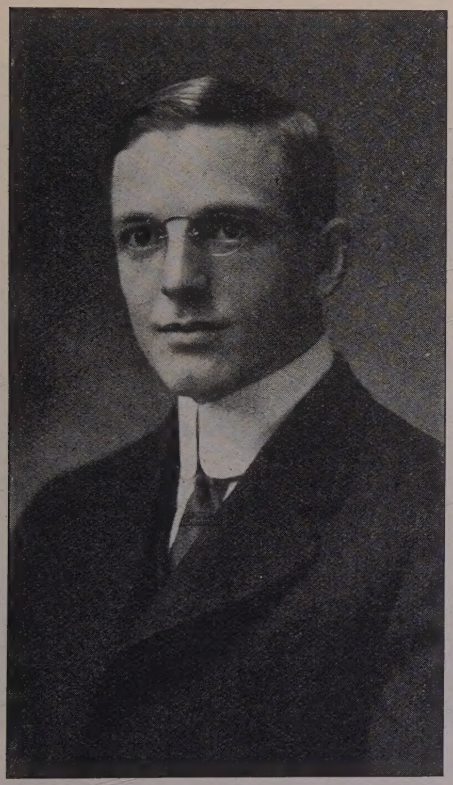
Here then is presented a remarkable opportunity for the Christian church to show its statesmanship and enter this new field to claim this great body of intelligent youth for Christian service.

As things are at present this must be done by the various religious denominations of the country each one looking after its own young people.

While the Y. M. C. A. and Y. W. C. A. are already doing a valuable work in these centers, they are not equipped for exercising personal supervision over the students. In order to do this it would probably require a secretary for every 600 students.

REV. O. DELMER FOSTER,
Congregational Pastor, Wisconsin State University

The great need is personal contact with the young during the critical years of the student's life, and the men selected for this special ministry should be equipped by scholarship, religious training, and pulpit ability. Such a man will have time to form helpful, sympathetic friendships with the students under his charge. He may act as counsellor, friend, teacher and pastor. His sphere will therefore include the quickening religious life and presenting such ideals as will inspire to lofty and enduring action. It is impossible to estimate the results of such a personal ministry.



MR. HERBERT H. HINES,
Student-Helper,
Iowa State University, Iowa City, Iowa

The local church cannot provide for the additional outlay, nor could the local pastor assume the responsibility of what would practically amount to an additional parish of from two to seven hundred individuals. In some instances the local church is not in the immediate vicinity of the university; in others its house of worship is not adapted for class room work.

The Education Society cordially endorses the plan recognized by the State Congregational Associations as most feasible, namely, of placing a Congregational pastor or helper at University centers who shall devote his entire time to Congregational students. He will not be an assistant pastor in the local church but will carry on his work in harmony with local interests and in close fellowship with the pastor and so far as possible will make the local church the center of operations.

In addition to the personal and individual ministry among the students, the university pastor also conducts various courses of religious and Biblical instruction.

For instance in one State Agricultural College the pastor is now giving courses in the "Religious Message of Genesis," "The Social Message of Jesus," "Women of the Bible," "Eugenics," "Rural Life Problems," "The Will of God," and "The Modern Sunday-school." The latest venture is a class for the members of the faculty doing research work in the Old Testament.

At the Wisconsin State University at Madison, the Rev. O. Delmer Foster, the Congregational pastor, has started a University Bible School and it begins in a very flourishing way. In fact it is one of the greatest and best moves that has been made along this line and has been so characterized by competent observers.

The following classes are also conducted: Christian Fundamentals, Comparative Religion, Greek Gospels, The Teachings of Jesus; also supplementary lectures on the New Testament in the first Church on Sunday evenings. It is also Dr. Foster's aim to touch as many as possible in a social way; to have them at his home

in informal gatherings; to conduct entertainments; socials, etc., at the church; to keep the Christian Endeavor Society busy, religiously and socially, and to visit the students in their rooms as much as possible.

Four hundred calls already this year have been made.

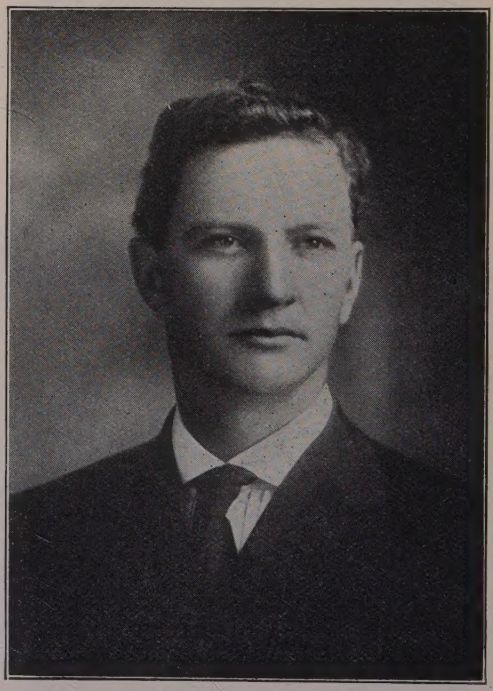
In another state institution the pastor uses a small church just outside the limits of the town where the university is located as a kind of "Demonstration Plant" for the development of Rural Life Workers, and the center of Rural Uplift work. The majority of the graduates of these institutions will return to the rural districts, towns, cities, where they once lived and will carry back with them into their home churches the zeal and awakened interest thus gained in contact with religious experts, together with the ideal methods and plans of modern church and community life.

These students will also help solve the difficult question of church federation and the closer Christian fellowship.

For instance, in one state the value of such student action was recently illustrated where during the holidays the Congregational University Pastor took several students to a little town where for 25 years there had been a Congregational church, and a Presbyterian church blocking each other's progress and helping to make the town decadent.

With the help of two pastors, well known in the state, the University Pastor and the students took a careful survey of the community and held meetings for six days, closing with a big "Community Day." At the close of a big dinner at which the whole community were present, everybody in the room voted that the two churches should unite and work as one for the good of the community. The value to the students who helped to bring this about cannot be overestimated. It was worth more than a term of lectures on Christianity and community betterment.

The Personal Work of these pastors is of inestimable value. For instance at one University the pastor says that his greatest work here is after all the personal touch,—the old time pastoral work. Homesick students, religious delinquents, and even students who have made good church workers at home need a kind word, a warm handshake, an open home, and a cordial invitation to the church services. "We have added," he writes, "over fifty students to the church this year, and my work along this line has just begun. Here are some concrete cases:"

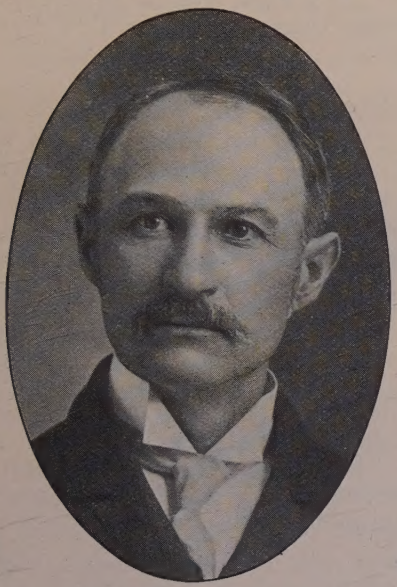


REV. WILLIS L. GOLDSMITH,
Congregational Pastor, Kansas State Agricultural School

"Possibly this case will do as well as any. About nine o'clock I called on two young men in their rooms. After a brief, friendly visit, I inquired as to their church relations. Both replied emphatically and with an air of pride that they had nothing to do with the church. The boys, one a sophomore, the other a senior, struck me

as worth having. To begin with, they were antagonistic."

"After putting to them some fundamental premises to which they agreed, I slowly and sympathetically tightened the threads of argument until they both agreed that their best interests would be served by working in harmony with that for which this church stands. Solidly planting argument



REV. H. R. VAUGHN,
Congregational Pastor, Illinois State University

on this new ground and continuing this process indicated above, at ten p. m. both boys gave me their hand and pledge that they would not only become Christians but would both unite with the church the following Sunday. They did so; were baptized with some others, and to-day are among our finest fellows."

"To cite a case quite the opposite; one fellow said he would unite with some church, but I could not get him to say which. I called at his room later. Upon rapping on the door I was invited in. The electric wires were out of commission and the room was dark. I was asked my name. I asked for Mr. A. and was told that he was out. I asked then to what decision his roommate had come, was told that he had decided to join the Presbyterian church with us. I congratulated him on coming to a decision but grew suspicious. Then with a quick turn with my little flashlight, which I use to detect numbers of rooms after dark, I turned it on the fellow's face to discover it was the man himself playing the part of his roommate."

The Education Society has made appropriations toward the salaries of pastors and student helpers at the following State Universities and State Agricultural Schools:

Illinois State University, Urbana, Rev. H. R. Vaughn.

Kansas State University, Lawrence, Mr. Leland Angevine, Student Helper.

Kansas State Agricultural College, Manhattan, Rev. Willis L. Goldsmith.

Nebraska State University, Lincoln, Rev. Lawrence R. Howard.

Wisconsin State University, Madison, Rev. O. Delmer Foster.

California State University, Berkeley, Rev. Raymond C. Brooks.

Iowa State University, Iowa City, Mr. Herbert H. Hines, Student Helper.

Iowa State Agricultural College, Ames, Rev. Anton T. Boisen.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Hubert C. Herring, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Willis E. Lougee, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

The Congregational Church Extension Society of Manhattan and Brooklyn has just issued a 32-page booklet exhibiting most strikingly the remarkable accomplishments of that organization. Every man interested in city church extension work should have a copy. Write to Secretary C. W. Shelton, 287 Fourth Avenue, New York City.

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Religion is a mighty good thing. It works. A superintendent was lately called to a council resulting from a bitter church quarrel. One party in the church denounced the council as prejudiced. The superintendent was made moderator. He turned the acrid session into a prayer meeting for an hour. Hearts were melted. Of the forty men present, over thirty arose to confess their wrong and to ask forgiveness. No one went away without being reconciled to his brother. Says the superintendent: "I never saw another such a meeting. The work of the council was done by the Lord." This is home missions.

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Rev. Charles W. Carroll has been invited to undertake the duties of the newly created office of Secretary of the Congregationl Union of Northern New Jersey. The Union becomes auxiliary to The Congregational Home Missionary Society in a manner analogous to the relationship already established between certain city societies and the national Society. Mr. Carroll's call is therefore a joint one, and he will have the care of all English-speaking work in the great urban territory lying west of the Hudson and tributary to the metropolis. He will assume his duties about April 1. We know we have secured a magnificent man for what all know to be a magnificent task.

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The bad by-products of a good thing are often very serious, within limited reaches. The Apportionment Plan is working havoc for several small Congregational missionary organizations. The Plan recognizes the seven big societies, but certain smaller though no less Congregational nor worthy bodies have been by it ejected from Eden. The Schauffler Missionary Training School, of Cleveland, Ohio, is one of the hardest hit. The women's unions have been for years contributing to the Schauffler School, but because these gifts were outside the apportionment they are being rapidly cut off. This worries the women and starves the School. Our Executive Committee, under power from the Directors, voted on February 18 that for this year gifts of women's unions on account of the

School may be credited on the apportionment if forwarded to Treasurer Lougee and *designated for the School.* This does not apply to gifts from Ohio, as to which there is already in force an arrangement by which, up to the amount of $1,000, contributions to the School are to be credited on the apportionment of the Congregational Education Society. The hope is expressed that the School may be speedily so equipped as not to need a continuance of this aid.

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The hardest task in city work is adequately to provide for the payment of first bills. Congregationalists alone need over two million dollars on that account, and they need it to-day.

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Mark Twain tells about his twin brother and himself, whose resemblance in their baby days was so perfect that they were identified by one wearing a colored ribbon on his wrist. He solemnly assures us that one sad day in the bath one of the twins was drowned, and unfortunately, the ribbon showed that it was not his brother but he who was the victim of the deplorable accident. An equally sad confusion of identity occurred in the last issue of THE AMERICAN MISSIONARY, thanks to the skill of the printer. Two of our best friends, Superintendent Moore, of Colorado, and Rev. C. S. Hanley, of Council Bluffs, were portrayed, but the names under the portraits were exchanged. We understand that each of these brethren claims to have been highly complimented by this process, but we are not.

RESIGNATION OF TREASURER LOUGEE

By Secretary H. C. Herring

VERY rarely has a body of men taken more reluctant action than that of the Executive Committee of our Society, March 18, in releasing Mr. Willis E. Lougee from its treasurership. Only his clear conviction of duty, urgently pressed upon the Committee, could have brought them to such a decision.

Mr. Lougee's reason for asking release is twofold. On the one hand, he is feeling the strain of thirty-two years of ceaseless activity in Christian work, most of it given to difficult tasks and all of it involving nervous tension. Although in the prime of his years and powers, he does not feel that he can with prudence continue his service without a more extended vacation than, in his judgment, is compatible with the welfare of the Society to whose interests he has shown such devotion. Along with this, is his feeling that the special tasks which lay before him when he entered the service of the Society are measurably accomplished, and that, for the future, he can do more on behalf of the kingdom of Christ in fields where there is wider scope for doing the particular sort of thing for which his experience and training best fit him.

While his associates are not able with any fullness to accept his view, they are obliged to defer to his conviction. At their urgency, he has consented to continue in office until August 1, which rounds out six years of service.

Mr. Lougee's work in the Society's behalf has been of the most varied character, and its results conspicuously happy. Soon after his appointment came the Together Campaign, whose outcome has had so beneficial and lasting an effect on the missionary work of the denomination. Mr. Lougee threw himself

into the campaign with characteristic energy. When, in response to one of his letters, the first gift of $10,000 came from a great-hearted member of one of our New England churches, he accepted it as the divinely sent earnest of final success. There were many dark and discouraging days after that, but his faith never faltered. His reward came when, just twenty-four hours before the date set for the close of the Campaign, the goal was passed. A serious illness followed, largely as the result of the overstrain of those trying months.

Through the years which followed, in addition to the daily routine of receiving, disbursing, and investing the Society's funds, Mr. Lougee has, in varied ways, been seeking to increase its circle of supporters with constantly increasing success. He has had the satisfaction of reporting a balance on the right side of the ledger each year since he assumed charge of the treasury. The investments of the Society have grown under his skillful hands from $445,000 to over $800,000, and the average rate of income has been increased fully one-half per cent. A legacy equalization fund, now amounting to $40,000, has been created.

It is not possible for Mr. Lougee's associates in the office to express adequately the sense of personal loss in the withdrawal of his fellowship. His cheerful and whole-hearted devotion to the cause of Christ has been an unfailing inspiration to them. His clear vision of spiritual truth, and his unbroken faith in the promises of God, have been a constant source of strength. Companionable, enthusiastic, sweet-spirited, he will be sorely missed. His influence in the lives of those who have worked with him will not cease with his departure.

It must not be assumed that Mr. Lougee is purposing to withdraw permanently from service in the larger concerns of the Kingdom. Already, his plans are laid to assist in putting Billings Polytechnic Institute on an ample financial basis. During the past year, he has become intensely interested in this remarkable piece of educational missionary work. Located as it is in the midst of a vast sweep of frontier country, without adequate school privileges, and based squarely upon Christian faith and Christian service, the school strongly appeals to him, as it does to all who know its plans. We hope and expect that, in the providence of God, our Society's loss will prove great gain for the Billings Institute. Nor will home mission interests fail to share in the gain. The success of the school will mean much to all the work of Christ in the great Northwest.

The Home Missionary Society has great reason to be grateful for the six years given to its work by this servant of God. Our prayers will follow him as he goes on to the service of the years which lie ahead!

MAINE AS MISSION GROUND

By Professor Calvin M. Clark

MAINE has an area of 33,040 square miles. It is thus one of the smaller of the states and territories, being eleventh from the bottom of the list. The next smaller state is South Carolina; the next larger, Indiana. However, it lacks only 385 square miles of being as large as all the rest of the New England States together.

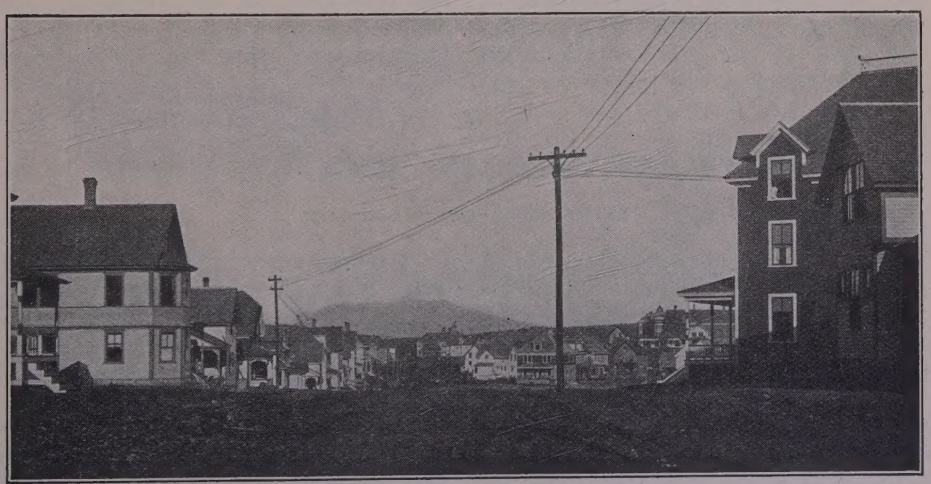
Its population of 742,371 (1910) places it fifteenth from the bottom of the list. The next smaller in population is Oregon; the next larger, Florida. Despite its equality in territory to the rest of New England, it contains but

one-ninth of the total population of the New England States. With only 24.8 persons to the square mile, it compares ill with even Vermont with 39 or New Hampshire with 47.7; not to speak of Connecticut with 231.3, or Massachusetts with 418.8, or "Little Rhody" with 508.5 persons to the square mile. Moreover, Maine has made very slow growth in population. At the opening of the nineteenth century great expectations of rapid growth were entertained, but the call of the West turned the tide of migration thitherward from not only the other New England States but Maine itself, so that it took the state eighty-five years—from 1825 to 1910—to double its population. Now, however, it is growing faster than either Vermont or New Hampshire.

It is plain that Maine is pre-eminently a rural state. In 1910 it had but one city of over 50,000 inhabitants, and but one other of over 25,000. The larger part of the western and northern portions of the state, and large regions elsewhere, are practically given over to the hunter and trapper, to the venturesome tourist and the wealth-seeking lumberman. Lumbering has so long been a leading, if not the leading, industry of the state that someone has facetiously remarked that a majority of the male children are born with axes in their hands, and begin to fell trees at a far tenderer age than Washington.

The great lumbering districts, the so-called "wild lands," present one of the greatest mission problems confronting the churches. Throughout this vast area only now and then does the traveler come upon a permanent settler, and his permanence is by the grace of the land owner. Yet each year 30,000 men enter the woods and for eight months live beyond the reach of routine church work. The church must either follow these men into the wild or lose them wholly or in part from under its influence.

Changes in the amount and character of the lumbering business in recent years have thrust upon the church two other problems. As lumbering slowly but surely decreases in amount, the farmer as slowly but surely encroaches on the edges of the forest domain. New "plantations" of settlers—part hunter, part lumber jack, part farmer—spring up. These plantations are mostly far from the railroad, often difficult of access. As the farming element increases, the settlement will become permanent and populous enough to look after its own educational and religious welfare, but at first and for long it must depend very largely on the state for educational



A STREET IN MILLINOCKET, SIX YEARS FROM BEGINNING OF TOWN

privileges, and almost wholly on the churches of the older sections for religious resources.

The change in the character of the lumbering industry, from the production of mostly building materials to manufacturing largely pulp for paper, is rapidly building up on the fringes of the forest—about available water-powers—small cities of two, three, or even six thousand inhabitants. Such little cities, grown as in a night but come to stay as long as wild lands produce pulp-wood, are Millinocket and Rumford Falls. The manufacturing capital comes from outside the state, and most of the profits leave the state. The manufacturers own the town. The inhabitants are nearly all hard-working wage earners. For some time their efforts to serve their religious needs must be assisted from outside.

Even the older portions of the state—the eastern and southern, as old as any settled parts of the Atlantic seaboard—have their peculiar difficulties. Here, as well as in the mushroom manufacturing centers and the lumber camps, the foreigner—Italian, Finn, Pole, and what-not—is coming in ever larger numbers. The old native population is not large and is much scattered. By the migration of the younger people to the cities and to the great West, old and formerly strong churches have been greatly weakened, in some cases exhausted. If a generation or more ago there was here no over-churching, to-day there is two-fold over-churching—too many churches, and church plants once easily kept up now too large. Still, in a host of these places, churchwise it is a noble work that is being done, their own home services being splendidly maintained, and the high water mark set by the fathers for missions at home and abroad being kept up. How well this last work is being done in Maine is made clear from the fact that the state leads the other New England States in approximation to the ideal of the Apportionment Plan.

There remains one work peculiar to a few of our states—seacoast missions. We have a coastline of 3,000 miles, as long as all the rest of the Atlantic seaboard from Kittery to the Rio Grande. Hundreds of islands fringe this immense coastline. On these and on the promontories jutting miles upon miles into the deep sea, far from any railroad, approached in many cases only by boats and at long intervals, live thousands of vigorous, hardy fishermen and sailors, men that in former days made the merchant navy of the States famous round the world, and perhaps are destined to make it so again at no distant day. These, too, the churches of the state are trying to reach.

The lumber camp, the "plantation," the pulp-mill city, the foreigner, the depleted village or country district, the seacoast—this is our sixfold task.

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SUNDAY SERVICES IN LOGGING CAMPS

By George Smith, Missionary

THIS particular Sunday was a red-letter day on my field. I conducted four services—one at Davidson, one at Staceyville, and two others in logging camps. Changing the time for service at Davidson from 11 a. m. to 2 p. m., I drove into the woods, and, arriving at the first camp at 10 a. m., found the boys doing their various chores. Entering the big log-built camps I asked for the boss. Securing his consent to hold a service, I got out my hymn books and supplied the men with them. Some were in their bunks fully dressed and smoking pipes, others were cleaning guns, reading newspapers, or telling stories. I told the men who I was and my errand, and in return was told that I was the first preacher

who had ever entered that camp to hold a service. They were surprised at my coming, took stock of me from head to foot, and then asked if I had really come to talk to them. I said, "Yes, boys, I have, and we're going to have a good sing together." Thirty-two men formed my audience, and as they sat or stood around the bunk-room, in the most informal manner possible, I said, "Now, boys, the hymns have to be your own selection!"

Instantly one called out, "Let's sing 'Home, Sweet Home,'" and we did, and God only knows the thoughts, feelings, and experiences which were theirs as we together sang that heart-touching song. Then followed "Let Jesus Come into Your Heart" and "Blessed Assurance." Then I read as the lesson, Isaiah, chapter 53, following with prayer, earnestly asking God to bless and keep every man present and lead all to Jesus, the Saviour. Next came "Onward Christian Soldiers," and then a brief sermon on the words, "And a man shall be as the shadow of a great rock in a weary land"—Isaiah 32:2. Not a whisper, not the least irreverence, marked the conduct of those men as I spoke to them of "A man's shadowing presence" and its significance.

At the close, I sang as a solo "Oh, Where is My Wandering Boy Tonight?" and the men joined in the chorus. We closed an impressive fifty-five minute service by singing, "What a Friend We Have in Jesus." Having some temperance pledges with me, after a little persuasion some of the boys were induced to sign them. Each one was given a copy of the Gospel of John.

Then came dinner, and at 12:30 I left for my service in Davidson. Arriving, I started a fire, and soon had a congregation of forty-two people. Here we have a quartet, organist, and cornetist.

Closing at three o'clock, the horse was soon harnessed, and taking two men to help in the singing, I started for another camp. We had to travel a half-opened logging road, which made sleighing bad, but after an hour and a quarter reached the place.

Getting the men into the cook-house, we began the service by singing, "Rock of Ages," "Jesus, Lover of My Soul," and other well-known hymns. A few verses from a psalm, and a short prayer, led to an address on "The Goodness of God." The cook had a violin and assisted in the service. The men listened with open ears, eyes, and mouths. As at the other camp, so at this, I left my card and told them to write me when needing help of any kind, and I'd try to be of service to them.

For fear of being caught in the dark, we hurried out of the dense woods and on to Staceyville for the evening service, where a congregation of fifty persons greeted me. We had "the power of the Lord" present, and a good service as a consequence. Making calls on my night ride of nine miles home, with the temperature twenty degrees below zero, I arrived home at 9:45, feeling that it had been a well-spent day and that good had been done.

MISSION WORK IN THE DEAD RIVER REGION

By Rev. Howard Gilpatrick

IN the northwestern part of Maine, some twenty-five miles from the Canada line, lies the narrow fertile valley of the Dead River, a tributary of the Kennebec. It was along this valley that Benedict Arnold led his expedition against Quebec. On the south lies the Bigelow Range of mountains, one of the highest ranges in the state. These mountains shut out the sunlight in the morning and hasten the coming of winter and

retard the return of spring. An unbroken wilderness on the north reaches to the Canada boundary.

The summers are so short that only hay, grain, and some of the more hardy vegetables can be raised. The people are engaged in farming, lumbering, and entertaining and guiding the many sportsmen who come here for the wonderful fishing and hunting. Most of the products find a ready market in the sporting and lumber camps. Some of the men act as guides in summer and fall, and work in the lumber camps in winter; while others are the jobbers who contract with the great paper and lumber companies to cut and haul the logs to the banks of the streams and then to drive them down to the mills in the spring.

In this valley, at the points of a triangle, are three villages so connected by roads that one may drive along the sides of the triangle and return to the starting point without driving over the same road twice. Stratton, the largest of these villages, is seven miles from the nearest railway station. Its size and prosperity are due to the novelty mill which in all its departments employs some sixty or seventy-five men and women. Seven miles to the east of Stratton, down the river, is the village of Flagstaff, so called because Arnold's men erected a flagstaff while camping there. Eight miles from Flagstaff, driving up the river on the north bank, we come to the village of Eustis, the last settlement in Maine in this direction. Thence driving south six miles we come back to Stratton again. Farther to the east of Flagstaff are twelve miles of road through some of the best farms on Dead River, while to the southwest of Stratton on the road to the Rangeley Lakes are several farming settlements.

Most of the inhabitants are of American birth; and many of them come of the best old American stock. Good wages are paid for all kinds of labor, so that there is very little real poverty.

Flagstaff and Stratton each have good church buildings. Some ten years ago a log church was begun in Eustis, but the idea of its being of logs was so unpopular among the people that it was never completed.

One missionary is the bishop of all this region. He not only preaches and has the oversight of the Sunday-schools, of which there are five in summer and two or three in winter, but he is also superintendent of the public schools in several of the towns and plantations.

In summer the missionary preaches in three places each Sunday. On one Sunday he will drive around the triangle preaching in each of the three villages. On the next he will preach in two of the villages and in one farming community. The drives are from twenty to thirty miles each Sunday.

The results of more than four years' work by the missionary now in charge are higher ideals of education and better schools, as well as a new impulse given to the religious life. It will take many years for the full fruitage of the work to come to its maturity. At the present time an effort is being made to establish a community church in Stratton. It is expected that this new departure may interest many who were not touched by the narrower type of work attempted by the old local organization. In all there are more than one thousand inhabitants of this valley. Is it not a work really worth while?

Money is an article which may be used as a universal passport to everywhere except Heaven, and as a universal provider of everything except happiness.—Selected.

To attempt to resist temptation, to abandon our bad habits, and to control our dominant passions in our own unaided strength, is like attempting to check by a spider's thread the progress of a ship borne along before wind and tide.—Waugh.

A THREE-CORNERED COUNTRY PARISH

By Rev. M. M. Smyser, Masardis, Maine

A VISIT to western Aroostook County, Maine, would disillusionize those people who think there is no more frontier in this country, or if there is it is all to be found in the Rocky Mountain region. From the western limit of my parish it is nearly a hundred and twenty miles as the crow flies, through unbroken forest, to the next settlements, which are on the Chaudiere River, a tributary of the St. Lawrence, in the Province of Quebec. Here in the western outpost of Aroostook County lies the three-cornered parish composed of the Masardis, Squa Pan, and Ox Bow churches. The two former are situated on the Bangor & Aroostook Railroad, and the latter eleven miles back through the woods, the last settlement on the Aroostook River. The three churches are small, having all told a membership of only fifty-two.

The settlements are comparatively new, for while one of the trunk roads of the old stage coach days ran through Masardis and Squa Pan, and there were a few farms, the new life came with the railroad. In addition to the farming, which is increasing in extent as stretches of forest are being slowly cleared away, the men are woodsmen, trappers, and guides. A consideration of these conditions will reveal somewhat the difficulty of work in a field like this. For months together the majority of the men are away from home, in the lumber or sporting camps, or making the lonely round of their traps, as in seeking the fur-bearing animals they push their way far into the forest. In one chain of camps alone, some miles beyond Ox Bow, there will be six hundred or more men marooned this winter. This gives a minister a splendid opportunity to work when he can tear himself away from his parish long enough to make a round of the various camps. Here is where one has an audience of men alone, and an interested and delightful audience it is to speak to.

With the exception of a small Episcopal Church in Masardis, and the breaking in of an Adventist preacher at Squa Pan, there is no other religious work being done in this region, nor is there room for another; in reality it would be better had the field been left entirely to one denomination, for still the population is not great, although it is growing slowly.

EMERGING FROM THE FOREST IN THE AROOSTOOK COUNTRY.
The first trees were cut eight years ago.

Masardis has a neat little parsonage, and onto the lot adjoining it has just been moved the church building which was erected before the advent of the railroad, at a point which is nearly a mile away from what is now the center of population. The constituency is about fifty scattered families, and the church habit has not been formed by the majority of them. Ox Bow has a beautiful little church which is situated about midway of its scattered farms and homes, and its parish consists of some thirty-five to forty families, while Squa Pan, the newest point in this triangular parish, is at a junction of the railroad, and is liable to grow, though only twenty families form its present constituency. A great drawback, in addition to the absence from home of the majority of the men for so long periods, is the fact that to those who remain at home there is the endless attraction of the hunting and fishing which this region affords. The lakes and streams are full of trout, and moose and deer are native to the forests.

But here are some of the finest people in the world, and patient effort on their behalf is beginning to tell; and there is a growing interest in all things that belong to the church as audiences increase and better order is manifested in the communities. There is one splendid thing to be said in behalf of these little frontier churches—for two years they have met without hesitation their apportionment for benevolences. In this they have done better than many of the larger and more favored churches.

ITALIAN ACHIEVEMENT IN MAINE

By Rev. J. G. Fisher

AFTER seven years of experience among the Italians, certain facts are apparent. The Italian has to achieve his independence; he is in training to American institutions; he is a good pupil; he needs and must have good teachers and friends.

Three pictures tell the story. First, an Italian laborer standing pick in hand in the street, young, honest-eyed, courageous, happy. He had come to America because it was the land of promise—"nine hours work, $1.75 pay!" When asked if the "camp" where he lived was a "home," he shrugged his shoulders suggestively and said, "Make home sometime!" Dinner time revealed the frugal fare of bread and meat. This was the beginning of the achievement of his manhood.

Second, the Italian homemaker was interviewed in his own house, a pretty modern cottage of six rooms, by one who had known him many years. His children are in the schools and the whole family in the church. He is a worthy citizen of the town, a mechanic of ability with no bad habits. He has achieved a real home. He is certain that families should live separately and there should be no boarders in the house. "No man not born in the house has any right in the home," is his motto. He counts this the main cause of trouble in the Italian homes. This home is almost patriarchal in the kind rule of the father and the womanliness of the mother. In time it is less than twenty years from the steerage passage from Italy.

Third is the merchant. His home is equal to the best. His business is conducted with sense, efficiency, and profit. He is a citizen, public-spirited, trusted by his American neighbors. He mingles with them in politics, in fraternal orders, and in social life. He is ready to help the mission, but is not certain of his faith. He says, "I do

not know, I would rather help than destroy!" His achievement is full citizenship.

These facts indicate the way of progress for the Italian missionary, who has become a persuasive voice to fire his countrymen with ambition and resolve. He is known among them as teacher, friend, and pastor. He shares what he knows with them. In simple night schools he is teaching them "the English." With his stereopticon he teaches moral and religious lessons. He points his teaching with his sturdy, aggressive manhood. He shares his friendship with them; rectifies mistakes between employers and employed; prompts dreams of small separate homes for the families; becomes nurse for the sick and secures medical advice in cases of need; stands between them and the human fiends who come among them to fire their baser passions; opens his own home to those just come from the old country, and secures work for them; houses boys who for a time need a true friend.

He shares his faith with them. As a pastor he is untiring and diligent. Meetings are held in many houses, and with hymn-card and Scripture the Italian is learning the way of Life. He is a compelling pastor with a Gospel that the men have faith in. This is the story of one man's life and work.

There are two Italian missionaries in Maine who work under the Congregational standard among the ever-increasing population of their own tongue—Mr. Joseph Parillo and Rev. F. Pace. The Italians are massed principally in the centers of the pulp and granite industries, or in Portland, from which point they go out over the state on construction work of various kinds. There is no organized church as yet, because of the conditions under which most of them are called to live and work. But there are many simple, earnest Christians to be found among them, and the day is not far distant when many of them will be gathered into the fellowship of our American churches.

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THE STORY OF NEW SWEDEN, MAINE

By Rev. Frederick Parker

THE Hon. W. W. Thomas, for three years United States minister to Sweden, and later Commissioner of Immigration, is responsible for the existence of New Sweden, Maine. With commendable zeal he labored with a reluctant state legislature until in 1870 he secured an appropriation of three thousand dollars and the grant of a township of land in northern Aroostook County for the planting of a colony of Swedes in that undeveloped region.

This accomplished, Mr. Thomas sailed for Sweden, and in two months was back with a company of fifty-two Swedes, representing eighteen families. By the terms of the grant each head of a family was given one hundred acres of land upon which had been felled five acres of trees; on this clearing the state had erected a log cabin and furnished it with a stove. Food for the first year also was furnished by the state, but the cost of this was later paid for by labor upon the roads which the settlers had to build.

In the year following came a second colony, numbering two hundred, and others yet later, until two more townships—Westmanland and Stockholm—were occupied exclusively by Swedes. These honest people brought their religion along with them. The Lutheran and Baptist churches were organized in 1871, the Free Mission or Congregational church in 1886.

In the history of New Sweden no one man bulks larger than Olof P. Fogelin. Coming to this country with the second colony in 1871, at the age of ten, Mr. Fogelin was made pastor of the Free Mission church at its organization, and for nearly twenty-six years he rendered exceptional service both as a religious leader and as a citizen, working and developing his farm in company with his neighbors.

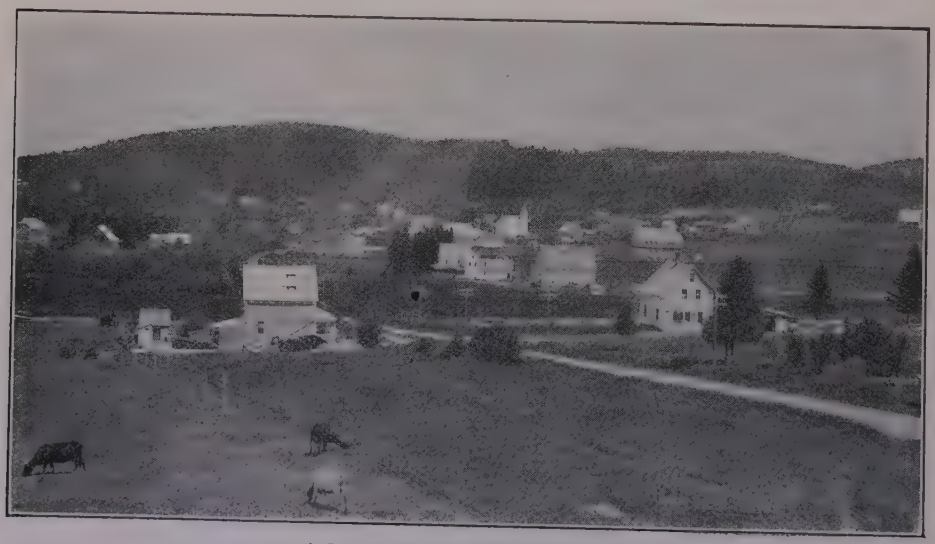
Mr. Fogelin has seen his church membership grow from seventeen to eighty-nine, and the Swedish population of Aroostook County to sixteen hundred. Property meanwhile has increased in value until at the present time but two farms are valued at less than $5,000, and at least two would find ready takers at $15,000.

During all this time Mr. Fogelin has been everybody's minister and friend. His activity has been remarkable. Preaching at seven points, distant from his home from two and one-half to ten miles, his regular services have numbered not less than four per week, and have frequently been increased to as high as thirty. At a recent visit to his home the writer was informed that since the coming of the new pastor—the Rev. C. Swensen—a great burden of care had been lifted, yet on that same occasion the two drove ten miles to keep the eleventh successive evening engagement at Stockholm!

Long life to pastor Fogelin and his good wife, who, besides being comforter to the whole neighborhood and giving to the world two stalwart sons and three capable daughters, has through all these years prepared the midnight lunches for her intrepid spouse and the numerous visiting ministers and co-workers, the climax after stirring services and long, cold rides.

The fortieth anniversary of the founding of New Sweden was fittingly observed on June 25, 1910, with the Swedish consul Rosentwist, ex-minister Thomas, Congressman Powers, the Governor's representative, and many others, as guests. The tribute of one of New Sweden's own daughters, rendered upon the above occasion, is certainly justified:

The founder of this settlement
Sees here as proud a monument
As ever graced a nation.
All things combined will prove this true:—
"He builded better than he knew"
On deep and wide foundation.



A VIEW OF PORTAGE, MAINE

MAINE AS A FEEDER OF THE NATION

By Superintendent Charles Harbutt

IN common with the rest of New England, Maine has played a great part in the building of the nation. The drain from the New England farms has impoverished the state to enrich the nation. The space allowed in an article like this is all too short to tell the story.

But a few years ago two of Maine's four colleges stood first and second in the list of colleges whose graduates were filling the highest paid positions in the school system of one of the foremost states of the union, and most of these men and women were from the farms. It is not many years since Blaine of Maine was United States Secretary of State; Frye of Maine, President of the United States Senate; Reed of Maine, Speaker of the House; Dingley of Maine, Chairman of the Committee on Ways and Means; Hale of Maine, Chairman of Naval Committee in the Senate; and Fuller of Maine, Chief Justice of the United States Supreme Court; all at one and the same time.

The quality of these men and women is that of the majority of those who, to the extent of almost one-third of those born within the limits of our state, have gone from us into every state and territory of the Union. How long can a state stand a drain such as this and live? Yet this is what Maine has done and lived. Some twenty or more presidents of colleges were born on Maine farms or in Maine villages, and as many governors of other states, including the well known Washburn family, which also gave us several ambassadors to foreign countries. And time fails to tell of the great army of prominent professional and business men who first saw the light in rural Maine.

Who is taking their places? That is a question not so easily answered. It is presenting a difficult problem to the Christian Church. A host of American and Canadian people who often do not fill the places of those who have gone; an increasing number of French Canadians from the land of Evangeline; a growing number of Finns who are making abandoned farms to be again fruitful, and among whom we now have three organized churches and three ministers at work; a splendid body of Scandinavians—mostly Swedes and Danes—who bring their own faiths with them. Such in part are those who are coming to us.

Then we are giving to the nation the finest summer playground this country affords. Go search the world around and then come back to Maine, for there is here more ozone to the cubic foot of air than can elsewhere be found. Our shore line is unequaled. Our forests reproduce themselves and cannot be depleted. Our trout and salmon are the gamiest in the world. And the coming of a quarter of a million people annually, to seek rest and recreation, to hunt and fish, but adds to our missionary problem. Many help the church near which for the time their home may be cast, but more do not. The effect of the example, and that not for good, of those who for two or three months make their homes in village, on farm, or by the shore of lake and ocean, is often more than the most faithful service of church and pastor can overcome for the rest of the year.

Our so-called problems are great, but Maine faces the rising sun—which each day greets her first of all in this great land of liberty and opportunity—with even a greater faith and courage. Her motto still is "Dirigo."

One-fourth of the American missionaries who in recent years have enlisted for the foreign field have gone from churches born of home missionary effort.—Rev. Ward Platt.

THE NEW SUPERINTENDENT IN MINNESOTA

TO be superintendent in Minnesota a man must be as many-sided as a diamond—and about as hard under attrition. Minneapolis and St. Paul present as fine a sample of the urban task as one would wish for, and Duluth promises some more of the same kind. The best city superintendent in the country would be a very busy man in this task alone. Then, the state is full of the foreign-born, and the stream still runs bank full. He certainly should be a wise man to work in this current.

But great reaches of the northern part of the state are simply frontier, as truly such as Arizona or Idaho. The superintendent must be a pioneer, and a right hardy one. And then, this same wonderful state has thousands of square miles of established farms, relatively old and very prosperous. Here are all the problems of the country church.

Probably no other commonwealth puts up so appalling and yet so alluring a job.

Rev. Everett Lesher has just accepted the superintendency of Minnesota, as announced in these columns last month. Everyone who knows the state is eager to know what sort of a man he is. First of all, he is a minister's son, and further, the son of a home missionary, Iowa being his native state. He knows what he is taking hold of. He has always been a Congregationalist, but he did not have the correct label accurately to describe himself until after he began his active ministry. At first he was known as a Free Baptist.

He graduated at Parker College, served two years as a missionary in Iowa and Minnesota, then entered Cobb Divinity School at Bates College, graduating in '98. Immediately thereafter he entered upon a four-year ministry with the large Free Baptist church in Augusta, Maine. Upon the conclusion of this pastorate he went to Minnesota to the Congregational church at Spring Valley, thence to Owatonna, and finally to Olivet church, St. Paul. Each of these changes marked an enlarged influence, until now the confidence and affection of the churches is shown by putting Mr. Lesher in charge of the home mission interests of this magnificent state.

REV. EVERETT LESHER

The men of Minnesota know their task and they know this man. They have lived with both these many years. May the richest results attend him and them as they work together for the welfare of Minnesota and the will of the Master!

A CITY RESPONSIBILITY.

Our cities will unquestionably dominate the nation. What is to be the character of the city in 1920, when it will govern all the people? What will happen when the city out-votes the country?

The greatest peril of the city is not the tenement dwellers; it is the smug,

self-satisfied middle class, which is quite content with itself and with things as they are. These are the people who must be aroused to a sense of their own personal responsibility. The average citizen is concerned only when evil somehow creeps over into his lot. He is not at all interested, even though the corruption is eating out the heart of the city's life, provided it does not seem to injure him.

The church is in peril in the city mostly because this great middle class, of which the church is principally composed, has no hearty interest in the conditions which have developed in the city in recent years. The church is slowly but surely losing ground in the city. If the city is to dominate the nation—and it will—and if the church continues to lose in the city, it does not require a prophet to foretell the inevitable result.—Rev. Charles Stelzle.

If a man is to be a pillar in the temple of his God by and by, he must be some kind of prop in God's house to-day.—Babcock.

THE TREASURY

Willis E. Lougee, Treasurer

MONTHLY COMPARATIVE STATEMENT

FEBRUARY RECEIPTS

	Churches	Sunday schools	C. E. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Income	Legacies	TOTALS
1912.....	$3,836.61	$518.17	$233.59	$1,363.50	$5,951.87	$1,001.50	$3,481.63	$1,616.45	.....	$12,051.45
1913.....	2,462.27	303.44	70.10	1,268.88	4,104.69	2,292.35	2,280.03	1,040.18	.....	9,717.25
Increase.	.....	.....	.....	.....	.....	1,290.85	.....	.....	.....	.....
Decrease.	1,374.34	214.73	163.49	94.62	1,847.18	.....	1,201.60	576.27	.....	2,334.20

FIRST ELEVEN MONTHS OF FISCAL YEAR, ENDING FEBRUARY 28.

	Churches	Sunday schools	C. E. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Income	Legacies	TOTALS
1912.....	$52,910 80	2,151.50	$766.43	$14,798.26	$70,626.99	$15,639.17	$30,438.84	$17,554 32	100,000.00	234,259.32
1913.....	52,681.05	1,984.16	452.14	13,031.57	68,148.92	15,712 25	29,463.47	23,783.92	100,000.00	237,108.56
Increase.	.....	.....	.....	.....	.....	73 08	.....	6,229.60	.....	2,849.24
Decrease.	229.75	167.34	314.29	1,766.69	2,478.07	.....	975.37	.....	.....	.....

We have hopes that the receipts in March will be sufficient to help us close our books free of debt on April 1. If this is accomplished, it will make seven consecutive years that the receipts have more than equaled our payments. We shall have to hold our books open until the 5th of April in order to get the returns from the State Societies. If any reader of this wishes to send a special gift, there is still time and still need of such help. We are sorry to report that there has been a decrease in receipts from Churches, C. E. Societies, Sunday-schools, Women's Societies, and Constituent State Societies for the past eleven months as compared with last year. This is not encouraging, to say the least. We look for better things this month.

AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.
AMERICAN MISSIONARY ASSOCIATION
GO YE INTO ALL THE WORLD & PREACH THE GOSPEL TO EVERY CREATURE
N.Y. INCP. JAN. 1849 & AP. 1862
CHRISTIAN INSTITUTIONS. AGRICULTURAL. TECHNICAL. ACADEMIC. COLLEGIATE. THEOLOGICAL & CHURCHES.

OFFICE, 287 FOURTH AVENUE, NEW YORK.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, Henry W. Hubbard; Secretary of Woman's Work, Miss D. E. Emerson; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

IN MEMORIAM

THE sad intelligence which came to the office of the American Missionary Association on Friday morning, February 14, that our friend Mr. Charles A. Hull had passed away, was a blow which smote the hearts of all. For twenty-five continuous years, added to five years previous service, Mr. Hull had been a forceful and active member of the Executive Committee, and for fifteen years its energetic, devoted and genial Chairman. His unfailing kindness, his considerate sympathy with the wants and personalities of the field, and as well as with those of the office, his cheerfulness and optimism won the hearts of those who knew him and encouraged them in their work. The death of such a good and useful man makes the loss to the Association very great, and the sorrow of the officers of the Association personal and heartfelt.

Three of the officers of the Association within their service of the past twenty-five years have witnessed great changes in the Executive Committee board through the death of its members. It is a long roll of those who worked with us and have said their farewell. Only one member of the Executive Committee—Dr. Ward—has served with them all.

A. S. Barnes	S. S. Marples	Truman J. Backus
Samuel Holmes	E. B. Monroe	James H. Oliphant
Gen. Clinton B. Fisk	J. E. Rankin	Thomas E. Stillman
John H. Washburn	Charles P. Pierce	Elijah Horr
Gen. C. T. Christensen	Charles Marsh	Addison P. Foster
		Charles A. Hull

All of these, whose wisdom and counsels we shared, and whose friendship we prized, have solved the great mystery of the silent land. We wonder if they are not now more than ever interested in the work which goes on though the workers die. We read in the story of the transfiguration, as related in the Gospel of Luke, that two persons, Moses and Elias, who had long been in the heavenly world, appeared unto our Lord, and in their con-

ference proved their continuous interest in what was then passing in this world as it related to the Kingdom of Heaven.

Let us hope that our friends and co-workers who were so attent to the progress and welfare of the Kingdom of Heaven while on earth, now in the fuller enjoyment of the larger vision and the larger life, are more interested than ever in the larger service.

We do not forget them nor their labors of love and service which they freely gave in the work which engaged their Christian faith, benevolence and helpfulness.

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"The longer on this earth we live
And weigh the various qualities of men,
Seeing how most are fugitive,
Of fitful gifts at best, of now and then,
The more we feel the high, stern-featured beauty
Of plain devotedness to duty;
Stedfast and still, nor paid with mortal praise,
But finding ample recompense
For life's ungarlanded expense
In work done squarely, and unwasted days."

RELIGIOUS WORK IN A MOUNTAIN SCHOOL

GRAND VIEW TENNESSEE

If you will accept the invitation of Principal Woodworth to visit Grand View Normal Institute you will inquire for the way starting from Cincinnati and going almost directly southward. The New Orleans, Texas and Pacific Railroad will take you through the central part of Kentucky and into the central part of Tennessee. You will be quite willing to "get off" when you hear the call for Spring City. It is significantly named becaused there is no spring and no city. Conveyance must be secured for a climb of the mountain side for perhaps two hours, when you will realize the appropriateness of the name Grand View— *e pluribus unum.* Grand View villages and town in the South. You are now in the Cumberland plateau which extends many miles. Our Pleasant Hill Academy, but thirty miles away from Grand View, borders closely in the lowlands and many students climb the heights literally in order to do so mentally. But we will let Principal Woodworth tell the story.

OUR schools among the white people of the mountains are doing an educational work that is thorough and of high standard, and we are endeavoring to adapt it more and more to the special needs and conditions of the people. To this end agricultural and manual training work is being introduced as means permit. Meanwhile, we are actively engaged in strictly religious work also, earnestly laboring and praying for the conversion of our students, and endeavoring to train them in true Christian living that they may go out into the world with high ideals of Christian service.

During the past seven years in our church work which is connected with our school at Grand View, there have been over two hundred hopeful conversions, and over sixty have joined our church on confession of faith. Most of these have been students. Almost every one of our graduates

during these years has been a Christian many of whom have been converted while at school. Definite and persistent prayers are offered in special meetings of teachers and of students, together with earnest personal work. In 1911 and 1912 there were over fifty conversions each year in our winter series of evangelistic meetings. This present December we made a special effort by holding four services between Friday and Monday. Twelve young people professed conversion. At a Wednesday night prayer meeting following, nine of these gave personal testimonies with evident clearness of conviction, evidencing earnestness of purpose, and sincerity of heart. We cannot claim that our students are better than the average of young people in our churches elsewhere, but the percentage of those who persist as earnest, consistent Christians, especially of those who continue in school, is large.

Our Christian Endeavor meetings are exceptionally interesting. We cordially invite any reader of these words to visit Grand View to spend a Sunday with us and attend a Christian Endeavor Meeting. You will hear, no doubt, earnest and telling words from not a few of the young men, as well as from some of the young women. While you are here we will take you to Reidtown on the Sunday afternoon, a five-mile drive back into the mountains. In a secluded school-house shut in by the woods and the hills, if there has been a "Big Meetin'" going on or a "Baptizin'" in the creek near by, the attendance may not be large. But often the room is well filled. If you must needs have the room very warm however, you would better not attempt this in winter.

In the boys' dormitory a room is set apart for a Y. M. C. A. The room is not large but you may expect to find it full of earnest, interested young men, many eager to express their own thoughts, to read from the Bible, or to lead in prayer. There will be no time lost. Next walk down to our new girls' dormitory and come into the fine new Y. W. C. A. room and spend a half hour in the young women's meeting. And when your visit is ended, you can testify whether you think it is worth while to do school work and religious work among the people of the Tennessee Mountains.

IS THE WORK AT DEMOREST WORTH WHILE?

By Henry C. Newell, Vice-President

IN "Christian Reconstruction in the South" Dr. Douglass tells us that the only justification for the expenditure of scant missionary funds for an institution like Piedmont College is that the institution "shall train leaders, that it shall make standards of the higher life for picked men of the mountains as they return to share the transformation of their native sects, or follow opportunity to the lowlands or the city."

Piedmont College is yet too youthful an institution to submit any great quantity of statistics to meet the test which Dr. Douglass would apply, but it may be worth while at the opening of a new and important financial cam-

paign to call attention to the fact that, on the basis of such a test, the investment already made is eminently justified by results. Piedmont College is training leaders.

On the wall of my study, where I can see it as I write, hangs a picture of the class graduated from Piedmont College in 1908. There were three young men in the class. They have now been out of college three and one-half years. One of them, after completing the course in Pharmacy at the University of Georgia, is now manager of the drug store at Demorest. Another, a Pleasant Hill graduate, who worked his way through college, went from Piedmont to Vanderbilt Theological Seminary and is now a successful pastor in Missouri. He enclosed in a recent letter a picture of the little village church where he ministers—a neat and comfortable building which has just been completed, thanks to his energy and devotion. The third member of this class worked his way through Piedmont, entered the Junior class at Harvard, specializing in chemistry and physics, was graduated there (A. B.) in 1910, returned to Georgia and taught in the Agricultural school at Clarkesville for one year, and last Fall came back to Piedmont as a member of the College faculty.

And there are more pictures—for the young people have remembered me generously—on the table near by are photographs of Piedmont, 1909 and 1910. One of the young women of the first of these classes is continuing her studies in music, one has become an efficient teacher in the primary grade of the elementary school at Piedmont. A young man of this class, a Pleasant Hill graduate, worked his way through college. During the last two years of his course he rode each week back into the mountains of Rabun County where he had preaching appointments for Sundays and, not infrequently, Saturdays as well. His cheerful devotion to this task won the hearts of the people, and to this day, around Tiger Mountain, they will tell you how certain good people there took the young man into their home and nursed him through a long siege of mountain fever. A Christmas greeting, which contributed to the happiness of the holiday season, brought word that he is now completing his theological course at Vanderbilt, and will soon enter upon active service well equipped for work. Two young ladies of the class of 1910 have already won recognition as successful public school teachers, and are doing excellent work. Two of the young men of this class are studying at Harvard—one preparing for the medical profession, the other for the practice of law.

These examples are typical of the entire body of alumni. If we go back among the earlier classes we find them —pastors, teachers, business men, farmers—occupying positions of leadership and influence in the communities where they dwell. As yet they are a small company, but the increasing number of students in the lower classes of the college and the large enrollment in the academy make it evident that in a few years the number of alumni will be greatly increased.

One point implied in Dr. Douglass' plea for leadership cannot be too strongly emphasized—it must be a *Christian* leadership. In this connection it is a significant fact that for the last five years every student who has received the college degree at Piedmont has been a professed Christian.

Moreover, the whole undergraduate body is permeated by a Christian influence that finds expression in the activities of the Y. M. C. A., the Y. W. C. A., and the three village churches. This influence is felt not merely among the college students, but throughout the academy where it moulds characters and gives definite purpose to scores of young people whose circumstances make a college course an impossibility.

The fact that the majority of the students at Piedmont College are young people of exceedingly limited financial resources must not be forgotten. Two of the alumni already mentioned boarded during a considerable portion of their college course on four dollars each per month. Parents in isolated mountain homes are depriving themselves of what little comforts they might otherwise enjoy in order that some bit of aid may be extended to ambitious sons or daughters working their way through college. Many young men, and young women, too, must depend wholly upon themselves. As in the development of the college, so in the growth of the student—time, patience, perseverance, industry, prayer—and the impossible is accomplished!

Such young people going from such an environment into the active work of the world are bound to be helpful forces in the communities where they dwell. The training of such a leadership is not only worth while—it is one of the imperative demands of modern life.

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CHRISTMAS AT THE ALLEN NORMAL SCHOOL

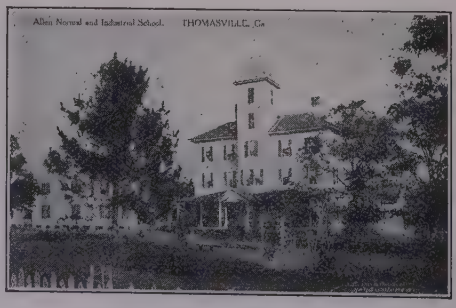
In 1885, Mrs. Clarissa M. Allen of Waterbury, Connecticut, made a gift to the American Missionary Association of a valuable property called Allen Hotel located at Quitman, Georgia, for the use of a school for the colored people. A school was immediately opened in it with an able principal and several teachers. They had just settled down to good work when in the night, they were aroused by incendiary flames which consumed the building. They escaped with their lives only, while no effort was made on the part of the people to save the building, so intense was the prejudice against Negro education in Quitman.

In great contrast the good people of Thomasville, Georgia, wished to testify to a better feeling. They offered the American Missionary Association a valuable property, with sympathy instead of hostility. It was therefore re-established at Thomasville, in 1886, as a young woman's boarding school under the name of Allen Normal and Industrial, where it has had for more than a quarter-century a significantly prosperous and useful life. Many scores of young women have gone out from it whose influence as teachers and in Christian homes has been very great.

The present teachers of Allen Normal School on Christmas Day celebrated the blessings of their locality and opportunity and we give a visitor's story of it below:

By Madeline Howland

"STEAL away, steal away, steal away to Jesus." More and more faintly the words were wafted back to us on the wings of the quaint old melody. It was Christmas night at the Allen Normal School, and from the warm darkness of the piazza a group of invisible Negro singers had been serenading, with some of their



characteristic old songs and hymns, the teachers and their guests. As the last note died away the spell was broken and we looked at ourselves, and each other—and laughed.

And small wonder, for an odder group of more or less Orientals it would be difficult to imagine. When the singing began we had just assembled in the sitting room for a Turkish evening and had arrayed ourselves as Turkishly as materials at hand would permit. Most of the costumes and all of the other accessories belonged to one of the teachers who had spent many years in Turkey. So, variously attired as Turks, Egyptians, Chinese and Japanese, we sat about, some on the floor in an attempt at appropriate attitudes, listened to interesting accounts of customs across seas—examined the curious or beautiful stuffs, and partook of refreshments, Turkish style.

This evening was one of the many pleasant incidents which marked our week's visit at the School. The Christmas tree at the church for the Sunday-school was the first holiday event. One of the beautiful native pines was decorated and well-hung with presents. Chiefly with dolls. Big dolls, little dolls, blonde dolls, brunette dolls, baby dolls, young lady dolls, girl dolls, boy dolls, just dolls—and lots of them. For it appears that every girl in that school from the littlest to the prospective graduates longed above all things for a doll. And the donations from the North had been so generous that each had her heart's desire. At the unpacking of the barrel containing the dolls, the teachers' pleasure rivalled that of the girls' in receiving them. As the wrappings fell from a smiling china face, some one would cry, "Oh, that one must be for Eunice; it looks just like Eunice," or perhaps, "How Hattie would love this one—let's give it to Hattie." And indeed these dolls were loved. It looked a little strange—but after all, rather sweet, to see the big girls walking around the grounds, their babies held carefully in their arms.

GRADUATING CLASS

School closed and most of the boarders went home the day after the Sunday-school party. We felt a little sorry for the ones who could not go home, but our sympathy was hardly needed after all. They seemed very happy. One evening the ten or twelve who remained entertained us by playing some of their ring games and singing the old songs. There is a curious charm to both songs and games. The

latter are all accompanied by singing. Sometimes the words are quite senseless, and always there is monotonous repetition, but too, there is always the charm of rhythm, for which the colored race has an unfailing feeling. Then, too, the girls' own enjoyment of the games is a delight to watch. They are so simple and spontaneous. The songs are many of them really beautiful, and all quaint and unlike ours. The refrain, many times repeated, forms the largest part of the song, and the haunting strains linger long in one's ears. Since our visit to the school was made during vacation we did not see either teachers or scholars at work—though there was abundant evidence in the shop, and in the sewing room that they had been hard at it. But we saw them at play and that was just as interesting.

Christmas Eve the ten teachers cooked and served a fine course supper—two to each course, and every course a secret from all the rest. Meanwhile the girls had their supper upstairs on a table set in one of the large dormitories. I don't know which party enjoyed itself more.

After supper the teachers had their Christmas celebration in the parlor where the top of the Sunday-school tree, decorated and candle-lit, again did duty, and helped by a few greens gave an air of happy festivity to the occasion. Every one had given to every other one some little gift expressive of love and thought; and then there were the packages from home which had been arriving for days past and which the strong-minded had saved to open at this time. The great bare room was made beautiful that night by the shining of the Christmas spirit reflected from each face. And upstairs the girls had set up little trees too, one in the corner of her bed, another in a knot-hole in the floor, and on them they had put their gifts—and around them they made merry.

There is not space to tell of all the things we saw and heard and thought while we were at the school, but we brought away with us the impression of earnest, loving endeavor in those who are helping, and of eager response in those who are helped.

The next morning, according to their custom, the teachers, carrying candy, peanuts, oranges and some useful little gifts made Santa Claus visits at the cabins of some of the very aged poor. The first call was at the Poor House, where one old blind man sat by his little fire. In answer to our questions he said with gentle patience, "Yes'm, I'se de onliest one here," and "Yes'm, thank ye, I'se had a pretty toluble Christmas so far." Poor old man, I doubt if he had had any other gifts or visits. One old woman of ninety-two, still bright and alert, entertained us with tales of her slavery days, and at all the cabins we were received with real courtesy and hospitality. One old woman gave us a bag of black walnuts, and another a cocoanut and a can of Campbell's condensed soup.

BREWER NORMAL AND INDUSTRIAL SCHOOL, GREENWOOD, S. C.

Greenwood in Greenwood County, S. C., twenty-five years ago was a sleepy little town, but it waked up. Cotton factories came and railroads and enterprise, and Greenwood is wide-awake now. Brewer Normal has had a little share in some of the many improvements. Its neighbors, the white people, who had been very neglectful of school privileges when they looked at Brewer and observed its work, got busy themselves and the white children now have fine schools.

FIRST impressions, however vivid, are rarely a safe basis for conclusions. Especially is this true of conclusions based upon impressions received by laborers in a new field such as ours. To attempt even an analysis of the varied impressions crowding upon one is a well-nigh hopeless task. For me, the effort to get the view point of these new pupils, to gain an understanding of their mental and moral make-up, has been the business of the hour. I have found little time for analysis as yet.

Vivid impressions have been received, and I have found myself stirred as never before in school work by contact with these boys and girls of Brewer. I have found here an atmosphere pregnant with possibilities for good, never before encountered. These boys and girls realize their needs, they want to improve themselves. They face with courageous optimism, entirely new to me, obstacles that would be the despair of their more favored white brother and sister of the North. If you could see them as I do, if you could sit here at my desk the first days of each month and see these parents come in with their dimes, nickels, and pennies, ofttimes driving many miles to meet their obligations, you would realize, as I have learned to do, just how earnestly these people want to improve their condition. Since yesterday I have been unable to free my mind of the picture of one of our girls and her father starting on a thirty-five mile drive in a rain. This father came the day before, making in all a seventy-mile drive, that his little girl might be with her mother and brothers and sisters on Christmas Day. There are ten children in this family and only the most careful saving and most rigid self-denial on the part of the others make it possible to keep one in school. Another picture is that of a promising seventh grade boy setting out on a ten-mile walk to his home to spend Christmas. This boy comes back again this week to work at the school the remainder of the vacation. He is one of a large family of children needing education, but denied it by reason of grinding poverty.

These are but two of many pictures

that crowd upon me this morning. They but emphasize this fact, these people want to learn as no other and are willing to work and save to that end. Their trust and dependence upon their teachers for education is pathetic in the extreme. The teacher is their one white friend who can be trusted to help them. Every properly principled teacher must be stirred out of self by the appeal for help. I know they are. In this school are teachers, who for years have been giving themselves entirely to the work. They are an inspiration to me as I know they are to their pupils.

BOYS' QUARTERS

Were there no shadowy background of ignorant superstition and immorality to blur the picture, safe conclusions might be ventured. Were we not conscious of demoralizing influences and agents at work against us, the results of our labors might be satisfying. Though we shut ourselves within our community life at the school we could not be blind to the condition of homes from which come our pupils. When we remember that our boys and girls come only from the best colored homes, we realize we are not alone to teach but to live for these people. The short time I have been in the work has convinced me fully that we need here not only well-prepared conscientious teachers, but the best equipment as well. We are here to teach these boys and girls how to live. The heart, the hand and the mind are to be trained together. They are to be prepared and sent out from this school to do service for their race. That they may rightly serve they must be taught the difference between living and mere existence, that cleanliness and godliness go hand in hand, that preaching and practice cannot be divorced.

I believe fully in the theory of this school with its agricultural and industrial training. It means everything to these colored people of the South. It means equally as much to the Southern whites. Many of the best white men of Greenwood have assured me in their hearty Southern way of their full sympathy with our work.

Before this school year closes we expect to have fitted upon this school the complete agricultural and industrial harness made for such schools as ours. Best results we may hope for only as proper equipment is secured.

We have in our boarding school about seventy boys and girls and twelve teachers. We have no hospital, not even a spare room that may be used for the sick. We have already introduced agriculture, and physical science this year without any apparatus whatever. We have full faith

TEACHERS "CONSIDERING" ON THE RUINS AFTER THE FIRE

that these more pressing needs will be relieved. It is the larger equipment not necessarily a part of the school room that means everything to our school.

Coming from homes of poverty and ignorance, knowing little about personal cleanliness and nothing about the care of sick, what are we giving them? In their dingy homes, poorly ventilated and ill-cared for, they fight sickness and disease with closed doors and windows. Terrified at the approach of sickness, they become an easy prey to its ravages. We may teach them in our schools and accomplish much. It is, however, in cultivating healthy thoughts in a clean, healthy body, housed in a clean, well ventilated home that we are here to do our most effective work for this colored people. To do this we need a larger and fuller equipment with which to work. We devoutly hope we may have it.

* * * * * *

While the above report was in the hands of the printer the girls' dormitory of Brewer Normal School, Greenwood, South Carolina, which housed the Principal and his family, the teachers, and some seventy pupils, together with the dining hall annexed, were consumed by fire on Jan. 13th. The fire started from the third story in the early evening so that the lives of no teachers or pupils were endangered. The city fire company of Greenwood responded immediately to aid but could do nothing except to show their good will in their endeavor to save the buildings. This they did and it is gratefully acknowledged. Other buildings were saved by the fidelity of the young men pupils who showed their education by their excellent discipline and self-control in the excitement.

The fire was not out before the undismayed principal gave his word that the school would be held at the usual time in the morning. Arrangement was immediately made for the girl

boarders in the homes of the colored people. But what is especially significant is that fully fifty of the best people of Greenwood came forward and opened their homes to our Northern white teachers and insisted that these teachers should stay with them until comfortable quarters could be provided for them. It gives us exceptional pleasure to record this, for two reasons; one that the teachers and the school have so well commended themselves to the good people of Greenwood who thereby testified to our work, and their estimation of it; the other that these Southern white people showed such kindly sympathy and hospitality where so many omit no effort to create and keep alive a lamentable prejudice against such work for the colored people as that which engages us. The school true to Christian principles will endeavor to deepen and strengthen the kind feeling and good opinion which these superior people of Greenwood have manifested toward it in the time of our misfortune.

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IN THE MOUNTAINS OF NORTH CAROLINA

A DAY AT LINCOLN ACADEMY, KING'S MOUNTAIN, N. C.

THIS is the holiday season, and to spend a day away from home is often a pleasure. You to whom this comes have an invitation to spend the day at Lincoln Academy, a school for the colored people among the Blue Ridge Mountains and in sight of King's Mountain, near whose royal peak stands the monument in memory of one of the most decisive battles of the Revolutionary war. But you must come early! Quite before daylight some members of the breakfast staff are busy in making the "light bread" so much of which is needed each day, even when there is fresh cornbread. At six o'clock, the "Rev." C., a pupil and a preacher, aged more than thirty-five, in the Sixth Grade, a general "Reliable" on the place, and doing *well* whatever his hands find to do, rings the bell. At 6:45, under the shining stars, we all walk forth to breakfast. A good start in the morning before daybreak. At 7:30, the work-bell rings for the one hour of work which every student gives. You will find the workers in diningroom, kitchen, chambers, school rooms, wood yard, barn, shop and farm, working in rapid fashion until the "knock-off" bell rings at 8:30. Then another bell rings, telling us it is nine o'clock. Lincoln Academy moves on the prompt-to-the-minute plan. And outside on the walk is an eager, moving procession of little folk, fifty-six of them, who have come from their school room in the Boys' Dormitory building, followed by their teacher, a graduate of Fisk whose home is close by. As the opening chords of the march are struck on the piano, the little feet climb the stairs and enter the chapel single file. Grade by grade the other classes march in till the chapel is filled. The teachers—eleven of them—occupy the platform and the one whose turn it is to lead the opening exercises steps to the front.

One hundred and fifty voices are raised in song. In prayer we all crave the strength and wisdom needed for the day.

After the twenty minutes of devotion, the students march out and the lessons in the different rooms begin. From the Normal Room one grade passes to their recitation rooms. One in Agriculture, another in Geometry, still another to the Domestic Art room. A class in Civics recites in the Normal Room. Three times during the day classes go to the Principal's rooms for Physical Science, advanced Arithmetic, Chemistry or Botany, both elementary. Teachers come to the Normal Room for Algebra, Drawing and Chorus singing. Social Economics, Principles of Sanitation, Ancient History, Modern History and five classes in English, also Bible classes are taught in the Normal Room as the day goes on. Every half hour the gong strikes for the closing and beginning of the class periods.

At two o'clock, the boys from the Normal pass out, some to practical experimentation in Agriculture, somewhere on the one hundred and fifty acres of land belonging to Lincoln Academy, and others to the shop work. A large class of girls goes to the Domestic Art room, where cutting, fitting, mending, all sorts of sewing, knitting, crocheting, embroidering are taught. In the Normal Room Algebra, History and Literature occupy the closing hour.

With the exception of the forty minutes for luncheon, the day has been full of work. For a week, one of the classes has been studying and preparing breakfast menus, calculating the cost of each pound of flour, and of every article used, and the proper combining of foods as well as the arrangement of the table. We will ask you to be seated at our carefully prepared table, and try our breakfast food, rolled omelet, hot biscuit and coffee. The service is careful and the girls in uniform of pretty aprons and caps are efficient and look happy.

At different times we may offer you corn fritters, corn pickles, catsup, salads, doughnuts, light desserts, roasted peanuts, or "goobers." Do you think our day is done? Not yet! At 3:15 the work bell again rings and all who wish to do extra work, for which they are paid on a graded scale have opportunity. Time records are carefully kept in the office. The printing machine is in daily use. One of the careful girls, a tenth grader, does the type setting while a boy operates the machine. All of the school printing, and a good deal, is done thus. A student of the eleventh grade superintends the work of the laundry where many girls are busy. At five the "knock-off" bell rings; at 5:40 the welcome dinner bell.

Before going in to dinner, instinctively a reverent, delighted look is given to towering Crowder's Peak, with its firm, graceful sky-line, and the wonderful changing lights and shades, sometimes showing the mountain robed in gold, sometimes flushed with the hue of the rose, sometimes touched by the "patience of the moon, looking slowly down."

At seven o'clock, the study hour bell may again be heard. For an hour and a half good study of the books and at nine o'clock, the retiring bell rings, and at 9:15 all is silent. The day is done! How would you like this for the weeks through? But we like it.

NORTH AMERICAN INDIANS IN CALIFORNIA

INDIAN SCHOOL-HOUSE; ALSO USED AS A CHURCH.
First religious service ever attended two years ago.

IN Modoc County, the northeastern corner of California, in a territory of 4,500 square miles, live several tribes of Indians. There is also a considerable white population. The American Missionary Association, under the lamented Mr. Cross as missionary, which took up work among them in the year 1911, has for the present missionary Rev. O. L. Corbin, who resides at a place called Likely among the Pit River Indians. These have been remote from Civilization and Christian influences and may be classed among the neglected Indians. By their contact with pioneer people, many of them are able to understand and speak English fairly well. They live on allotments and are fairly settled in their habits, though still fond of visiting—their visits sometimes extending for weeks or even months among friends or relatives in other sections of the country. The most progressive have frame houses, others use the old tepee. Those in frame

INDIANS WITH SCHOOL-TEACHER.
BUILDING OWNED BY THE INDIANS,
LIKELY, CAL.

houses often have cook stoves and sewing machines, but few chairs and beds. Generally, the beds are mattresses carelessly thrown on the floor in the several corners of the one-room house. They do little with

ONE OF THE BEST INDIAN HOMES AT LIKELY. MARRIED BY THE CIVIL CEREMONY.

the cultivation of their allotments through a disinclination to continuous labor. Many of them have horses and wagons, but use them more for driving around the country than for farm work.

They live to a considerable extent on jack-rabbit meat and the coarse bread stirred up and baked by an open fire. Superstition plays a large part in their lives and not much can be said for their morality. It is a good deal of a shock to learn of the excesses to which they will sometimes go. On most matters they have pretty clear moral ideas and they readily accept moral teaching, but they are weak in moral motive. Though the sale of liquor to the Indians is forbidden, they get it readily and women drink as freely as men. The Indian women make no effort to be better in any respect than men. The church services of Mr. Corbin in which he teaches the Indians a great deal of scripture, are well attended, and the opportunity for religious work seems to be very encouraging. They like to get together, the gregarious instinct is strong and some come seven miles to the meeting. Mr. Corbin has secured the complete confidence of the Indians. His attitude towards them is sincere and brotherly; not patronizing nor overbearing, so that they constantly come to him for advice and help. He trusts them and they trust him. At Likely, the settlement where Mr. Corbin lives, are the South Fork Pit River Indians. This tribe numbers 400 or 500, widely scattered, but some 150 live about Likely.

At Fort Bidwell, in the extreme northeast corner of the county, which occupies the center position between the Piutes and the Pit River Indians, about eighty miles from Likely, there is a Government school where some sixty-five or seventy children are in attendance. All these Indians, 632 in

IN BACK GROUND

number, speak English, wear modern clothes, are citizens of the State and the United States. They are almost completely self-supporting. No missionary work is being done for these.

MRS. BENJAMIN DODGE

In the spring of 1885 a Congregational church was organized at a place named Pleasant Hill, on the Cumberland plateau in Tennessee. This church was under the care of Reverend Benjamin Dodge who went from Massachusetts to take up missionary work in the southern mountains. Out of this church grew our Pleasant Hill Academy, which now for twenty-eight years has done a wonderful work in the mountains and has now grown to have a faculty of eleven teachers.

Up to the time of Mr. Dodge's death Mrs. Dodge was his faithful assistant, and since that time, now for twenty-eight years, her influence has been very great in the school and in the church. Mrs. Dodge, in very advenced age, passed away on the eighth of February, but the influence of her devoted life has not passed away.

NOTE AND COMMENT

THE INEFFACEABLE DISGRACE OF COATESVILLE

Coatesville is a busy iron and steel center on the main line of the Pennsylvania Railroad, twenty-five miles west of Philadelphia. Here Walker was lynched in the summer of 1911 on a Sunday night. He was taken from the hospital where has was lying wounded, cot and all, and tossed on a pile of blazing fence rails and hay. When in agony he wriggled off, fence rails were used to thrust him back in the flames. His crime was that he had killed an officer who had tried to arrest him. Intense indignation followed this lynching, the first that had ever disgraced Pennsylvania. Many indictments followed but the State officials not only got no assistance from the Coatesville officials or citizens, but on the contrary the borough as a whole tried to block the administration of law and justice and the verdicts in every case were, "not guilty." No one was ever punished.

Now Governor Tenner asks for legislation so that the borough charter of Coatesville can be revoked. He says, "People of this borough, by fomenting murder and consorting with murderers, have not only violated the laws and obstructed the administration of justice, but, in my judgment, have forfeited the high privilege of further acting as a Governmental agency of the State. I, therefore, recommend the enactment of appropriate legislation providing for the dissolution of boroughs, to the end that State agencies like the borough of Coatesville, which set the laws at defiance and outrage the peace and dignity of the Commonwealth, may be obliterated from among her orderly municipalities." And Coatesville remains a disgrace to the nation.

FROM FESSENDEN ACADEMY.

'WAY DOWN IN FLORIDA

Fessenden Academy is rejoicing over the award of $99.75 as premiums on livestock, carpentry work and iron work, cooking and sewing, exhibited at the County Fair in November. If any other school in our system of schools can show a paying record of its work like this, we shall be glad to publish it. This $100 earned in prizes for agricultural and industrial excellence is being used for school furniture and for putting some finishing touches upon a new building. A school that earns $100 towards self-support in merely sending samples of its ordinary work to be put in competition with exhibitors in the entire county deserves our congratulations.

THE A. M. A. TREASURY

H. W. Hubbard, Treasurer

Our friends will be glad to see the encouraging statement of receipts for February. We give totals for the month, including specials, as shown in last pages of Magazine. We also give totals for the five months to February 28th, showing first, receipts available for schedule, and second, receipts for specials, not on schedule.

The receipts available for schedule from churches show an increase of $5,620.58 and a decrease from individuals of $1,715.83, a net increase of $3,904.75. Individual gifts which usually came directly to the National Treasury are now, to some extent, passed through the Church Treasury—We rely, however, on the individual gifts to be made additional to what passes through the Church Treasury.

The increase of receipts from legacies is $2,358.90. Total increase from churches, individuals and legacies for schedule $6,263.65. There has been a decrease in *Specials* of $5,204.88. The total receipts therefore are only $1,058.77 over the five months of the previous year.

We appeal very earnestly for a large increase in receipts for current work for appropriations. We appeal also for special objects additional to schedule.

RECEIPTS FOR FEBRUARY

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1911-12	$ 3,84 .30	1,132.83	$1,498.15	10.00	$150.66	$6,632.94	$ 3,828.71	$ 10,461.65	$8,046.16	$ 18,507.81
1912-13	6,049.03	1,487.79	1,730.43	.....	96.48	9,363.73	3,170.48	12,534.21	9,703.74	22,237.95
Increase.	2,207.73	354.96	232.28	.....	.....	2,730.79	.. ..	2,072.56	1,657.58	3,730.14
Decrease.	....	.....	.....	10.00	54.18	.....	658.23	....	.....	.....

RECEIPTS FIVE MONTHS—TO FEBRUARY 28

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1911-12	$52,744.43	2,819.64	$ 8,131.78	.....	$639.14	$64,334.99	$ 7,033.75	$71,368.74	$38,867.61	$110,236.35
1912-13	56,895.62	3 301.25	9,171.07	8.89	578.74	69,955.57	5,317.92	75,273.49	41,226.51	116,500.00
Increase.	4,151.19	481.61	1,039.29	8.89	.... .	5,620.58	.....	3,904.75	2,358.90	6,263.65
Decrease.	.....	.....	.....	.....	60.40	.....	1,715.83	.....	.....	.....

Designated by Contributors for Special Objects outside of regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1911-12	$ 625.44	1.154.09	$1,633.30	10.00	$226.10	$3,648.93	$14,570.80	$18,219.73	.....	$18,219.73
1912-13	956.52	864.50	1,128.66	.....	116.35	3,066 03	9,948.82	13,014.85	.....	13,014.85
Increase.	331.08	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease.	.....	289.59	504.64	10.00	109.75	582.90	4,621.98	5,204.88	.....	5,204.88

SUMMARY OF RECEIPTS FIVE MONTHS, FROM OCTOBER 1 TO FEBRUARY 28

RECEIPTS	1911–12	1912–13	Increase	Decrease
Available for regular appropriations	$110.236.35	$116,500.00	$6,263.65	.....
Designated by contributors for special objects	18,219.73	13,014.85	.....	5,204.88
TOTAL RECEIPTS FIVE MONTHS	128.456.08	129,514.85	1,058.77	.....

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Corresponding Secretary, Charles H. Richards, D.D.; Treasurer, Charles E. Hope. Field Secretaries, William W. Newell, D.D., 19 S. La Salle Street, Chicago, Ill.; New England office, Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, Mechanics Bank Building, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. H. Taintor, Clinton, Conn., and Rev. J. P. Sanderson, D.D., Chicago.

April is our **Young People's month.** That is, by agreement among the national benevolent societies, this is the month assigned to the Church Building Society in which all the Congregational young people are expected to take a special interest in our work, and send us their offerings to help build two churches which they may call their own. They have done well in the past. The Christian Endeavor societies have helped to complete thirty-two churches in different parts of the country. The Sunday-schools have helped to pay last bills on fifty-five churches. That is a fine record for the young people. We give below the story of the churches which their offerings will gladden this year.

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Our receipts for the first two months of the new year are larger than those of the same months last year by $5,826. Of this increase more than $4,000 is from the repayment of church and parsonage loans. There is also an increase in individual gifts, and a slight increase in gifts from the churches.

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We wonder if many of our people realize the difficulties and hardships of many of the newcomers to America, who have left their home in the old world to find a new one here. Dr. Eversz, in writing to us of a church which is needed for a community of Russian Germans on the Pacific Coast, says:

"Have we any English-speaking churches in which two-thirds of the people are in debt for the money that brought them to this country, and who are starting out with so much less than nothing? Can we realize the disadvantage or handicap of being in a strange country, ignorant of the laws and customs, helpless against fraud, and so fleeced at every turn? In their circumstances a dollar looks bigger than five to an American. Yet they want a church, and religious instruction for their children. And they want a Congregational church, and to get one they sacrifice twice as much as would be needed if it were the old sort which they no longer approve."

Our sympathies go out to these strangers in a strange land. They are our brethren. And they will get the helping hand as though they were to the manor born.

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We received last year more than $7,500 in special gifts for parsonage building, which with returned instalments of parsonage loans, enabled us to build forty homes for pastors and their families. But it is not nearly

enough for the need. We have now twenty-two applications on our docket asking for $22,300 to help complete twenty-two parsonages. To meet this need we had at our March meeting exactly $336! Somebody must wake up, and send us sixty times that amount if we are to catch up with the demand, and meet the other cases which are sure to pour in.

ATLANTIC MEMORIAL CONGREGATIONAL CHURCH, ATLANTIC, MASS.

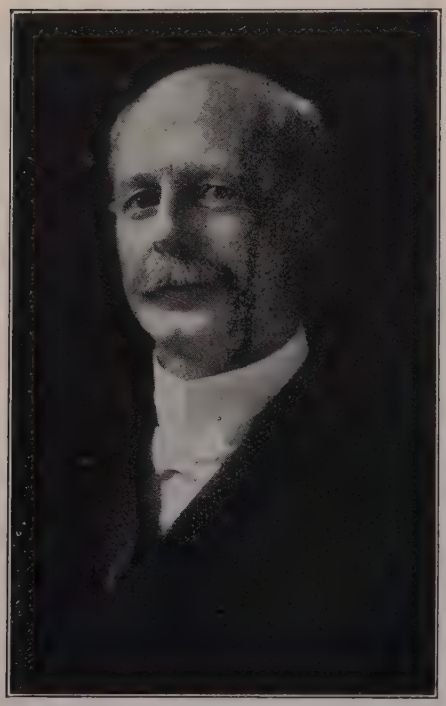
OUR NEW ENGLAND FIELD SECRETARY

Dr. William W. Leete

THE Church Building Society is fortunate in having secured as its New England Field Secretary the Rev. William W. Leete, D.D., of the Dwight Place Congregational Church of New Haven, Conn. After a delightful pastorate of fourteen years in this great church, which under his leadership has become the largest of our churches in the city, he is now to have a broader field as a sort of pastor at large, with all New England for a parish and the entire country to be kept under special consideration.

With Boston as headquarters, he will keep in close touch with more than sixteen hundred churches in New England. Not only will he enlist their interest and co-operation in the needs and opportunities of their sister churches in all parts of this country, but he will have special care of the many churches in New England, asking for a helping hand in building their houses of worship and parsonages. This fellowship of help began very early, when the Pilgrim church in Plymouth sent a donation by its messengers to help the church in Salem complete its meetinghouse.

Dr. Leete has a special equipment for this work by reason of his varied experience. He was born in a Connecticut parsonage, of a family which had furnished to the state a



REV. W. W. LEETE, D.D.

Governor and other public leaders. The son of an honored pastor, he early gained first hand information as to the needs and difficulties of churches. After he graduated from Amherst and Yale Divinity School he had a pastorate in Conn., where he developed in the church a disposition to go forward in things material as well as spiritual. They greatly increased their plant by an additional building.

At Rockford, Ill., where he was the successful pastor for eleven years, he led in the erection of a fine parsonage. And at New Haven one of the notable features of his pastorate has been the completion of a very fine Sunday-school and Parish House, suited to all the needs of the social and educational work of a church which ministers to a host of young people. He thoroughly understands the problems of the churches, and knows how to solve them.

As preacher and pastor, also, Dr. Leete has won a very high place among his fellows, as is attested by the resolutions of deep affection and hearty admiration adopted by his church and the Ministerial Association of New Haven. There is general regret that he is to relinquish a work in which he has been so signally effective, and where he has enlisted the enthusiastic following of so many. But they yield to his sense of duty, and appreciate the largeness of the work upon which he is entering in connection with this nation-wide cause.

For several years Dr. Leete has been one of the Trustees of this Society, and is thoroughly familiar with its

DR. LEETE AT SUNAPEE LAKE

work. He has an increasing appreciation of the importance of helping the young and struggling churches to secure the houses of worship and homes for pastors, which are so vitally necessary to their success.

On Palm Sunday Dr. Leete concluded his pastorate of the Dwight Place church, exactly fourteen years after he began it, and the thoughts of the people were turned to Him who made His royal entry into Jerusalem on that day, with the acclaim of his joyful disciples, and the "Hosannas" of the children. The sorrow of the people at losing their pastor was mingled with joy at the thought of the kingdom of the victorious Christ for whose wider service he now goes forth.

Dr. Leete begins his work in his Boston Office at once.

THE NEW SUNDAY-SCHOOL CHURCH No. 65

Metaline Falls, Washington

CONGREGATIONAL Sunday-schools have already helped to build fifty-five churches in different parts of the country through the agency of the *Congregational Church Building Society*. They send us their offerings, and with them we pay last bills on the new house of worship.

This year they take as the church which they may call their own the *new house of worship in Metaline Falls, Washington*. It will be our Sunday-School Church No. 56.

Mataline Falls is in the extreme northeastern corner of the great state of Washington, 2,000 feet above the level of the sea. It is a picturesque location. The snow-capped mountains of the Kaniksu range are on the east, and old Linton Mount is on the west. Northward there is a beautiful view from the town of the Grand View canon. The village of 600 people lies within an elbow of the Pend Oreille river, which sweeps a few miles northward into British Columbia to join the Columbia river, which then pours its waters back into Washington. The townsite contains 121 acres, of which about 30 acres are devoted to parks and playgrounds, to provide recreation for the city of 5,000 which they expect to see before long.

The town is the northern terminus of the Idaho and Washington Northern Railroad, whose repair shops are located here. Great mining properties surround it. A million-dollar cement mill is erected which will employ 400 hands. Great forests provide abundance of lumber. In this charming location there is thus developed an important commercial center for Northeastern Washington. It is also an ideal resort for hunters, the mountain ranges close by furnishing birds, deer, bear and cougar in abundance, while Sullivan Creek which flows alongside the town is full of trout.

Here our church was organized more than a year ago, and it is the *only church in the community*. It has two pastors, father and son, the Revs. Walter C. and Carl H. Veazie, who also developed our church at Ione a few miles south. The townsite company gave the lot, one of the most beautiful situations in the town, on a plateau a hundred feet above the Pend Oreille river. Services were first held in a dance hall, whose environment was not very favorable for religious interest. A Sunday-school was established and was well attended, for there are plenty of boys and girls who look out upon the towering pines, and race over the carpet of fragrant pine needles.

With a generous Cement Co. close by, they will build an attractive cement church at a cost of about $5,000,

on the donated lot which is valued at $5,000. They plan to include in the work of the church such community helps as are usually provided by the Y.M.C.A., Boy Scouts, etc.

They are asking from us a grant of $1,250 to pay last bills on this church, and are glad to expect the money from our Congregational Sunday-schools.

♣ ♣ ♣

CHRISTIAN ENDEAVOR CHURCH No. 33

Deering, North Dakota

A RIDE through the great wheat fields of North Dakota in the autumn gives one a new impression of the immense riches of the soil. The vast billowy stretches of golden grain, the rattling harvesters drawn by great teams of horses, the threshing machines and the great straw-stacks, the big loads of wheat drawn to the elevators at the railway stations, make one realize that an agricultural state mines its wealth right out of the ground, and reveal the importance of the farmer. He tickles the ground with a plow and it laughs with a harvest. He feeds hungry millions with the product of the soil.

Midway in North Dakota between the eastern and western boundaries, lies the village of Deering. It is surrounded by great farms, tilled mainly by Americans, with a sprinkling of Scandinavians. It is a few miles northeast of Minot which is the metropolis of the Mouse River Valley. It is a fertile country, and when its large farms are divided into smaller holdings, will be a populous section. Eight years ago a little church was organized in the village. It was then, and is now, the only church there. But they have quite outgrown the modest little building which sheltered the little band at first, and must have a new and good house of worship. In this they plan to have not only an auditorium, but rooms for Sunday-school and social purposes, where the young people may meet for their various activities, and where they can minister to the better life of the entire community. It will be a community center.

An interesting feature of the work here is the pastorate. The pastor is the Rev. Nellie M. Osmun, who is just completing two years of service. She had formerly rendered home missionary service in Vermont, and is not only an attractive speaker but a fine organizer. As a community leader, she is having fine success.

Superintendent Stickney says: "I now have six women home missionaries. Three of these are the wives of home missionaries, and three are single women. They have all 'made good.'"

"My experience has often been that these women have been splendid workers, very devoted to their ministry. In each case they have made friends, and they have always adorned their profession, with a beautiful, sweet spiritual life. It means much to have one of these godly women in a little community, working for the Master, and her influence is especially valuable among the young people and the boys and girls."

This is a very interesting field, whose success means much in the way of moral uplift in that region. Out of such churches, both east and west, have come many of the leaders in both church and state. The young people in that community will feel a thrill of enthusiasm when they know that their comrades in the Christian Endeavor Societies all over the land are taking a lively interest in their work, and are helping to complete this community church.

April is the month for your offering to the work of the C.C.B.S. We need $1,000 at once to pay last bills on the completion of the new church in Deering.

CHURCH WORK ON THE FRONTIER

SOME of the Massachusetts young people have recently been putting their money into Tuttle, N. D., to help complete the church in that new town. That they may know just what the pastor has to meet in developing Christian work under such primitive conditions, and how the young people rally to his side and cooperate with him in his task, the former pastor of the church, Rev. G. M. Fuller, who laid its foundations and guided its early development, was asked to give an account of some of his frontier experiences. He writes to us as follows:

"My work has been more the actual construction of church buildings, rather than the work of a pastor, or one might say I combined the duties of master carpenter and preacher during a period of about two years, while with the help of the Home Missionary Society and Church Building Society we constructed churches at Regan, Wing, Tuttle and Pettibone.

These places are located on the Wilton and Pingree Extension of the Northern Pacific Railroad. Wilton is about 25 miles north of Bismarck, and the towns in which we built churches lie along the railroad to the east. You ask me to tell of the difficulties and trials, the joys and opportunities of our Home Missionary work in North Dakota.

I wish I could give the young people a picture of the country, and the conditions of life among the people of North Dakota. I wish I could set them down in the midst of the great stretches of rolling prairie, away from the city, so noisy, so full of life, on the almost empty and endless plains, with a few little cabins dotting the country here and there! It would seem an empty world to them.

And indeed it was an empty country so far as white people were concerned, until ten or twelve years ago. True, there were a few stockmen with their great herds of cattle, horses and sheep; but the stockmen were so scattered that no effort was made to reach them with the gospel, or for the good of the earliest settlers.

About ten or twelve years ago there was a great rush of people to North Dakota from the more eastern states, especially Illinois, Iowa, Wisconsin and Minnesota, with also some Russians and Jews from the old world.

There was no railroad in this country until the winter of 1911-12. There were no towns, no churches, few schools, and the population was very scattered.

While many of these people who came at the date mentioned were church people, brought up in church and Sunday-school, yet some were not, and the Russians and Jews had little in common with the rest of the settlers. Consider the difficulties of keeping up church work under such circumstances. The people were scattered, of different denominations, or no denomination, were poor, had to work hard, had few horses and light vehicles, had no place to meet but a small cabin, and no minister to help.

Sometimes a brave attempt was made to hold a Sunday-school but the hindrances were too great, the people grew careless, and soon were given over to Sunday visiting, Sunday pleasure, Sunday baseball and Sunday work. This is true of a great part of the country, and especially true of the locality about Tuttle.

When I went to Tuttle in July, 1912, I found on the big prairie a little group of board buildings, three or four small stores carrying groceries, hardware, etc., two lumber yards, a bank, a post-office, a western pool hall, and a half dozen shack houses. No station building on the railroad, no school, no hotel, no place to eat or sleep except the pool hall. And worse than all the rest, no one who had his heart set on a church and Sunday-school and the building up of the Kingdom. This is not saying that no one cared for these things; some did care, only they had grown indifferent and needed to be aroused. Some one must stir them up. Some one must work and push, and push hard.

Sunday was spent on baseball, either at Tuttle or some other town along the line. There was no lack of people at the pool hall, or on the ball ground. On the Fourth of July there was a match game which revealed the fact that there were plenty of people in the country around, lots of boys and girls. But it revealed all too plainly the need of the church and Sunday-school and all kinds of Christian work.

The first thing to be done in reaching these people is to create a sense of need of better things, and this can only come by listening to the Gospel. As Paul said, 'How shall they hear without a preacher?' We might say, 'How shall they assemble without a church building?'

Some of the people became interested, and with Home Missionary help, and your help, we were able to build a neat little church, finished in native fir wood, and seating about one hundred people.

In this church we are sure the preaching and teaching of the gospel will reach many of the needy young people and win them from wrong ways of living to the service of Christ."

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT
Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries: Robt. W. Gammon, D.D., 19 W. Jackson Boulevard, Chicago, Ill.; Rev. Milton S. Littlefield, 155-80th Street, Brooklyn, N. Y.; Educational Secretaries: For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 948 Market Street, San Francisco, Cal.

A PROSPEROUS YEAR

The Society year closed March 1st. The new fields of the West, and the older states of the East were alike earnest in asking for a larger force. A Superintendent was appointed for Arizona and New Mexico, which had previously been attached to other states. Adjustments in the South called for a Superintendent in Florida, and for the first time, a Superintendent was commissioned for Northern New England. Vast developments in North and South Dakota, Montana, and other new states, demanded enlargement of forces.

SUNDAY-SCHOOL IMPROVEMENT

In all parts of the field, churches have been eager for assistance in improving their schools. The Society has employed workers, as far as possible, who are Sunday-school experts, as well as earnest missionaries. They have been ably assisted by the District Secretaries, Miss Margaret Slattery, and others of the Educational Department.

Vigorous campaigns have been carried on in many states for enlarged membership, and for Sunday-school evangelism. Time is needed for results, but there is earnest expectation of a rich fruitage.

FINANCIAL SUPPORT

The income, including gifts, interest, and an appropriation from the Business Department, amounted to $78,873.30; legacies, $13,432.75; and a special bequest, $4,000 for the Permanent Funds. There was thus $96,306.05 received, the largest total for any single year in the history of the Society.

After setting aside the Permanent Fund and the amount for equalizing the Legacy Account on the three years' plan, the Society has been able to provide for the enlarged work, with a small balance of $2,346.92 in hand. The keenest regret on the part of the workers is that they have been obliged to pass by so many fields that have been earnestly asking for help.

THE OUTLOOK

The Society has a loyal company of expert workers, in every part of our country, with opportunities in the West for laying foundations in our new states, and for helping to meet new conditions in the Interior and East, caused by emigration and immigration.

CHILDREN'S SUNDAY THE SECOND SUNDAY IN JUNE

WITH modifications of date, to meet local conditions, Children's Day still holds its honored place in the churches of all denominations. The Congregational Sunday-School Society has been striving to secure a higher type of Children's Day observance. It again offers a service free to the churches and schools which make an offering for its missionary and extension work, when the service is used.

A variety of services is offered: first, "The Church of To-day and the Church of To-morrow," well suited for a united service of church and Sunday-school; second, "The First Children's Day," prepared largely by P. Paul Bliss, son of the famous and beloved musician, P. P. Bliss, especially adapted where scholars shall take a large part, and new music is desired. Three services "True Patriots," "The Children and the Church," and "The Children and the Flowers," are re-issued. Samples of the first are sent to pastors; the second, to superintendents, in April, if their names are furnished for the Year Book. Samples of the other exercises will be furnished on application to the Secretary, 804 Congregational House, Boston.

WORDS FROM BULGARIA

The following extracts are taken from a letter from Mrs. George D. Marsh, Philippopolis.

"How very good your grant of Little Pilgrim Lesson Pictures. We appreciate them very highly, I assure you. Most of our male members are at the front, and yet our Sunday-schools are full. We have had to add more seats to our Primary Sunday-school room nearly every Sunday.

"The soldiers are eager for the little picture cards. Never, since the Servian War of 1886, have we had such opportunities to give the best reading matter to the soldiers. They are scattered through the whole city. There are nearly two hundred quartered in a large school building, just opposite our house. Yesterday I gave each one a pretty folder. How eager they were for them, and so ready to listen to a word about the Prince of Peace.

"Our children, twenty-eight of them, had their good time yesterday in the Sunday-school room, repeating the ever-new and beautiful stories from Luke and Matthew of the birth of Jesus, The Angels' Song, and the Coming of the Wise Men. They sang their Christmas carols, and then we went across the city to the Old People's Home, where they repeated their program, and then distributed the little presents they had brought for the twenty-eight old men and women of the home. We utilized in this way the pasteboard boxes in which the cards came, pasting a pretty picture on each, and tying them up with bright colors.

"With renewed thanks, we beg your prayers for this dear land."

CO-OPERATION IN WASHINGTON

By Rev. James N. Pendleton, Missionary in Wash. and No. Ida.

At the regular meeting of our Sunday-school missionaries of different denominations of the Inland Empire this month, we decided to secure data from every school district in our territory. We have been meeting each month, and each man has gathered a fund of information for the benefit of all. The fellowship and co-operation in every way have been exceedingly helpful.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

FOR THE FIRST TWO MONTHS OF 1912 AND 1913

	Churches	Individuals	Affl. Soc.	Legacies	Interest	Totals
1912.....	$ 4,603.25	$ 615.72	$1,464.01	$ 200.00	$ 1,812.00	$ 8,694.98
1913.....	4,570.21	595.15	765.42	160.00	2,417.00	8,507.78
Gain.....	.....	.....	.....	.....	$ 605.00	.....
Loss.....	$ 33.04	$ 20.57	$698.59	$ 40.00	.....	$ 187.20

THE SUNDAY SCHOOLS AND MINISTERIAL RELIEF

This is the second year in which by agreement between the national missionary societies the approach to the Sunday-schools is given to the Board of Ministerial Relief in the month of May. It is a fortunate coincidence that this is also the month when the Woman's Home Missionary Federation devotes its study to the subject of Ministerial Relief. The topic chosen by the women for their May meetings is this—"Ministerial Relief, not a charity but an obligation."

But why should the Sunday-schools be asked to consider and contribute to the welfare of aged ministers and their families? The answer is not far away. The one person in every parish best known by the members of the Sunday-school is the pastor. He is the one man who devotes his whole time to the work and life of the church. He is not a physician, nor a lawyer, nor a school teacher. He has neither store nor shop. He does not own a bank nor a factory. He does not go to business. He devotes himself to the church. He visits the sick, and buries the dead. He marries the young people, and is the happy and genial guest in the peoples homes, and the social gatherings of the church. The church supports him so that he can give his whole time to the welfare of the community, be the friend of every man, the wise counsellor, the spiritual teacher, the moral example. If he is faithful to these opportunities he is generally beloved and honored by all. In most cases his compensation is small and relatively his expenses are above the ordinary. Old age is apt to find him insufficiently provided with the means necessary for his comfort now that his salary ceases and his place is taken by a younger man. Can anything be more appropriate than to call the attention of the Sunday-school to these facts, to tell them the churches have organized a Board of Relief to minister to these veterans, and ask them to aid in supplying that Board with the necessary means to do this work?

While the Sunday-school is not exclusively for children it is largely made up of children and young people.

While the Board of Relief does not minister exclusively to the aged, for it has on its roll some young widows left with little children and a few ministers in broken health who are still under fifty, most of those who share its benefits are old and feeble.

It is fitting that the beginners should cherish the finishers, that the recruits should foster the veterans, and the strong lend a hand to the faltering and weary.

Again, unless we teach the young the importance of this obligation and the sweet graciousness of this privilege, in the coming years the number of those who will bear on their hearts, and support with their gifts the members of the old guard, will be few and insufficient. This is the seed time and the harvest will be sure. As long as there is a church and a ministry there will be old ministers needing and deserving the loving thought and helping hand of all who are their juniors.

Reverence for old age is a lesson the youth of our day need to cultivate. Anticipation, consideration, and gentleness toward the grandfathers and grandmothers in our homes should be impressed upon the children.

We too are growing old. Let us never forget this. If we pass on while we are yet young, it is true that to live at all is to live forever. Those who die live to die no more. Whether we live or whether we die, we are the Lord's. While we live, whether young or old, let us make our lives a blessing to all those who need our assistance.

A GIFT FOR THE AGED MINISTERS

EQUAL TO FIVE CENTS PER MEMBER OF ALL CONGREGATIONAL SUNDAY-SCHOOLS

For 1913.

It is proposed to add the Sunday-school gifts made in May this year, to the Endowment Fund. If any school prefers to have its gift go into the Current Fund for immediate use, its wish will be cheerfully carried out.

For many years, the National Council has been asking the churches to provide an Endowment Fund for the Congregational Board of Ministerial Relief of $1,000,000. Now after 26 years, that fund is only about $280,000. What a splendid lift it would be if our 600,000 Sunday-school members should add $30,000 to that fund this year! It seems quite possible when you remember that five cents per member would do it. It is worth trying for. And, not only for this year, but for a series of years. It would be a good habit to form. It would probably stimulate some people of large means to give princely gifts as one did last year with a gift of $50,000 to the Endowment Fund.

TWO IMPORTANT QUOTATIONS

"Should you in your work find some one who has two Greek Lexicons and can cheerfully spare one to me I will appreciate it very much. Mine went up in smoke. I miss my books."

"My old cookstove has been in use 20 years, one-fourth of the term of my life, so far. During that time, although "tried as by fire," it has performed its office well; but now, after this long and severe service it has reached the period of its decrepitude, and, like all things material and mortal, it must be retired from service and give place to another.

"This indeed, is the order of nature; we shall all soon drop out of service and another must be called to take up and to carry on our line of work. And as I have no means at hand to replace my faithful old servitor, worn out with its 20 years with us, I could but think of your noble society, always so ready and willing to lend a helping hand in such cases as mine."

A Greek New Testament with Lexicon would not be very expensive. The stove will cost about $25.00. Whoever would be glad to render this kindly service to those two veterans may write Secretary Wm. A. Rice, 287 Fourth Ave., New York.

THE CONFERENCE ON MINISTERIAL RELIEF IN BOSTON

The six Ministerial Relief Societies of the New England States and the Congregational Board of Ministerial Relief through their representatives, were in Conference in Boston on March 11. All the Societies were represented and the work of the year 1912 was reported, showing increasing receipts and growing interest in providing for the veterans.

During 1912, Maine had 17 veterans on its roll, New Hampshire 21, Vermont 10, Massachusetts 49, Rhode Island 9, and Connecticut 35, a total of 141, to whom was paid $22,621, an average of about $160.00 per family. The National Board paid to 178 families $26,841.73, an average of about $150.00. As all the families were not on the rolls of the State or National Societies for the full year, the actual average would be a little higher, possibly as high as in 1911, when it was about $180.00. We hope to publish soon a detailed statement of the work for 1912 of the fourteen State Societies and the National Board.

A BUSY WINTER

Miss Alice Brown, of No. 476 North Grove Avenue, Oak Park, Ill., who became the Western Representative of the Board the first of September last, has had a busy winter in the field. She has been greatly aided by the cordial co-operation of the Woman's Home Missionary Unions. She has spent nearly a month each in Missouri, Kansas and Indiana, and is about to put in a month in Ohio. Everywhere she has been welcomed, and the story of the claims and needs of the old ministers and their families, which she has presented, received a sympathetic hearing.

The Board is under special obligation to Rev. J. C. Armstrong, Rev. Milton J. Norton and Rev. Francis L. Hayes, who have consented to act as an Advisory Committee in relation to the work of Miss Brown and the general interests of the National Board in the West.

THE FINANCIAL SITUATION

On April first nearly $7,000 will be needed to make the quarterly payments to pensioners then due. At this writing (March 17), only about $2,000 of the amount is in sight. The prospect of having to borrow three or four thousand dollars is distressing. It adds to the expense of the Board and makes the situation for the mid-summer payment on July first still more precarious.

The condition would be relieved somewhat if Church Treasurers should adopt the quarterly remittance plan and send in the money on hand April first, July first and Oct. first. The treasury is nearly always insufficiently supplied with funds for the April, July and October quarterly payments.

The friends of the veterans could not find a more helpful time to make individual gifts to the Board than at this season of the year. What a privilege awaits them!

AN EXTREME CASE

One of our Home Missionary Superintendents found a Congregational minister (79 years old) and his wife in a Western city eking out a precarious living by taking in washing. They were becoming too feeble to continue this hard labor, when he brought their condition to the attention of the Board. We quote from a letter from this veteran: "Words fail me to express my thankfulness for placing my name on your roll of pensioners. It has truly lifted a burden, making the outlook brighter than it has been for several years. It is more than 45 years since I entered upon my first pastorate of a Congregational church. In the earlier years of my ministry, I made it a point to serve the poorer churches of our denomination. I thank you very, very much."

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Roy B. Guild, 1325 Clay St., Topeka, Kan.; Vice-President-at-large, Mrs. C. R. Wilson, 69 Frederick Ave., Detroit, Mich.; Vice-Presidents: Mrs. H. E. Birdseye, Glen Ridge, N. J.; Mrs. W. W. Newell, 244 Wesley Ave., Oak Park, Ill.; Mrs. J. C. Luckey, 560 Elm St., Portland, Ore.; Mrs. Frank E. Jenkins, Demorest, Ga.; Recording Secretary, Miss Annie A. McFarland, 203 No. Main St., Concord, N. H.; Corresponding Secretary, Mrs. W. C. Wheeler, 1316 College Ave., Topeka, Kan.; Treasurer, Mrs. H. A. Flint, 604 Willis Ave., Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, 141 Crafts St., Newtonville, Mass.

CONDUCTING A BUSINESS MEETING

The business meeting is a dull affair, compared with those meetings that give us information from the fields of work, but it is necessary sometimes to stop and take a look backward to consider means and methods, and to elect officers. St. Paul says, "there are diversities of workings, but the same God who worketh all things in all." The business meeting is a part of God's work and demands our best ability.

Much depends upon the leader. Of course, she has executive ability, and she also needs a little knowledge of Parliamentary law that all may go smoothly. Then the other officers must co-operate with her. Have you ever been to the annual meeting of an organization where the secretary's report covered in detail the reports of all the committees who followed her? How much more interesting it would be if she would devote her report to statistics, and leave the material belonging to the committees for the respective chairmen. Perhaps it is a common experience to have committees forget to report at all. A previous reminder that a report is expected might prevent embarrassment. Incidentally, it is an imposition to use fifteen minutes in reading a five-minutes' report.

The treasurer's report might have in it an element of interest for the woman who does not care for business, if pains were taken to have the important figures (home expenses, local charity, Home and Foreign Missions), in a form that would be easily accessible. Comparisons with last year's figures and sometimes a five-years' survey will bring real cheer to the auxiliary that feels its growth too slow and its gifts too small to count in the large amount needed to carry on the work of the Kingdom.

Sometimes the officers or committees who have worked the hardest have smallest results to report. No one knows of the efforts and the failures better than the President of the society, and she may be able to make the next year happier for the faithful women who have *tried,* by a few words of explanation and encouragement.

The business meeting is a religious duty; one important enough to command the attendance and interest of the whole auxiliary. To sum it up, we might say that the successful conducting of a business meeting requires preparation by those taking part, precision in carrying out the program, and a purpose to make the business meeting an occasion to be enjoyed rather than endured.

RUTH N. THOMPSON.

TOPIC FOR MAY, 1913

MINISTERIAL RELIEF—NOT A CHARITY, BUT AN OBLIGATION.

Cong'l. Board of Ministerial Relief.

It is not a charity to pay a debt. How is it that the churches are in debt to aged

ministers out of service and to the widows of ministers?

The churches by their representatives ordain the young man to the ministry. His ordination is not for a short period, but for his life time.

The churches as a whole do not pay sufficient salaries. Often the minister cannot live respectably, meet the expenses of his vocation, educate his children and also provide for a "rainy day." He cannot divide his time between preaching and money-making. "So did the Lord ordain that they which proclaim the gospel should live of the gospel." This means that those to whom he preaches must support him. After he has given all the years of his strength and efficiency to the work of the churches does their obligation to him cease when he can no longer preach? If the churches did not pay him all he deserved while he served them, they owe him something when he is incapacitated. This debt must not be met by almsgiving, but as a just and honorable due.

The widow of the minister in most cases wrought by his side and worked for the upbuilding of the church. By arduous toil, she made it possible for him and their children to live on his small stipend. She, too, has a claim upon the churches which is not an appeal to charity, but the recognition of a righteous obligation.

It is a privilege to serve these veteran saints and we ought to do so more generously. The maximum pension for husband and wife should be raised from $300 to $500 a year. Cannot we women do more to help this cause?

PROGRAM

Prepared by Mrs. W. A. Rice.

Hymn—Ye servants of the Lord.

Scripture—I Cor. 9:7—14.

Prayer.

Hymn—O Love that will not let me go.

Suggested topics for papers.

1. Twenty-seven Years of National Ministerial Relief.
2. Ministerial Relief and Home Missions.

Hymn—Tarry with me, O my Saviour. Closing.

(Leaflets on the above subjects can be obtained by writing to the C. B. M. R., 287 Fourth Ave., New York. It is suggested that the leaflets "Ministerial Relief—Not a Charity" be distributed at the meeting, or used as part of the program.)

The Sunday-schools are to be given an especial opportunity for helping in this work. May 25th is to be observed as a Memorial Day for our Congregational Veterans. On that day, the Sunday-school scholars are asked to bring at least five cents apiece toward the Endowment Fund. This is a special gift and a permanent one, because only the interest of the Fund is used. Let every scholar bear his share in this work of love.

NOTES

The missionary contributions of the Sunday-schools for April should be sent to the Church Building Society.

A worker in Connecticut suggests that an Annual Field Day is a great factor in arousing interest in missions. As many auxiliaries as possible might assign some park convenient to all where they could assemble for an all-day-meeting with picnic lunch or supper. Several such groups could be arranged in different parts of the state so that all might be in touch on that day. Each group should arrange its own program with features to interest both young and old. Each person might be asked to bring some brief message from one of the mission fields; a group of children might be dressed to represent different countries and each one tell something of the child life in the country he represents; a missionary play might be given; or games played, testing the knowledge of those present of the part that particular state is taking in furthering the cause of missions. Such a Field Day would prove a pleasing conclusion to the winter's work.

A very successful missionary play was given during Home Mission Week in Upper Montclair, N. J., for the benefit of both Home and Foreign Missions. Permission was obtained from F. H. Revell Co. to dramatize "The Little Green God" for which they hold the copyright. The presentation was so successful that we understand that the same firm is planning to print the drama.

The Missionary Education Movement, 156 Fifth Avenue, New York, has published several missionary plays; "2,000 Miles for a Book," "Candlelight or Sunlight," both by Helen L. Wilcox, and "A Mock Trial." Auxiliaries seeking novel forms of entertainment will find any of these plays well worth their attention.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Willis E. Lougee, Treasurer - 287 Fourth Avenue, New York, N. Y.

February, 1913

MAINE—$57.00.
Brewer: First End. Soc., 16. **Dennysville:** End. Soc., 2. **South Gardiner:** S. Sch., 1. Individuals: 38.

NEW HAMPSHIRE—$105.55.
N. H. H. Miss. Soc., A. B. Cross, Treas., $37.66.
Chester: End. Soc., 5. **Salem:** S. Sch., 2. **South Barnstead:** 2.69. **Swanzey:** S. Sch., 2.20. Individuals: 56.

VERMONT—$2,111.88 (of which legacy, $2,000.00).
Barnet: Estate of Alex. Holmes, 2,000. **Cornwall:** S. Sch., 3.55. **East Poultney:** 8.28. **Orwell:** First, 24.68. **Woodstock:** S. Sch., 9.17. Individuals, 42.
W. H. M. Un., Mrs. C. H. Thompson, Treas. **Bellows Falls:** S. Sch., 10. **Castleton:** End. Soc., 5. **Montpelier:** End. Soc., 3.86. **Peacham:** S. Sch., Girls' Class, 2.34. **Springfield:** End. Soc., 3. Total, $24.20.

MASSACHUSETTS—$3,350.37 (of which legacies, $1,189.93).
Mass. H. M. Soc., Rev. J. J. Walker, Treas., $712.62.
Belchertown: 1. **Beverly:** Dane St. S. Sch., 8.61. **Boston:** Estate of B. C. Hardwick, 285. **Brockton:** First, S. A., 5. **Faneuil:** S. Sch., 2.50. **Framingham:** Plymouth, 20. **Gloucester:** Trinity, 10. **Grafton:** Union M. E. F., 10. **Groton:** Estate of Dr. Miles Spaulding, 316.05. **Harvard:** 5. **Haverhill:** West, S. Sch., 9.24. **Holbrook:** Winthrop, 50. **Leominster:** Ortho., 72.62. **Lowell:** Estate of L. R. Parker, 88.88; High St., 63.68. **Middleboro:** Central, S. Sch., 8.66. **Newton:** North, 17.41. **Northampton:** Edwards, 98.60. **North Attleboro:** First, 2. **Northboro:** 5. **North Reading:** Un. End. Soc., 2. **Sturbridge:** 6.50. **Ware:** Estate of Mrs. E. G. Blood, 500. **Wollaston:** End. Soc., 5. Individuals, 500.
W. H. M. Assoc. of Mass. & R. I., Miss L. D. White, Treas., $545.

RHODE ISLAND—$109.00.
Providence: Central, 5. Individuals: 104.

CONNECTICUT—$8,758.14 (of which legacies, $5,482.57).
Missionary Society of Conn., Rev. J. S. Ives, Treas., $1,088.11.
Bethel: First, 67.89. **Bridgeport:** First, 1; Second, End. Soc., 2.35; Park St. Y. P. Alliance, 5. **Derby:** First S. Sch., 10. **Hartford:** Center S. Sch., 54:60; Center, Warburton Chapel S. Sch., 19. **Monroe:** 8. **New London:** Second S. Sch., 46.22. **New Milford:** 10. **Norfolk:** 335.72. **Norwich:** Estate of Luther Pellett, 5,007.57. **Stratford:** Estate of Ellen Wheeler, 475. **Waterbury:** First S. Sch., 20. **Winchester:** Center, a Friend, 15. Individuals, 1,086.
W. H. M. Un., Mrs. J. B. Thomson, Treas. **Coventry:** Lad. Soc., 50c. **Danbury:** First Wom. Aux., 59. **Enfield:** Benev. Soc., 25. **Fairfield:** W. H. M. Soc., 20. **Hartford:** Asylum Hill, 32.18; South, Second Aux., 100; Wethersfield Ave. Aux., 3. **Meriden:** First, Guardian Soc., 20. **Middletown:** First, Lad. Soc., 75. **New London:** A. B. Y., 2. **Thompson:** Aux., 14. **Trumbull:** Aux., 6. **Wallingford:** Benev. Soc., 125. **Winsted:** Second Aux., 25. Total, $506.68.

NEW YORK—$1,450.93.
N. Y. H. M. Soc., C. W. Shelton, D.D., Treas., 97.86.
Aquebogue: 7.15. **Briarcliff:** 24.10. **Brooklyn:** Clinton Ave. Atlantic Ave. Chapel S. Sch., 6.26. **Newark Valley:** 20. **N. Y. City:** Broadway Tab., 949.91; Christ, 22.90; Little Morris' Birthday Gift, "In Memoriam," 2.25. **Norwich:** First, 23.50. **White Plains:** Westchester, 5. Individuals, 119.
W. H. M. Union, Mrs. J. J. Pearsall, Treas. **Brooklyn:** Kings Highway Lad. Soc., 7; Puritan S. Sch., 14; Tompkins Ave. W. Un., 25. **Fulton:** Oswego Falls, 10. **Groton City:** Wom. Miss. Soc., 5. **New York City:** B'way Tab. S. W. W., 27. **Riverhead:** First, 25. **Syracuse:** Geddes W. Guild, 10. **Walton:** W. H. M. U., 50. Total, $173.

NEW JERSEY—$125.31.
Bloomfield: R. S. B., 2. **East Orange:** First, 82.31. **Little Ferry:** Ger., 5. **Montclair:** First, 5. Individuals, 31.

PENNSYLVANIA—$95.32.
Audenried: Welsh, 15.10. **Bangor:** Bethel Welsh, 8.10. **Plymouth:** First Welsh, 10. **Scranton:** Dr. Jones Mem., 6. **Sharon:** First, 3. **Stockdale:** Slovak, 8.62. **Ulysses:** 20. Individuals, 2.
W H. M. Un., Mrs. David Howells, Treas., 5. **Germantown:** First, 12.50. **Kane:** W. M. Soc., 5. Total, $22.50.

DISTRICT OF COLUMBIA—$6.00.
Washington: Lincoln Temple, 5. Individuals, 1.

GEORGIA—$35.06.
Atlanta: Central S. Sch., 14.47. **Crest:** 3.26. **Ft. Valley:** First, 5. **Powersville:** 12.33.

ALABAMA—$5.36.
Antioch: 3.10. **Lacys Chapel:** 1. **Rose Hill:** 1.26.

FLORIDA—$109.40.
Jacksonville: Union, 73.80. **Mt. Dora:** 9.60. **New Smyrna:** 25. Individuals, 1.

TEXAS—$172.00.
Dallas: Central, 90; Junius Heights S. Sch., 7. Individuals, 75.

OKLAHOMA—$13.39.
Agra: 13.39.

TENNESSEE—$3.24.
Grandview: 3.24.

OHIO—$90.26 (of which legacy, $50.00).
Cong. Conf., Rev. J. G. Fraser, Treas., 4.39.
Akron: West, 1. **Cleveland:** Estate of Mrs. F. L. Parsons, 50; Emanuel S. Sch., 7.77. Individuals, 27.10.

INDIANA—$7.00.
Indianapolis: Trinity, 6. Individuals, 1.

ILLINOIS—$90.35.
Carpentersville: First, 31.35. **Chicago:** Mad. Ave., 5. **Grays Lake:** 8. **La Vergne:** S. Sch., 2. **Rockford:** First, 28. **Warsaw:** Wythe, 5. Individuals, 11.

MISSOURI—$77.68.
Missouri Cong. Conf., P. A. Griswold, Treas., $72.68.
Individual, 5.

MICHIGAN—$141.53.
Michigan Cong. Conf., Rev. J. W. Sutherland, Treas., $134.53.
Individuals, 7.

WISCONSIN—$54.64.
Wisconsin Cong'l Assoc., L. L. Olds, Treas., 9.64.

Ripon: 20. **Sparta:** S. Sch. Mizpah Class, 25.

IOWA—$59.00.
Cong. Conf., A. D. Merrill, Treas., $46.
Castana: End. Soc., 4.25; S. Sch., 75c. **Vining:** Boh., 5. **Waterloo:** Plymouth S. Sch., 3.

MINNESOTA—$46.54.
Minn. Cong. Miss. Soc., H. A. Scriver, Treas., $26.54.
Individuals, 20.

KANSAS—$58.47.
Deerfield: Ger., 5. **Fairview:** 25. **Herrington:** Ger., 7. **Parsons:** S. Sch., 5. **Stockton:** S. Sch., 6.47. Individuals, 10.

NEBRASKA—$70.00.
Nebraska H. M. Soc., Rev. S. I. Hanford, Treas., $50.
Hallam: Ger. Wom. Soc., 10. **Omaha:** 1st End. Soc., 10.

NORTH DAKOTA—$60.84.
Received by Rev. E. H. Stickney—**Buxton:** 1.80. **Cummings:** 2. **Squaw Gap:** 4. **Tappan:** S. Sch., 3.30. **Trotters:** 4.39. Total, $15.49.
Bowman: 5. **Fargo:** First, 28.32. **Flasher:** First, 3. **Marmarth:** 5. **Max:** 1.03. **Sawyer:** 2. Individuals, 1.

SOUTH DAKOTA—$12.00.
Bonesteel: 7. Individuals, 5.

COLORADO—$37.00.
Greeley: Ger., 15. **Rocky Ford:** Ger., 10. **Silt:** Ger. Mission, 12.

WYOMING—$1.71.
Shoshoni: 1.71.

IDAHO—$14.00.
Aberdeen: New Guadenfeld Ger., 4. Individual, 10.

CALIFORNIA (NORTH)—$2.00.
Grass Valley: End. Soc., 1. Individual, 1.

CALIFORNIA (SOUTH)—$26.67.
Sierra Madre: S. Sch., 15.67. **Riverside:** 1st S. Sch., 10. Individuals, 1.

OREGON—$28.93.
Oregon City: First, 25. **Portland:** Atkinson Mem., 3.93.

WASHINGTON—$13.00.
Lind: Ger., 5. **Walla Walla:** Ger., 8.

SUMMARY.

Contributions	$8,677.07	
Legacies	8,722.50	
		$17,399.57
Interest		995.36
Literature		44.82
Total		$18,439.75

DONATIONS OF CLOTHING, ETC.

Reported at the National Office in February, 1913.

Hartford, Ct.: Park Ch., 2 bbls., $217.98. **La Jolla, Cal.:** Un. Ch., C. E. S., 1 box, $40. **Montclair, N. J.:** First Ch., Wom Guild, box and bbl., $252.23. **New Haven, Ct.:** First Ch. of Christ, L. H. M. S., 7 boxes, $944.99; Shelton Ave. Ch., Willing Workers' Club, 1 box, $20. **New York City:** B'way Tab., Soc. for Woman's Work, 2 trunks, $244.24. **St. Louis, Mo.:** Pilgrim Ch., W. A., infant's wardrobe, $40.58. **Scotland, Ct.:** W. M. S., 1 bbl., $35. **Washington, D. C.:** Mt. Pleasant Ch., box and 2 packages. **Wethersfield, Ct.:** L. A. S., 1 bbl., $50; cash, $125. Total, $1,935.07.

STATE SOCIETY RECEIPTS

THE CONGREGATIONAL CONFERENCE AND MISSIONARY SOCIETY OF MAINE.

J. G. Blake, Treasurer, Bangor.

Receipts for December, 1912.

Norway: 20.90. **Bethel:** 7. **Kennebunk:** 64. **Perry:** 2. **Warren:** 10.26. **Norway:** 2nd S. S., 6. **Sebago:** 8. **Deer Isle:** 1st, 5. **New Vineyard:** 10. **Calais:** 129.95. **Lovell:** 15. **Perry:** 3. **W. Brooksville:** 2. **All Souls:** 220. **Bridgton:** S. S., 5. **Cornish:** S. S., 3. **Farmington:** 50. **Sherman Mills:** 25. **Silver Ridge:** 1. **Portland:** S. Parish, 43.20. **Brewer:** 1st, 11.73. **Robbinston:** 10. **Portland:** State, 304.79. **Patten:** 5. **Scarboro:** 10. **Westbrook:** 61.54.

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Alvin B. Cross, Treasurer, Concord.

Receipts for January, 1913.

Auburn: 4.55. **Candia:** 2.60. **Chichester:** 9.50. **Claremont:** 26.50. **Concord:** 1st, 214.72. **Fremont:** 5. **Hanover Center:** 4.30. **Keene:** 1st, 100. **Kingston:** 5. **Manchester:** 1st, 531.03. **Nashua:** 1st, 183.01. **Newfields:** 5. **Raymond:** 2. **So. Seabrook:** 5. **Sullivan:** 6.20. **E. Sullivan:** 5.25. **Walpole:** 20.49. Total, $1,130.15.

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Rev. J. J. Walker, Treasurer, Boston.

Receipts for January, 1913.

Abington: 1st, 40.77. **Adams:** 1st, 211.50. **Amesbury:** Union, 12.14. **Amherst:** 1st, 97.81; S. S., 5.88; 2nd, 35.40. **Andover:** South, 348.52. **Arlington:** Orthodox, 119.11. **Arlington Heights:** Park Avenue, 5. **Ashby:** C. E., 10. **Athol:** Evang., 66.16. **Berlin:** 1st, 36. **Beverly:** Washington St., 35. **Boston:** Mrs. C. M. M., 20; Estate of Hollis Moore, 1,581.66; Armenian, 20; Finnish, 14.41; Brighton, 73.44; Faneuil, 4; Old South, 5; Shawmut, 88.13; St. Mark, 5; East, Baker, 6.47; Maverick, 28; Jamaica Plain, Boylston, 13.15; Neponset, Trinity, 27.96; Roxbury, Highland, S. S., 18.02; Dorchester, Central, 50; Romsey, 2; 2nd, 19.75; S. S., 5; Extra Cent a Day Band, 5; Roslindale, 42.60. **Boxboro:** 15. **Braintree:** 1st, 40.69. **Brockton:** South, Campello, 250; Porter, 111; S. S., 11. **Brookfield:** 6.24. **Brookline:** Harvard, 609.28. **Cambridge:** 1st, 131.65; Pilgrim, 35.84; Wood Memorial, 11.47. **Chatham:** 7.21; S. S., 3.32. **Chelmsford:** North 2nd Y. P. S. C. E., 5; North 2nd, 6.36. **Cliftondale:** 1st, 5. **Clinton:** 1st, 89.14. **Cohasset:** Beechwood, 5; 2nd, 20.50. **Cummington:** West, 1. **Dedham:** 1st S. S., 4.60. **Dover:** 2.41. **Douglas:** East 2nd, 51.82. **East Bridgewater:** Union, 25. **Easthampton:** 1st S. S., 5.57; Payson, 70. **Edgartown:** 4.56. **Egremont:** South, 1. **Everett:** 1st, 65.20; Mystic Side, 18.19. **Fall River:** Central, 177.42. **Falmouth:** 1st, 8.59; North, 12.25. **Fitchburg:** Finn, 1.50. **Foxboro:** Bethany, Income Payson Estate, 5. **Framingham:** South Grace, 60.13; Plymouth, 93; Saxonville, Edwards, 15. **Gardner:** Finn, 2.24; 1st, 201. **Gloucester:** Trinity, 122.25. **Granby:** 14.68. **Great Barrington:** 1st, 42. **Hanson:** 1st, 5. **Hardwick:** Gilbertville, Trin., 25.81. **Haverhill:** Bradford, 18.13; Centre, 38.38; North, 100. **Hawley:** West, 9.50. **Heath:** Union, 14. **Holbrook:** Winthrop, 21.40. **Hollister:** 1st, 24.95. **Ipswich:** 1st, 42.26. **Kingston:** 9.67. **Lancaster:** Evang., 4.65. **Lawrence:** Lawrence St., 113.14; Riverside, 2; S. S., 2; Y. P. S. C. E., 1. **Lexington:** Hancock, 148.37. **Lincoln:** 56; 39. **Longmeadow:** 1st, 31. **Lowell:** 1st Trin., 49.64. **Marion:** 9. **Marlboro:** Union, 40. **Marshfield:** 1st, 29. **Melrose:** Ortho., 53; Highlands, 192.41. **Merrimac:** 1st, 14.63. **Millbury:** 1st, 6.45. **Millis:** 15.75. **Nantucket:** 1st, 10. **Natick:** 1st, 26.92. **New Braintree:** 1st, 5. **Newburyport:** Estate of Ruth L. Mason, 25. **Newton:** Eliot, 173.96. **Northbridge:** Center, 9; Whitinsville, Extra Cent a Day Band, 10.92. **Orleans:** 10.91. **Oxford:** 1st, 30. **Packardville:** Union, 10. **Peabody:** South, 94.14. **Pepperell:** 26. **Pittsfield:** 1st, 11.15; 2nd, 2.58; South, 42. **Plainfield:** 7.66. **Plymouth:** Pilgrimage, 33.72. **Quincy:** Finn, 5.38; Wollaston, Park and Downs, 7.53. **Salem:** Crombie Street, 16.19; South 15.05. **Somerville:** West 1st, 25. **South Hadley:** 19.14.

South Hadley Falls: 41.42. **Sterling:** 4.46. **Stoneham:** 1st, 46.12. **Swampscott:** 1st, 22.44. **Taunton:** Trinitarian, 123.91; Union, 5.88; West, 5.40. **Winslow:** Junior C. E., 1. **Truro:** 5; North Christian Union, 2. **Walpole:** East, 4. **Waltham:** 1st, 43.23. **Warren:** 73.15. **Wellesley:** 98.60. **Wellfleet:** 1st, 30.55; 2nd South, 12.30. **Wendell:** 4.35. **West Boylston:** 19. **West Medway:** 1st, 5. **West Newbury:** 1st, 10.30; 2nd, 9. **Westwood:** Islington, 2. **Weymouth and Braintree:** Union, 3.80. **Weymouth:** Old South, 17.01. **Whately:** 1. **Whitman:** 1st, 17.74. **Williamstown:** White Oaks, Church of Christ, 4.10. **Winchester:** 1st, 426.79. **Windsor:** 4.10. **Woburn:** 1st, 180. **Worcester:** "W," 35; Covenant, 13; Y. P. S. C. E., 1.50; Lake View, 16.10; Old South, 224.70; Park, 41.20.

Designated for Armenian work, **Lawrence:** Lawrence Street, 50; Armenian, 25.

Designated for Italian work in East Boston, **Weymouth:** North Pilgrim, 7; S. S., 5.

Designated for French work, **Fall River:** 1st, 33.33.

Designated for salary of J. M. Kyle, **Boston:** Boston Missionary and Church Extension Society of the M. E. Church, 75.

Designated for the salary of W. S. Anderson. **Shelburne Falls:** Churches of Franklin County, 125.

Designated for salary of S. P. Cook, **Berkshire County:** 516. **Great Barrington:** 1st, 115.50.

Designated for Massachusetts. **Dalton:** L. F. C., 300; C. L. C., 300; W. M. C., 200; Z. C., 200. **Fitchburg:** "A Friend," 10. **Springfield:** L. M. H., 5.

W. H. M. A., Miss Lizzie D. White, Treas.: Salaries, 275. **Braintree:** 1st, 1.

SUMMARY.

Regular (does not include legacies)	$7,102.87
Designated for Armenian work	75.00
Designated for Italian work	12.00
Designated for French work	33.33
Designated for salary of J. M. Kyle	75.00
Designated for salary of W. S. Anderson	125.00
Designated for salary of S. P. Cook	631.50
Designated for Massachusetts	1,015.00
W. H. M. A.	276.00
American Missionary	1.50
	$9,347.20

RHODE ISLAND HOME MISSIONARY SOCIETY.

Frederic H. Fuller, Treasurer, Providence.

Receipts for December, 1912.

Providence: Pilgrim, 27. **Pawtucket:** Swed., 5. **East Providence:** United, 3.12. **Pawtucket:** Finnish, 2. **Tiverton:** Amicable, 5.14. **Providence:** Union, 75. **Pawtucket:** First, 100. **Barrington:** 10. **Providence:** Armenian, 3.60. **Wood River Junction:** 2. **Riverpoint:** 40. **Newport:** United, 105.30. **Edgewood:** Women's So., 25. Total, $403.16.

CONGREGATIONAL CONFERENCE OF OHIO.

J. G. Fraser, D.D., Treasurer, Cleveland.

Receipts for December, 1912.

Akron: 1st p. sp., 20. **Alexandria:** 11.25. **Amherst:** 2nd, 12. **Ashland:** p., 5. **Ashtabula:** 1st, 64.93; 2nd, 52; Finnish, 5.50. **Atwater:** 16.75; C. E., 5. **Aurora:** 2. **Austinburg:** 20.50; S. S., 2.75; C. E., 1; A Friend, 100, sp. **Brighton:** 1.20. **Brownhelm:** 8. **Burton:** 10.50. Cash at C. C. M. S., sp., 35.50. **Castalia:** 1.20. **Centennial:** 2.10. **Chagrin Falls:** 8.97; S. S., 10. **Charlestown:** 5.18. **Chardon:** 5; S. S., 15. **Chatham:** 10. **Chester:** 2.50. **Cincinnati:** Columbia, 8; p., 5; Lawrence St., 17; Plymouth, 23.25; exp., 5. **Claridon:** 22. **Clarksfield:** 2. **Cleveland:** Archwood Ave., 50; Bethlehem, 16.40; Collinwood, 8; Cyril S. S., 4; Denison S. S., 14.50; **East** Madison, 1.25; p., 50; Euclid Ave., 530.67; First, 50.41; Glenville, 30; Grace, 40.20; Highland, 15.80; Hough Ave. (3), 111.02; Jones Rd., 28; Kinsman Rd., 10; Mizpah, 50; North, 24.40; Park, 60; S. S., 20; p. sp., 1; Pilgrim, 257.15; sp., 45.35; Y. L. G., 35; S. S., 20; p., 5; p. sp., 30; Plymouth, 65.30; p., 5 sp.; Puritan, 45; Swedish, 2; Trinity, 10.67; Union, 6.50; p., 100; p. sp., 30. **Columbus:** Eastwood, 40.50; First, 205; Grandview Heights, 10; Mayflower, 40; North, 27; Plymouth, 72.05; South, 5.50; Washington Ave., 13.50. **Conneaut:** 25.47; p., 10. **Croton:** 10.80. **Dover:** C. E., 1.73. **East Cleveland:** Calvary, 2; East (2), 72.91. **Edinburg:** 25.10. **Elyria:** 1st, 52.66; p., 15; 2nd, 10. **Fairport:** p., 7. **Florence:** 4.20. **Garrettsville:** 17.90. **Geneva:** 98.17; p. sp., 5. **Girard:** 4.50. **Gomer:** 81. **Granville:** 5.50. **Greenwich:** 17.04. **Gustavus:** 13.50. **Hamilton:** 5. **Hudson:** 52.33; C. E., 5. **Huntsburg:** 18.50. Interest, 72.50. **Ireland:** 2. **Jefferson:** 57.35. **Kelloggsville:** 2. **Kent:** 75. **Lakewood:** 35. **Lenox:** 8.18. **Litchfield:** 4.02. **Little Muskingum:** 1. **Lock:** 2.24. **Lodi:** 29.60. **Lorain:** 1st, 60; S. S., 5. **Madison:** 18; S. S., 25. **Mansfield:** 1st, 84.37; Mayflower, 14.09. **Marietta:** First, 222.09; p., 500; Harmar, 35; Second, 5.40. **Martins Ferry:** 3.50. **Marysville:** 7.88; S. S., 5. **Medina:** 76.01. **Mesopotamia:** 2. **Mt. Vernon:** 23; S. S., 4. **Nelson:** 15. **Newark:** 1st, 11.25; S. S., 5. **New London:** 11.55. **Newport, Ky.:** 6.39. **North Madison:** 2.15. **North Olmsted:** 25. **North Ridgeville:** 11. **Oberlin:** p., 50; 1st, 74.39; p., 6; 2nd, 130.54; p., 75. **Painesville:** 100. **Penfield:** 5. **Pierpont:** 3.42. **Plain:** 2.10. **Radnor:** 80. **Ravenna:** 35. Rent from Asst. Ac., 30. **Richfield:** 20; sp. p., 1. **Rochester:** 1. **Rock Creek:** p., 5. **Rockport:** 1. **Sandusky:** 23.42. **Shawnee:** 5. **Somerdale:** 3. **South Newbury:** ex., 1. **Springfield:** 1st, 82.45; sp., 113.32; Lagonda, 10. **Steubenville:** 22.75. Supt. pulpit supply, 15. **Sylvania:** 26. **Tallmadge:** C. E., 5; p., 5. **Toledo:** 1st S. S., 8; Washington St., 83.16; S. S. Christmas, 25; Central, 88.97; Plymouth, 4.90. **Troy:** 12.35. **Twinsburg:** 7.25. **Unionville:** 21.53. **Wakeman:** 18.55. **Wauseon:** 4.15; p., 15.85. **Wayne:** 19.40. **Wellington:** 30.24. **West Millgrove:** 3.75. **West Williamsfield:** 17. **Weymouth:** 3. **York:** 10. **Youngstown:** Elm St. Broth., 45; C. E., 5; Plymouth, 57.90. Total, $6,141.52.

From the Ohio Woman's Home Miss. Union, Mrs. G. B. Brown, Treasurer: **Alexis:** W. W., 6.60. **Austinburg:** W. M. S., 4. **Bellevue:** L. U., 5.40. **Berea:** 5. **Berlin Heights:** W. M. S., 6.25. **Brownhelm:** W. M. S., 8.50. **Chagrin Falls:** W. M. S., 3. **Chardon:** W. M. S., 4.85. **Chatham:** W. M. S., 5. **Cincinnati:** Columbia W. M. S., 4.35. **Cleveland:** Collinwood W. M. S., 6; East Madison C. E., 15; Euclid Ave. W. A., 29.16; S. S., 10; Y. L., 7.20; North S. S., 50; Pilgrim W. A., 22.55; Puritan W. M. S., 2; Union W. M. S., 5. **Conneaut:** W. M. S., 3.60. **Elyria:** 1st W. A., 9. **Greenwich:** W. M. S., 1.40. **Jefferson:** W. M. S., 3.90; C. E., 5. **Marblehead:** W. M. S., 5. **Mansfield:** Mayflower W. M. S., 4. **Marietta:** 1st W. M. S., 14.40. **Medina:** W. M. S., 16. **Newark:** Plymouth W. M. S., 2.70. **Newport, Ky.:** L. A. S., 4. **Newton Falls:** W. M. S., 8.50. **North Fairfield:** W. S., 2.16. **North Ridgeville:** W. M. S., 3.60. **Oberlin:** 2nd, W. H. M. S., 18. **Pittsfield:** W. M. S., 5. **Rockport:** W. M. S., 10. **Sandusky:** W. L., 1; S. S. Pri., 1.25. **Springfield:** Lagonda W. M. S., 5. **Toledo:** Birmingham, 1.50; Central W. M. S., 11.43; S. S., 7.44; Second J. M. C., 1.60; Washington St., W. M. S., 25; C. E., 8.14. **Wayne:** W. M. S., 5.04; S. S., 10; W. M. S., 6. **West Williamsfield:** W. M. S., 3.70. **Windham:** W. M. S., 5.50; C. E., 5. Total, $364.22. Grand Total, $6,505.74.

Receipts for January, 1913.

Alliance: W. L. T., 2.50. **Bryn Hyfryd:** 3.65. **Cleveland:** Hough Ave. S. S., 18.60. **Radnor:** 1. **Saybrook:** Mission Band, 3.03. **Vermilion:** Supt. Exp., 5. Total, $33.78.

MICHIGAN CONGREGATIONAL CONFERENCE.

J. W. Sutherland, D.D., Acting Treasurer, Lansing.

Receipts for December, 1912.

Durand: 5.25. **Charlotte:** W. H. M. U., 12.50. **Saginaw:** W. H. M. U., 75. **Ann Arbor:** W. H. M. U., 66.98. **Allegan:** W. H. M. U., 29.50. **So. Haven:** W. H. M. U., 5. **Flint:** W. H. M. U., 6.50. **Constantine:** W. H. M. U., 10. **Detroit:** 1st W. H. M. U., 161.50. **Owosso:** W. H. M. U., 3.50. **Detroit:** No. W. H. M. U., 62.50. **Muskegon:** High Pk. W. H. M. U., 1. **Pinckney:** W. H. M. U., 5. **Grand Rapids:** So. W. H. M. U., 25. **Grandville:** W. H. M. U., 4. **Highland:** W. H. M. U., 8.50. **Three Oaks:** W. H. M. U., 9.50. **Pt. Huron:** Sturges W. H. M. U., 5. **Alamo:** W. H. M. U., 8.50. **Jackson:** 1st W. H. M. U., 17.20. **Litchfield:** W. H. M. U., 9. **Imlay City:** W. H. M. U., 1. **Hancock:** W. H. M. U., 5.80. **Vermontville:** S. S., W. H. M. U., 5. **Laingsburg:** W. H. M. U., 15. **Grand Rapids:** Plym. W. H. M. U., 18. **Greenville:** W. H. M. U., 17.75; W. H. M. U., 5. **Ludington:** W. H. M. U., 34.50. **Charlevoix:** W. H. M. U., 11. **Cooper:** S. S. W. H. M. U., 5. **Detroit:** Boulevard W. H. M. U., 34. **Rockford:** 15. **Dundee:** 12.65. **Fremont:** 25. **Carson City:** 9.25. **Flint:** 20.50. **Royal Oak:** 5.50. **Alamo:** 3.15. **Muskegon:** 1st, 40. **Brimley:** 12. **Redridge:** 16. **Muskegon:** Highland Park S. T., 5. **Roscommon:** 6.50. **Ironton:** 50c. **Newaygo:** 5. **Echo:** 75c. **Harrison:** 6. **Onondaga:** 7.50. **Custer:** 5. **Saranac:** 4. **Grand Junction:** 4.45. **Merrill:** 3.45. **Hersey:** 4.75. **Bass River:** 3. **Traverse City:** Oak Park, 12.25. **Galesburg:** 19. **Breckenridge:** 10. **Garden:** 20. **Kalamazoo:** 50. **Coral:** 2.24. **Traverse City:** 1st, 14.35. **Bridgeport:** 14.20. **Ada:** 1st, 16.60. **Lansing:** Plymouth, 130. **Vernon:** 22. **Hopkins:** 1st, 6.50. **Williamston:** 6. **Cheboygan:** 42.10. **Dexter:** 31.25. **Nunica:** 3.50. **Douglas:** 11. **Clarksville:** 30. **Wayne:** 40. **St. Joseph:** 30. **Athens:** 4.63. **Calumet:** 67. **Hancock:** 10.07. **Alpena:** 50. **Bancroft:** 30. **Detroit:** 1st, 100. **Lake Odessa:** 10. **Ypsilanti:** 50. **Butternut:** 7. **Litchfield:** S. S., 6. **Armada:** Ladies' Aid, 20. **Owosso:** 50. **Olivet:** S. S., 2. **Jenison:** 2. **Dowagiac:** 25. **Ovid:** 10. **Redridge:** 7.50. **Detroit:** Fort St., 13. **Sandstone:** 7. **Belding:** 14.50. **Detroit:** 1st, 62.50. **Greenville:** S. S., 11.41. **Mancelona:** 10. **Coloma:** 7.42. **Chelsea:** 50. **Leonidas:** 10.66. **Detroit:** North W. H. M. U., 62.50. **Grass Lake:** W. H. M. U., 7. **Reed City:** W. H. M. U., 21. **Portland:** W. H. M. U., 24.32. **Muskegon:** 1st W. H. M. U., 85. **Pontiac:** W. H. M. U., 18.75. **Detroit:** Brewster, W. H. M. U., 40.70. **Victor:** W. H. M. U., 7.50. **Ovid:** W. H. M. U., 4. **St. Joseph:** W. H. M. U., 70. **Manistee:** W. H. M. U., 25. **Cheboygan:** W. H. M. U., 15. **Sheridan:** W. H. M. U., 5. **Grand Rapids:** Smith W. H. M. U., 6. **Otsego:** W. H. M. U., 10. **Grand Ledge:** W. H. M. U., 5. **Benton Harbor:** W. H. M. U., 25. **Three Oaks:** W. H. M. U., 16.90. **East Gilead:** W. H. M. U., 4. **Hancock:** W. H. M. U., 5. **Red Jacket:** W. H. M. U., 22.93. **Addison:** W. H. M. U., 2.50. **Union City:** W. H. M. U., 26. **Jackson:** Plym., W. H. M. U., 3. **Alpena:** W. H. M. U., 35. **Charlevoix:** Jr. W. H. M. U., 2.50. **Ann Arbor:** W. H. M. U., 11.50. **Dundee:** W. H. M. U., 2. **Traverse City:** W. H. M. U., 25. **Leslie:** W. H. M. U., 5. **Saginaw:** W. H. M. U., 75. **South Haven:** W. H. M. U., 20. **Roscommon:** W. H. M. U., 2. **Kalamazoo:** W. H. M. U., 26.20. **Sandstone:** W. H. M. U., 6. **Wheatland:** W. H. M. U., 15. **Morenci:** W. H. M. U., 8.75. **Vermontville:** W. H. M. U., 12. **New Baltimore:** W. H. M. U., 3. **Eaton Rapids:** W. H. M. U., 6.50. **Conklin:** 6.02. **Grand Blanc:** 7. **Onekema:** 16. **Stanton:** 10. **Charlevoix:** 70; S. S., 10. **Detroit:** Boulevard, 10. **Jackson:** Plymouth, 23.37. **Pittsford:** 5. **Cadillac:** W. H. M. U., 40. **Calumet:** W. H. M. U., 7.50. **Traverse City:** 1st W. H. M. U., 5. **Olivet:** W. H. M. U., 19.46. **Lansing:** Plymouth W. H. M. U., 35. **Greenville:** W. H. M. U., 5. **Muskegon:** 1st W. H. M. U., 10. **Litchfield:** W. H. M. U., 11.50. **Manistee:** 38.89. **Metamora:** 6.80. **Alpena:** 30. **Cadillac:** W. H. M. U., 100. **Perry:** 5.15. **Coloma:** W. H. M. U., 3.45. **Johannesburg:** 25. **Litchfield:** 18.17; Y. P. S. C. E., 5. **Omena:** 6.34. **Sherman:** 10. **Freeland:** 7. **Sandstone:** 5. **Dowagiac:** 7.64. **Constantine:** 50. **Saginaw:** 1st, 140. **Chesterfield:** Y. P. S. C. E., 3.75. **Kalkaska:** 12.25. **Clare:** 3.85. **South Haven:** 18.45. **Otsego:** 8.03. **Breckenridge:** S. S., 3; Ladies' Aid, 5.52; Church, 9.41; W. H. M. U., 5. **Homestead:** 18.04. **Onondaga:** 4. **Echo:** 1. **Lansing:** Mayflower, 1.80. **Hartland:** 9. **Ironton:** 1.25. **Conklin:** 12.50. **Roscommon:** 2. **Hudsonville:** 8. **Custer:** 9.84. **Cedar:** Band of Hope, 3. **Grand Junction:** 4.53. **Rapid River:** 16. **Fremont:** 20. **Alba:** 17.50. **Grand Rapids:** Plymouth, 5. **Howard City:** 3.38. **Clinton:** 23. **Stanton:** W. H. M. U., 12. **Bellaire:** W. H. M. U., 4. **Clare:** W. H. M. U., 3.65. **Portland:** 14.84. **Texas:** 2. **Bay City:** 39.24. **Middleville:** 7.25. **Salem:** 2nd, 3. **Moline:** 44. **East Lake:** S. S., 10.03. **Bridgman:** 10. **Hersey:** 7.75. **Sandstone:** 2.50. **Leroy:** 15; W. H. M. U., 5. **Grand Junction:** 7c. **South Boston:** 10. **Alpena:** 35. **Charlotte:** 9. **Flint:** 17.31. **Detroit:** No. Woodward, 148.23. **Newport:** 10. **Hamburg:** W. H. M. U., 5. **Hancock:** 27. **Jackson:** 1st S. S., 25.35. **Gilmore:** 2.45. **Lake Linden:** 25. **Vanderbilt:** 38.25. **Covert:** 5. **Muskegon:** 1st, 11.20. **Kalamazoo:** 15. **Jackson:** 1st. 165.50; 1st S. S., Jr. Dept., 5. **Almont:** 69.15. **Hudson:** 53.95. **Rosedale:** 5. **Gaylord:** 32.69. **Hudson:** W. H. M. U., 15. **Mulliken:** 30.25. **Benton Harbor:** 79. **Bedford:** 5. **Ellsworth:** 3.50. **Olivet:** Y. P. S. C. E., 2.50. **Williamston:** 8. **Laingsburg:** 16. **Romeo:** 30. **Vermontville:** 10. **Gaylord:** 5. **Lakeview:** 3.30. **Hancock:** S. S., 40.

Receipts for January, 1913.

Onekema: 10. **Calumet:** 33. **Detroit:** 1st, 600. **Vermontville:** 24.50. **East Paris:** 5. **Cadillac:** 70. **Thompsonville:** 10. **Olivet:** S. S., 8.13; 16.93. **Wayland:** 2.30. **Kendall:** S. S., 5. **Frankfort:** S. S., 2. **Suttons Bay:** S. S., 5. **Carmel:** 2.50. **Ludington:** 29.35. **Fenwick:** 2.25. **St. Clair:** 70.90. Total, $896.86.

CONGREGATIONAL CONFERENCE OF ILLINOIS.

John W. Iliff, Treasurer, Chicago.

Receipts for December, 1912.

Dundee: 20. **Hinsdale:** 200. **Crystal Lake:** W. S., 2. **Wheaton:** College W. S., 7. **Emington:** W. S., 3. **Oak Park:** 1st W. S., 25.11. **Chicago:** New Eng. W. S., 48.75. **Tonica:** C. E., 2.50. **Odell:** W. S., 5. **Oak Park:** 3rd W. S., 5. **Galva:** W. S., 47. **Plainfield:** C. E., 7. **Chicago:** Warren Ave., W. S., 52. **Ashkum:** W. S., 3. **Chicago:** University W. S., 5. **Rockford:** 1st W. S., 10. **Peoria:** 1st W. S., 36. **Winnebago:** W. S., 5. **Loda:** W. S., 15. **Toulon:** W. S., 8. **Pittsfield:** W. S., 5. **Dwight:** Dorcas Band, 8. **Wheaton:** College C. E., 2. **Chicago:** Grace W. S., 10. **Elgin:** 1st W. S., 75. **Morgan Park:** W. S., 3. **Oswego:** W. S., 5. **Bunker Hill:** W. S., 26.50. **Lyonsville:** W. S., 2. **Chicago:** Ravenswood W. S., 25. **Evanston:** 1st W. S., 54. **Chicago:** Green St. W. S., 5. **Streator:** 16. **Morris:** 25. **Ontario:** 14.70. **Chicago:** Grace, 5; New Eng. C. E. S., 2.07; 1st Luth. Ger., 10. **Jacksonville:** 39.50. **Joy Prairie:** 50.06. **St. Charles:** 23.46. **Griggsville:** 14.05; S. S., 10. **Metropolis:** 7. **Oswego:** 14. **Lyonsville:** 10.25. **Chillicothe:** 2.45. **De Kalb:** 1st, 15. **De Long:** 5. **Griggsville:** 7; W. E. Griffith, 3. **North Berwyn:** 3. **Payson:** L. K. Seymour, 300. **Sherrard:** 1st, 4.50. **Byron:** 8.28. **Danville:** Plymouth, 5.20. **Forrest:** 4.10. **Mendon:** 52. **Roscoe:** 16.70. **Whiteflock:** 74. **Wyanet:** 49. **Ottawa:** 1st, 27.16. **Batavia:** 20. **Homer:** 5. **Rollo:** 8. **Chicago:** St. Paul's, 11.56. **Seward:** 1st, 5; 1st W. S., 20; 2nd, 16. **Strawn:** 10. **Roberts:** 3.54. **Chicago:** University, 25. **Downer's**

Grove: 10. **Wataga:** 15. **Evanston:** 1st, 161.26. **Marseilles:** Mrs. G. E. Baughman, 25. **Odell:** 26.31. **Rockford:** 2nd, 173.30. **Chicago:** North Shore, 140; Plymouth, 12.88. **Brookfield:** 1st S. S., 1; John Allworth, 2. **Elburn:** 1st, 29.76. **Oak Park:** 4th, 10; 6th, 11.25. **Abingdon:** 56. **Des Plaines:** 29.56. **Elburn:** S. S., 17. **Sycamore:** 1st, 56. **Chicago:** New England, Victor F. Lawson, 100. **Peru:** 70. **Springfield:** Plymouth, 11.25. **La Grange:** 1st, 10. **Pana:** Faith, 1. **Pecatonica:** 10. **Rock Falls:** 25. **Waukegon:** 1st W. S., 3. **Chicago:** South, 15.24. **Naperville:** 4.31. **Thawville:** W. S., 46.25. **Chebanse:** W. S., 5. **Peoria:** Union W. S., 5. **Abingdon:** C. E., 7. **Emington:** W. S., 4.20. **Illini:** W. S., 5.50. **Chicago:** Grand Ave., W. S., 1; Park Manor W. S., 1. **Sandwich:** W. S., 17. **Beardstown:** C. E., 1.50. **Canton:** W. S., 3. **La Salle:** W. S., 5.50. **Rockford:** 2nd W. S., 25. **Chicago:** South W. S., 9 **Oak Park:** 3rd Jr. C. E., 6; I. C. E., 4; C. E., 7. **Loda:** W. S., 5. **Morgan Park:** W. S., 4. **Rockford:** 1st W. S., 15. **Peoria:** Plymouth W. S., 5. **Morton:** W. S., 5. **Union:** W. S., 5. **La Moille:** W. S., 10. **Moline:** 1st W. S., 15. **Marseilles:** W. S., 10. **Roberts:** W. S., 5. **Chicago:** Warren Ave. S. S. (Jr. Dept.), 1. **Shabbona:** W. S., 9. **Peoria:** 1st Y. L. Guild, 24. **Chicago:** Wash. Pk. W. S., 3. **Toulon:** W. S., 12. **Dundee:** W. S., 12. **Kewanee:** W. S., 10. **Jacksonville:** W. S., 10. **Chicago:** N. Englewood W. S., 2. **Byron:** W. S., 2; C. E., 5. **Oak Park:** 3rd W. S., 5. **Ivanhoe:** Y. P. Star Soc., 3. **Chicago:** Austin 1st W. S., 20. **Loda:** Y. P., 7. **Lombard:** W. S., 4. **Chicago:** South Y. L., 2. **Quincy:** W. S., 24. **Morris:** W. S., 10. **Alton:** W. S., 11.75. **Ottawa:** W. S., 39.62. **Rollo:** W. S., 12. **Evanston:** 1st S. S., 25. **Batavia:** W. S., 10. **Lacon:** W. S., 21. **Oak Park:** 3rd S. S., 41.75. **Chicago:** North Shore S. S., 18.45. **Dundee:** C. E., 48. **Evanston:** 1st W. S., 83.81. **Harvey:** W. S., 5.53. **Port Byron:** S. S., 10. **Quincy:** S. S., 10. **Chicago:** Rogers Park W. S., 21. **Oak Park:** 3rd, 18.75. **Chicago:** Warren Ave., 9.11. **Providence:** 27. **Sandwich:** 10. **Galesburg:** E. Main St., 4. **Winnetka:** 194.36. **East Moline:** Plymouth, 9. **Plainfield:** 27. **Bloomington:** 1st, 10. **Chicago:** Ravenswood, 19.29. **Danville:** 1st, 8.79. **Oak Park:** 1st, 400. **Chicago:** New England, 95. **East Moline:** Plymouth, 5. **La Grange:** 1st, 80. **Aurora:** New Eng., 27. **Decatur:** 1st, 60. **Harvey:** 28. **Hinsdale:** 59.02. **Lacon:** 9. **Loda:** 13. **Princeton:** 1st, 21.68. **Shabbona:** 7. **Tonica:** 17.50. **Waverly:** 7. **Wyoming** 35. **Chicago:** Green St., 14.07. **Elgin:** 1st, 49.60. **Gridley:** S. S., 8.20. **Chicago:** Rogers Park, 15. **Amboy:** 1st, 10.85. **Metropolis:** Trinity, 8. **Quincy:** 1st Union, 208.22. **Sterling:** 1st, 117.12. **Chicago:** Calif., 21.02; St. Paul's, 2.57. **Champaign:** 1st, 122.50. **Geneseo:** 1st, 85. **Hennepin:** 3.50. **Naperville:** 43.26. **Oak Park:** 1st S. S., 15.30. **Rock Falls:** 10. **Springfield:** 1st, 29.45. **Western Springs:** 44. **Chicago:** Wash. Park, 20. **Albion:** 19.65. **Wilmette:** 22.59. **La Salle:** 10. **Ottawa:** 10. **Granville:** 10. **Oglesby:** W. S., 10. **Oak Park:** 1st, 1,000.

Receipts for January, 1913.

Mattoon: Union, 12. **Polo:** Ind. Pres., 28. **Moline:** 1st, 154.91. **Morton Park:** 6.15. **Toulon:** 153. **Rock Falls:** 8.29. **Chicago:** Millard Avenue, 15.

WISCONSIN CONGREGATIONAL ASSOCIATION.

L. L. Olds, Treasurer, Madison.

Receipts for November, 1912.

Arena: Third Ch., 11. **Antigo:** Ch., 5. **Aruora Welsh:** Ch., 10. **Brandon:** Ch., 6.75. **Barneveld:** Ch., 20. **Black Creek:** Ch., 3.25. **Beloit:** 2nd, Ch., 18.10. **Broederville:** Ch., 50c. **Cleveland:** Ch., 5.38. **Dousman:** Im. Ch., 5.43. **Durand:** Ch., 5.50. **Easton:** Ch., 2.30. **Eau Claire:** 1st, Ch., 124. **Friendship:** Ch., 10.50. **Ft. Atkinson:** Ch., 42. **Fifield:** Ch., 8. **Gays Mills:** Ch., 6.50. **Hillsboro:** 13.81. **Kewaunee:** Ch., 22.70. **Liberty:** Kickapoo Ch., 2.29. **Lone Rock:** Ch., 10. **Lake Geneva:** Ch., 50. **Lancaster:** Ch., 17.80. **Mill Creek:** Ch., 20. **Mt. Zion:** Ch., 2.50. **Mukwonago:** Ch., 15. **New Lisbon:** Ch., 5.20. **Olivet:** Ch., 125. **Park Falls:** Ch., 11. **Pleasant Hill:** Ch., 3. **Pittsville:** Ch., 5. **Platteville:** Ch., 128. **Plymouth:** Ch., 25. **Pine River:** Ch., 7.90. **Poysippe:** Ch., 10.70. **Racine:** Park Ave. Ch., 5.50. **Rhinelander:** Ch., 50. **Sheldon:** Ch., 5.10. **Stoughton:** Ch., 10; S. S., 2.23. **Seeley:** Ch., 3. **Seymour:** Ch., 9.50. **Saxeville:** Ch., 6.40. **Spring Valley:** Ch., 10. **Viola:** Ch., 6. **Vesper:** Ch., 2.06. **W. W. H. M. U.:** 152.52. Total, $1,021.42.

Receipts for December, 1912.

Arena: 1st, 7.25. **Ashland:** 38.05. **Appleton:** 265. **Amacoy Lake:** 3. **Antigo:** 35. **Appolonia:** 2.34. **Albertville:** 2. **Beloit:** Gridley K. E. S., 5; 1st, 131.95; 2nd, 168.30. **Bloomington:** 7.50. **Birnamwood:** 20.36. **Baraboo:** 22.50. **Black Earth:** 6.50. **Brodhead:** 26.13. **Barneveld:** 15. **Berlin:** 42.50. **Bristol and Paris:** 5. **Brandon:** Springvale Aux., 10. **Bruce:** 5. **Burlington:** Per C. G. Foltz, 2. **Cumberland:** 3. **Columbus:** 6.50. **Cornucopia:** D. M. S., 22.58. **City Point:** 7. **Cashton:** 5.20. **Clintonville:** 5. **Clinton:** 10. **Delavan:** 25.71; S. S., 8.04. **Dodgeville:** Plymouth, 23. **Evansville:** 52.40. **Emerald Grove:** 1.50. **East Troy:** 15.85. **Elkmound:** 1. **Endeavor:** 40. **Elroy:** 7.67. **Earl:** 7.75. **Eland:** 2.33. **Eau Claire:** 1st, 100; 2nd, 33.57. **Elkhorn:** 24. **Embarrass:** D. M. S., 5.46. **Fulton:** 6.54. **Fox Lake:** Ladies' Aid, 2.50. **Fort Atkinson:** 29. **Fond du Lac:** Plymouth, 115. **Green Lake:** 24.25. **Green Bay:** 165. **Gays Mills:** 25. **Genesee:** 5. **Hayward:** 11.50. **Huron:** 3.70. **Harris Ridge:** 1.50. **Hartford:** 33.31. **Hillsboro:** 3. **Iron River:** 10.20. **Jonesville:** 5. **Janesville:** 61.85. **Kruger:** 1.60. **Kinnickinnic:** 2. **Kewaunee:** S. S., 80c.; 10.83. **Lancaster:** C. E. S., 15. **La Crosse:** 12.50. **Ladysmith:** 22. **Leon:** 10. **Livingston:** 5.50. **Lake Mills:** 27. **Lake Geneva:** 10. **La Fayette:** 6.40. **Liberty:** Trevor, 7.60. **Milwaukee:** Grand Ave., 202.65; Grand Ave. Per Mrs. Loomis, 5; Pilgrim, 50; Plymouth, 112.50. **Mazomanie:** 6.65. **Mellen:** 14. **Madison:** 1st, 261; 1st S. S., 30.22; Plymouth, 12.13; Pilgrim, 13.40; Pilgrim S. S., 22.89; C. E. S., 10. **Menasha:** 38.75. **Menomonie:** 159.60. **Medford:** 8. **Milton:** 15. **Mondovi:** 31.38. **Mt. Zion:** 7. **Mineral Point:** 14. **Minong:** 6.32. **Mackey Valley:** 2.50. **Maple Valley:** 3.50. **Maple Ridge:** 1.90. **New London:** 5.56. **New Richmond:** 25. **Ogdensburg:** 4.75. **Orange:** 4.20. **Oconomowoc:** 20; W. M. S., 5. **Oshkosh:** 1st, 20; Plymouth, 74.66. **Osseo:** 2.75; S. S., 6.50. **Potosi:** 37.54; Mrs. Davies, 5. **Prescott:** 16.85; S. S., 9.31. **Pulcifer:** 6.50. **Plymouth:** 6.32; S. S., 10. **Ripon:** 91.48. **Royalton:** 19.15. **Racine:** Park Ave., 57. **River Falls:** 177.24. **Rosendale:** 11.06. **Roberts:** 44. **Rochester:** 26.75. **Shiocton:** 7.15. **Sun Prairie:** 16.53; S. S., 5.67. **South Milwaukee:** 30.30. **Star Prairie:** 10. **Spring Green:** 23. **Sturgeon Bay:** 18.23. **Shullsburg:** 2.80. **Stoughton:** 13; S. S., 2.93. **Sparta:** 75. **Superior:** Hope, 3.40; W. M. S., 20; Pilgrim, 80. **Shopiere:** 7. **Steuben:** 3.59. **Springvale:** 6. **Spring Valley:** 20. **Spring Brook:** 3; Ladies' Aid, 2. **Trego:** 3.50. **Two Rivers:** 12.12. **Tomah:** 11.02. **Truax:** 6.02. **Union Grove:** 20. **Viroqua:** 15; W. M. S., 12. **West Salem:** 23.57; J. C. E., 1.50. **West De Pere:** 12.50. **White Creek:** Ladies' Aid, 1. **Wauwatosa:** 158.08. **Windsor:** 37.93. **Williams Bay:** 22. **Waukesha:** 152.75; W. M. S., 16.10. **Waupun:** C. E. S., 10; S. S., 15. **Whitewater:** 56. W. H. M. U., 105.78. **W. H. M. U.,** 358.37. Total, $4,976.37.

Receipts for January, 1913.

Brule: 2. **Curtis:** 3.20. **Emerald Grove:** 3.75. **Hartland:** 6.25. **Janesville:** 9. **Lake Geneva:** 31.31. **Lima:** Union, 1. **Neillsville:** 5. **Princeton:** 2. **Red Granite:** S. S., 7. **Solon Springs:** 6.35. **Steuben:** 2.11. **Tomah:** 11.40. **Waukesha:** Tabernacle, 6. Total, $96.37.

NEBRASKA CONGREGATIONAL HOME MISSIONARY SOCIETY.

Rev. S. I. Hanford, Treasurer, Lincoln.

Receipts for November, 1912.

Addison: 5. **Argo:** 9. **Avoca:** 33. **Bladen:** 4. **Bloomfield:** 6.25. **Brunswick:** 11.75. **Burwell:** 36.08. **Campbell:** 8.75. **Clay Center:** 24.50. **Crofton:** 12. **David City:** 3. **Doniphan:** 8.58. **Fairfield:** 28.60. **Franklin:** 10. **Indian Creek:** 2.45. **Lincoln:** Vine, 115.50; S. S., 25. **Naponee:** 6.81. **Norfolk:** 2nd, 13.50. **Omaha:** 1st, 22.45; St. Mary's Avenue, 204.30; Plymouth, 20. **Pierce:** 73.50. **Ravenna:** 1. **Reno:** 4.36. **Riverton:** 25c. **South Platte:** 4.60. **Spencer:** 18. **Springfield:** 16.25. **Stanton:** 70. **Thedford:** 5.25. **West Cedar Valley:** 3.15. General Workers, 45.71. W. H. M. U., 25. C. H. M. S., 25. Total, $896.59.

Receipts for December, 1912.

Albion: 9.53. **Arborville:** 19. **Brule:** 12.50. **Crete:** 5.42. **Geneva:** 26.10. **Germantown:** German, 10. **Havelock:** 3. **Lincoln:** Plymouth S. S., 15; Vine, 47.75. **Park:** 18.05. **Plainview:** 63. **Purdum:** 21. **Ravenna:** 1.50. **Red Cloud:** 110.50. **Thedford:** 12.20. **Ulysses:** 10. **Waverly:** Swedish, 10.50. **York:** 18. General Workers, 48.61. W. H. M. U., 35. Miscellaneous sources, 35.16. Total, $531.82.

Receipts for January, 1913.

Alma: 6.67. **Cowles:** 5. **Lincoln:** Butler Ave., 11.40. **Steele City:** 14. **Stockville:** 12. **Weeping Water:** 159.83. **Wisner:** 17.75. **York:** 20. General Workers, 58.40. W. H. M. U., 35. Total, $340.05.

MINNESOTA CONGREGATIONAL MISSIONARY SOCIETY.

H. A. Scriver, Treasurer, Minneapolis.

Receipts for December, 1912.

Burtrum: 5. **Duluth:** Pilgrim, 50. **Spring Valley:** 57.80 **Hancock:** 10. **Minneapolis:** Linden Hills, 75.31; Lyndale, 47.10; Lynnhurst, 4.40; 38th St., 32.53; Forest Hghts., 19.25; Lyndale, S. S., 24.69; Plymouth, 384.07. **Meadowvale:** 3. **Hutchinson:** 34. **Moorhead:** 30. **Gaylord:** 7.76. **Swanville:** 5. **St. Louis Park:** 7.35. **Mankato:** 9.70. **Waseca:** 12.13. **Marshall:** 12.13. **Silver Lake:** 31.82. **St. Anthony Park:** 147. **Fergus Falls:** 55.43. **Detroit:** 8. **Faribault:** 120. **St. Paul:** Peoples, 115; Plymouth, 65.23. **Austin:** 41.25. **Special St. Assoc.:** L. E. J. 25.-J. A. S. 5.-F. B. H. 90-A. J. N. 25. 145. **Alexandria:** 170. **Medford:** 22.40. **Rochester:** 33.60. **Bagley:** 24.10. **Mantorville:** 8. **Argyle:** C. E., 10. **Marietta:** 3.60. **Montevideo:** S. S., 4.25. **Detroit:** 3.55. **Wondel Brook:** 3.39. **Glenwood:** 12.22. **Wayzata:** 5. **Winona:** First, 200. **Northfield:** 334.48. **State Assoc.: Special:** D. J. C., 25. **Minn.:** W. H. M. U., 550. **Minn.:** W. H. M. U., 557.06. **Montevidio:** 4.25. Total, $3,530.85.

The American Missionary Association

H. W. Hubbard, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for February, 1913

The Daniel Hand Educational Fund for Colored People

Income for February	$5.855.83
Previously acknowledged	18,920.00
	$24,775.83

Current Receipts

EASTERN DISTRICT.

MAINE—$100.51.

Alfred: Ch., 4.51. **Auburn:** Sixth Street Ch., 3. **Bangor:** Hammond St. Ch. for Greenwood, S. C., 2.40. **Boothbay Harbor:** Ch., 3. **Bristol:** S. S., Lincoln Mem., 4.13. **Brownville:** S. S., Lincoln Mem., 2. **East Andover:** S. S., 3; C. E. Soc., 5. **Frenchboro:** S. S.. Lincoln Mem., 50c. **Fryeburg:** Ch., 10. **Harrison:** S. S., Lincoln Mem., 2.40. **Monson:** S. S., Lincoln Mem., 4.50 **New Sharon:** First Ch., 1. **North New Portland:** S. S., Lincoln Mem., 1.42. **Portland:** Free Ch. S. S., Lincoln Mem., 5.25; St. Lawrence Ch. S. S., Lincoln Mem., 9. **Skowhegan:** Ladies, bbl. goods for Saluda, N. C. **South Freeport:** S. S., Lincoln Mem., 1.15. **Turner:** S. S., Lincoln Mem., 1.25. **Westbrook:** Bible School S. S.. books for Saluda, N. C. **Woodfords:** Mrs. Black's S. S. Class for S. A., Greenwood, S. C., 10.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Interest on Page Legacy, 2. **Portland:** Williston Ch. Covenant Daughters, 25. Total, $27.00.

NEW HAMPSHIRE—$1,343.98.

Alton: Ch., Lincoln Mem., 6.10. **Bath:** Ch., 5.63. **Bennington:** S. S., Lincoln Mem., 6. **Concord:** Missionary Soc., box goods for Kings Mountain, N. C. **Croydon:** S. S., Lincoln Mem., 1. **Durham:** Mrs. C. V. W. for S. A. at Grand View, 2.75. **East Alstead:** S. S., Lincoln Mem., 2. **Epping:** Ch., 10. **Franklin:** S. S., Lincoln Mem., 5. **Greenland:** S. S., Lincoln Mem. for Am. Highlanders, 4.10. **Keene:** Court St. S. S., Lincoln Mem., 4.77. **Lincoln:** G. E. H. for Beach Institute, Savannah, Ga., 1,200, (of which for repairs, 1,000, and for S. A., 200). **Loudon:** Ch., 2.05; C. E. Soc., Lincoln Mem., 1.20. **Mason:** Ch., 3.15. **Merrimack:** S. S., Lincoln Mem., 8. **Nelson:** S. S., Lincoln Mem., 5. **North Weare:** S. S., Lincoln Mem., 2.77. **Orford:** Ch., 8.53. **Rye:** Ch., 30.53. **South Barnstead:** Ch., 1.82. **Swanzey:** S. S., Lincoln Mem., 1.33. **Temple:** L. A. Soc., bbl. goods for Wilmington, N. C. **Troy:** Ch., 23. **West Lebanon:** "Friends," bbl. goods for Talladega College. **Wilton:** Second S. S., Lincoln Mem., 2.50. **Wolfeboro:** W. M. Soc., two bbls. and box goods for Kings Mountain, N. C.

The New Hampshire Female Cent. Institution and Home Missionary Union, Miss Annie A. McFarland, Treasurer.

Amherst: Aux., 6.75.

VERMONT—$904.45.

(Donations, $237.79; Legacy, $666.66.)

Barre: L. M. Soc., box goods for Moorhead, Miss. **Bennington:** Old First Ch., 25. **Berlin:** Ch., 13.55. **Bristol:** Ch., Lincoln Mem., 6.08.

Brownington: W. M. Soc. for freight to Grand View, 1.50. **Charlotte:** L. A. Soc. for S. A., Greenwood, S. C., 5. **Colchester:** S. S., Lincoln Mem., 4.61. **Coventry:** Ladies' Soc., bbl. goods for Kings Mountain. **East Concord:** Miss S. R. A., 50c. **East Poultney:** Ch., 6.48. **Fairhaven:** First S. S., Lincoln Mem., 5.26. **Greensboro:** L. M. Soc. for Lamps for Grand View, 5. **Hartford:** "Friends," bbl. goods for Talladega College. **Ludlow:** S. S., 8.66. **Manchester:** Missionary Soc. for Kings Mountain, N. C., 13; Ch., two bbls. and box goods for Kings Mountain, N. C. **Morrisville:** First Ch. S. S., Lincoln Mem., 10. **Orwell:** Ch., 19.67. **Post Mills:** L. H. M. S. for freight to Grand View, Tenn., 1.25. **Quechee:** Ch., Lincoln Mem., 6.62. **St. Johnsbury Center:** Dorcas Soc., box goods for Kings Mountain, N. C. **Stowe:** Ch., bbl. goods for Saluda, N. C. **Thetford:** S. S., Lincoln Mem., 2.36. **Vergennes:** First Ch., 16.02. **Vershire:** S. S., Lincoln Mem., 1. **Warren:** United Cong. S. S., Lincoln Mem., 3.16. **Wilmington:** Ch., 5. **Woodstock:** Ch., 78.07.

Legacy.

Barnet: Alexander Holmes, by W. N. Burbank, Adm'r, 2,000 (Reserve Legacy, 1,333.34), 666.66.

MASSACHUSETTS—$3,490.05.

Abington: First S. S., Lincoln Mem., 6.75. **Amesbury:** Main St. S. S., Lincoln Mem., 6.55; Union Ch. S. S., Lincoln Mem., 8.84. **Amherst:** Mrs. J. L., box goods for Kings Mountain. **Andover:** South Ch. S. S. for Talladega College, 10. **Athol:** L. M. S., bbl. goods for Kings Mountain, N. C. **Auburndale:** S. S., 10; Extra Cent-a-Day-Band for S. A., Talladega College, 5; L. B. Soc. for Kings Mountain, N. C., 5. **Auburndale:** L. B. Soc., box goods for Kings Mountain, N. C. **Beverly:** Miss M. G. for Marion, Ala., 5. **Blandford:** First S. S., 2.

Boston: Old South Ch., 817.24; Old South S. S., Lincoln Mem., 5; St. Mark's Ch., 4. **South Boston:** Phillips S. S., Lincoln Mem., 2.50. **Charlestown:** First S. S., Lincoln Mem., 5.

Braintree: Miss A. T. B., 5. **Brighton:** S. S. Class for furnishings at Marion, Ala., 3; Faneuil S. S., 2.50; Mrs. and Miss T., Lincoln Mem., 2. **Brockton:** Wendell Ave. S. S. for Grand View, Tenn., 28.18. **Brookline:** Leyden Ch., 358.19. **Chelsea:** First S. S., Lincoln Mem., 5. **Chicopee Falls:** Second S. S., Lincoln Mem., 6. **Cliftondale:** Women's Aux., two bbls. goods for Pleasant Hill. **Cummington:** Village Ch., Lincoln Mem., 14. **Dalton:** C. L. C. for Talladega College, 50; S. S., bbl. goods for Lynn, N. C. **Danvers:** Maple Street S. S., Lincoln Mem., 9. **Dover:** Ch., 2.33. **Easthampton:** Payson Ch. S. S., 3.98. **East Taunton:** S. S., Lincoln Mem., 1.78. **Easton Centre:** S. S., Lincoln Mem., 8.42. **East Weymouth:** Ch., 35. **Edgartown:** S. S., Lincoln Mem., 2.50. **Enfield:** S. S., Lincoln Mem., 3.43; Mrs. J. P. D. for Cotton Valley, Ala., 10. **Essex:** L. B. Circle, bbl. goods for Pleasant Hill, Tenn. **Everett:** Mystic Side Ch. S. S., Lincoln Mem., 6. **Feeding Hills:** S. S., Lincoln Mem., 3. **Florence:** Mrs. Whitmarsh's S. S. Class for Wilmington, N. C., 10. **Foxboro:** Bethany Ch. Benevolent Soc. for S. A., Talladega College, 15; Miss H. L. D. for S. A., Talladega College, 2. **Grafton:** West Ch. S. S., Lincoln Mem., 3.50. **Hampden:** Ch., 8.55. **Hanover:** Miss Storrs' S. S. Class, box goods for Pleasant Hill. **Haverhill:** Riverside Memorial Ch. S. S., 3.57; West Ch. S. S., 6.56 (3 of which for Fisk U.); West Ch. C. E. Soc., 2.50. **Holden:** Ch., 11.91. **Ipswich:** First S. S., Lincoln Mem., 2. **Kingston:** S. S., Lincoln Mem., 1.75. **Lanesboro:** Ch., 1.56. **Lawrence:** South Ch., Lincoln Mem., 12. **Lenox:** S. S., Lincoln Mem., 5. **Leverett:** First Ch., 7.18. **Littleton:** Ch., 8.63; S. S., 3, Lincoln Mem. **Lowell:** High Street Ch., 59.77. **Lynn:** North Ch. Jr. C. E., 5. **Lynnfield Centre:** First S. S., Lincoln Mem., 2.14. **Marshfield Hills:** Second Ch., 1.78; S. S., 3. **Mattapoisett:** Ch., 8.50; S. S., Lincoln Mem., 4.25. **Methuen:** First Ch., 19.75. **Middleton:** Ch., 8.35; S. S., Lincoln Mem., 2.05. **Milford:** L. M. Soc., box goods for Talladega College. **Moores Corner:** S. S., Lincoln Mem., 2. **Needham:** Ch., bbl. goods for Pleasant Hill, Tenn. **Neponset:** Trinity S. S., Lincoln Mem., 9.25. **Newburyport:** Belleville Ch. S. S., Lincoln Mem., 4.09. **Newton:** North Ch., 12. **Northampton:** First Ch. Dorcas Soc., 45; Prof. I. B., 7.88; Mr. and Mrs. K., 10; C. H. Lyman's S. S. Class, 10, for Wilmington, N. C.; First Ch. Dorcas Soc., bbl. goods for Wilmington, N. C., and box goods for Talladega College; Edwards Ch. W. M. S., bbl. goods for Wilmington; Edwards Ch. S. S. for Saluda, N. C., 21.86. **North Attleboro:** First Ch., 2. **North Falmouth:** Ch., 8.50. **Oakham:** S. S., Lincoln Mem., 1.85. **Oxford:** First Ch., 30. **Paxton:** Ch., Lincoln Mem., 5.82. **Petersham:** Ch., 82. **Pigeon Cove:** Ch., 5. **Plainfield:** S. S., Lincoln Mem., 50c. **Plympton:** S. S., Lincoln Mem., 2.89; C. E. Soc. for Saluda, N. C., 7. **Prescott:** First Ch., 1.75 **Randolph:** S. S., Lincoln Mem., 10. **Rockport:** First Ch., Lincoln Mem., 5.37. **Shirley:** Ladies' Circle, bbl. goods for Mound Bayou, Miss. **Somerset:** Mrs. A. B. M., two bbls. goods for Troy, N. C. **Somerville:** First S. S. for Talladega College, 12.58. **Southbridge:** Elm St. Ch., 9.33. **South Hadley:** Ch., 11; S. S., 5, Lincoln Mem. **South Natick:** S. S., Lincoln Mem., 85c. **South Royalston:** Second S. S., Lincoln Mem., 4.05. **Springfield:** Park Ch. S. S., Lincoln Mem., 9. **State Line:** Mr. B. for Dorchester Acad., 1. **Sturbridge:** Ch., 4.60. **Sudbury:** Mrs. L. S. C., 10. **Swampscott:** Ch., 10; C. E. Soc. for Santee, Neb., 1.30. **Taunton:** Winston Ch. E. P. Soc., bbl. goods for Talladega College. **Tewksbury:** Ch., 4.24. **Townsend:** Ch., 11.33. **Upton:** Ladies' Sewing Circle, bbl. goods for Kings Mountain. **Uxbridge:** S. S., Lincoln Mem., 5.52. **Wakefield:** S. S., Lincoln Mem., 8.91. **Ward Hill:** S. S., Lincoln Mem., 2.70. **Wellesley:** Ch., 123.24; S. S., 15; Mrs. E. W., box goods for Lynn, N. C. **Wenham:** Ch., 11. **Westboro:** Benevolent Soc. for Saluda, N. C., 25. **West Boxford:** Ladies' Charitable Soc., bbl. and box goods for Pleasant Hill. **West Boylston:** Ch. Dorcas Soc., three bbls. and box goods for Kings Mountain, N. C. **West Brookfield:** S. S., Lincoln Mem., 7.25. **Westhampton:** S. S., Lincoln Mem., 10. **Westminster:** S. S., 2. **West Tisbury:** L. B. Soc., bbl. and box goods for Pleasant Hill. **West Yarmouth:** S. S., Lincoln Mem., 1. **Whitinsville:** Whitin Bros. for Pleasant Hill, Tenn., 200. **Williamstown:** First Ch., 350. **Worcester:** Central Ch., Finnish Branch, 6.65; Lake View S. S. for Hospital Work, Lincoln Mem., 4.50; Park Ch., Anne F. Smith's S. S. Class for Grand View, 2.25; C. E. H., 20.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treas. W. H. M. A. for Salaries and Chinese, 644.50.

RHODE ISLAND—$81.64.

Bristol: Mrs. A. B. R. for Tougaloo U., 10. **Central Falls:** Ch., 9.71. **Pawtucket:** Park Place Ch. Bible School for Talladega, Ala., 30. **Providence:** Mrs. S. C. H. for Talladega College, 10. **Slatersville:** Ch., 8. **Thornton:** Ch., 75c. **Westerly:** Pawtucket S. S., Lincoln Mem., 8.18; L. A. Soc. for S. A., Marion, Ala., 5.

Note.—See also amounts acknowledged under W. H. M. A. of Mass. and R. I.

CENTRAL DISTRICT.

CONNECTICUT—$4,042.17.

(Donations, $3,852.17; Legacy, $190.00.)

Ansonia: Ch., 94. **Beaver Brook:** S. S., 2.50. **Bethel:** First Ch., 54.35. **Bridgeport:** First Ch., 111.25; Second Ch. C. E. Soc., 3.52. **Bristol:** Ch., 30. **Brookfield:** First S. S., Lincoln Mem., 3.40. **Canaan:** L. A. and Miss'y Soc. for S. A., Thomasville, Ga., 7. **Coventry:** Second Ch. S. S., Lincoln Mem., 1.34. **Danielson:** L. B. Soc. of Westfield Ch., bbl. goods

for Mound Bayou, Miss. **Darien:** Women's Soc., two bbls. goods for Kings Mountain, N. C. **East Haven:** W. M. Circle, bbl. goods, etc., for Talladega College. **East Woodstock:** Ch., 12.40. **Ekonk:** Ch., 6. **Ellington:** S. S., Lincoln Mem., 18.42. **Farmington:** Miss G. S. W. for Lynn, N. C., 5. **Glastonbury:** First Ch. of Christ, 136. **Griswold:** First Ch., 15. **Hadlyme:** S. S., Lincoln Mem., 1.45. **Hartford:** Warburton Chapel S. S., 18.50; Windsor Ave. Ch. Young Ladies' Club for Pleasant Hill, 15; Mrs. J. W. C. for S. A., Grand View, 25; Mr. and Mrs. J. C. H. for Well Fund at Grand View, 25. **Higgannum:** S. S., Lincoln Mem., 5.35. **Jewett City:** S. S., Lincoln Mem., 1.29. **Litchfield:** D. A. R., bbl. goods and roll of carpet for Wilmington, N. C. **Middletown:** First S. S. for Hawaiian Missions, 10. **Montville:** S. S., Lincoln Mem., 1. **Naugatuck:** H. B. T. for Talladega College, 1,000; Ladies' Aid Soc. for freight on bbl. to Wilmington, N. C., 1; L. A. Soc., bbl. goods for Wilmington, N. C. **New Britain:** First Ch. S. S. for Talladega College, 29.84. **New Hartford:** Ladies' Aid Soc. for Wilmington, N. C., 10. **New Haven:** Grand Ave. Ch. S. S., Lincoln Mem., 4.53; United Ch., 280. **Norfolk:** Ch., 217.93. **North Guilford:** Ch., 13. **North Madison:** S. S., Lincoln Mem., 1. **Norwich:** First Ch., Lincoln Mem., 7.17; Broadway Ch., 1,000; Broadway Ch. S. S., Lincoln Mem., 20; Greenville S. S., 9.96; Park Ch., box goods for Lynn, N. C. **Prospect:** S. S., Lincoln Mem., 3.92. **Putnam:** Second Ch., 16.60. **Ridgefield:** Mrs. A. M. G., bbl. and box goods for Wilmington, N. C. **Rockville:** Union Ch., box goods for Saluda, N. C.; Miss Kite's S. S. Class for Marion, Ala., 2.50; Union Cong. Bible School for Marion, Ala., 4.80. **Salisbury:** Ch. of Christ S. S., Lincoln Mem., 9.36. **South Canaan:** First Ch., 20. **South Manchester:** Mrs. Bentley's S. S. Class for Talladega College, 10. **South Windsor:** L. M. Soc., bbl. goods for Talladega College. **Stratford:** S. S., Lincoln Mem., 6. **Taftville:** Ch., 23.15. **Talcottville:** S. S., Lincoln Mem., 10; Mrs. W. T. for Sewing Dept., Marion, Ala., 5. **Tolland:** W. A. A. for S. A., Marion, Ala., 5. **Torrington:** Benevolent Soc., bbl. goods for Wilmington, N. C. **Waterbury:** First Ch., 100; Second Ch., 268.40; H. P. C. for Talladega College, 50. **Watertown:** Ch. Primary S. S. for S. A., Grand View, Tenn., 50. **Wauregan:** S. S., Lincoln Mem., 13. **Westfield:** S. S., Lincoln Mem. for Am. Highlanders, 5.63. **West Suffield:** Ch. Lincoln Mem., 1.61. **West Torrington:** Ch., bbl. goods for Wilmington, N. C. **Willimantic:** L. M. Soc. for Talladega College, 20. **Winsted:** Golden Chain Mission Circle, box goods for Lynn, N. C.

Woman's Cong'l Home Missionary Union of Conn., Mrs. J. B. Thomson, Treasurer.

Middletown: South Ch. Unison Soc. for Grand View, 25. **Newington:** The Misses B. for Santee, Neb., 5. Total, $30.00.

Legacy.

Strafford: Ellen Wheeler (200, less Tax, 10), 190.

NEW YORK—$941.83.

Albany: "Friends," two boxes of books for Talladega College. **Binghamton:** First Ch., four bbls. goods for Kings Mountain. **Bristol Center:** Needle Work Guild, box goods for Kings Mountain, N. C. **Brooklyn:** Ch. of the Pilgrims W. M. S. for Marion, Ala., 25; E. F. C., 5; J. L. R., 10. **Buffalo:** First Ch., bbl. goods for Moorhead, Miss.; First Ch., box goods for Tougaloo U. **Camden:** Ch., two bbls. goods for Kings Mountain, N. C. **Canaan:** S. S., Lincoln Mem., 3. **Canandaigua:** Ch., 100; W. H. M. S. for Kings Mountain, 1, and bbl. goods; Mrs. M. W. for Orange Park, Fla., 7; Mrs. W., bbl. goods for Kings Mountain. **Chatham:** Rev. H. P. B., 2. **Clifton Springs:** "A Friend" for S. A., Grand View, 30. **Deansboro:** L. Y., package goods for Kings Mountain, N. C.; Daughters of the Covenant, package goods for Kings Mountain, N. C. **Deer River:** Union Ch., Lincoln Mem., 1.70. **Denmark:** S. S., Lincoln Mem., 1. **East Rockaway:** Bethany Ch., 16.50. **Elbridge:** First Ch., 25. **Fairport:** S. S., Lincoln Mem., 5.39. **Franklin:** Ch., 19.35; S. S., 2.25. **Gaines:** Ch., 15.15. **Greene:** Missionary Soc., two bbls. goods for Pleasant Hill. **Hamilton:** W. M. S., box goods for Marion, Ala. **Moravia:** First Ch., 15. **Mt. Kisco:** B. D., 5. **Newark Valley:** Ch., 8. **Norwich:** First Ch., 12.50. **New York:** Armenian Evan. Ch., 10; Bethany S. S., 3.82; Bethany Ch. Jr. C. E. Soc. for Elbowoods, No. Dak., 5; Broadway Tabernacle Society W. W., one trunk goods for Houston, Texas; Broadway Tabernacle Soc. for Women's Work, one trunk goods for Lawndale, N. C.; Christ Cong. Ch. S. S., 10.15; B. F. B. for Building Fund, Talladega College, 50. **Pawling:** Ch., Lincoln Mem., 15. **Oriskany Falls:** W. M. Soc., two bbls. goods for Kings Mountain, N. C. **Walton:** First Ch., 53.80; W. M. U., bbl. goods for Kings Mountain, N. C. **Warsaw:** S. S. for S. A., Santee, Neb., 15. **Westfield:** Presb. Ch. S. S. for S. A., Thomasville, Ga., 6.50. **Woodhaven:** Ch., two bbls. goods for Pleasant Hill. **Woodville:** Ch. for S. A., Grand View, 16.

Woman's Home Missionary Union of New York, Mrs. J. J. Pearsall, Treasurer.

Brooklyn: Ch. of the Pilgrims W. H. M. S., for Grand View, 50; Park Ch. W. M. Soc. for Grand View, 7.60; Flatbush Ch. L. U., 18; Lewis Ave. W. M. S. for Salary at Talladega, 50; Park Ave. Branch Daughters of the Covenant for Scholarship at Grand View, 15; South Ch. W. M. Circle for Pleasant Hill, Tenn., 15. **Buffalo:** First Ch. Women's Bible Class for Piedmont College, 18. **Canandaigua:** W. H. M. Soc. for Scholarship Fisk U., 50. **Elmira:** Park Ch. S. S. Class No. Twenty, for Scholarship, 24. **Fairport:** W. M. U. for Scholarship at Grand View, 20. **Groton City:** H. M. Soc., 5. **Groton:** C. E. Soc., 5. **Middletown:** North St. Ch. S. S., Mrs. Cox's Class, 2.50; Mrs. J. E. Woods' Class, 2.50 for S. A. at Piedmont College. **New York:** Broadway Tabernacle S. W. W., 17; Manhattan Ch. W. G. for Scholarship, Fisk U., 50. **Perry:** W. M. Soc., 9. **Richmond Hill:** C. E. Soc. for Scholarship, Fisk U., 20. **Syracuse:** Danforth Ch. Primary S. S., 5; Geddes Ch. W. G., 25 (10 of which for Grand View, 10 for Santee and 5 for Marion, Ala.); Geddes Ch. Lend-a-Hand Circle for Santee, Neb., 8.12; Geddes Ch. Juniors for Marion, Ala., 5; Good Will Ch. W. G. for Working among the Chinese, 25. Total, $446.72.

NEW JERSEY—$109.05.

East Orange: First Ch., 76. **Montclair:** Watchung Ave. S. S., 8.05. **Upper Montclair:** F. W. D., 25.

PENNSYLVANIA—$69.98.

Bangor: Welsh Ch., 7.20. **Cannonsburg:** T. H. J. for S. A., Talladega College, 5. **Harford:** C. E. Soc., Lincoln Mem., 1.38. **Lancaster:** J. P. McC., box pictures for Talladega College. **New Wilmington:** Miss K. and Friends, bbl. goods for Kings Mountain, N. C. **Meadville:** Park Ave. W. M. S. for Saluda, N. C., 5. **Philadelphia:** Kensington Ch., 5.16; W. H. M. S., bbl. goods for Kings Mountain, N. C.; E. F. F., 5. **Pittston:** First Ch., 5.13. **Sharon:** First Ch., 9. **Scranton:** Dr. Jones Memorial Ch., 5.50; Plymouth S. S., Lincoln Mem., 5.17. **Ulysses:** Mrs. A. L. C., 10.

Woman's Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer.

Audenried: Ch., 3.44. **Taylor:** First Ch. C. E. Soc., 3. Total, $6.44.

DISTRICT OF COLUMBIA—$5.00.

Washington: Lincoln Temple, 5.

INTERIOR DISTRICT.

OHIO—$107.85.

Akron: M. E. B. for Kings Mountain, N. C., 5. **Andover:** Ch., bbl. goods for Pleasant Hill. **Atwater:** Ch., 8.55; S. S., Lincoln Mem., 3. **Berlin Heights:** S. S., for Pleasant Hill, Tenn., 15. **Castalia:** W. H. M. S., bbl. goods for

Kings Mountain, N. C. **Cincinnati:** Walnut Hills Ch., 50.60. **Cleveland:** Archwood Ch. S. S., 15; Miss C. E. L, two boxes goods for Kings Mountain. **East Cleveland:** East Ch., box goods for Pleasant Hill, Tenn. **East Toledo:** Ch., bbl. goods for Pleasant Hill. **Elyria:** M. E. J., 1. **Nelson:** S. S., 3.70. **North Ridgeville:** S. S. for Pleasant Hill, Tenn., 6. **Oberlin:** First Ch. H. M. Soc., bbl. goods for Kings Mountain; Second Ch. H. M. Soc., two bbls. goods for Kings Mountain. **Unionville:** L. M. Soc., box goods for Pleasant Hill.

INDIANA—$6.87.

Crown Point: A. J. W., books for Nat, Ala. **Whiting:** Plymouth Ch., 1.87.

Woman's Home Missionary Union of Indiana, Mrs. A. D. Davis, Treasurer.

Indianapolis: First Ch. S. S. for Grand View, 5.

MICHIGAN—$1,103.67.

(Donations, $181.75; Legacy, $921.92.)

Calumet: First Ch. S. S. for S. A. in Theological Dept., Talladega College, 37.50. **Columbus:** Ch., 12. **Constantine:** S. S., Lincoln Mem., 22. **Grand Rapids:** Comstock Park Ch., 6. **Hancock:** First Ch., 28.06. **Hubbell:** Ch., 4. **Jackson:** First S. S., Lincoln Mem., 7.59. **Ludington:** Ch., 50. **Pontiac:** L. A. Soc., bbl. goods for Wilmington, N. C. **Port Huron:** Twenty-fourth Street Ch., 3. **Ransom:** S. S., Lincoln Mem., 2.60. **Rockford:** Ch., 4. **Saginaw:** First Ch. Women's Assoc., bbl. and box goods for Kings Mountain, N. C. **Traverse City:** L. A. Soc., bbl. goods for Wilmington, N. C. **Wheatland:** Ch., 5.

Legacy.

Kalamazoo: E. Maria Knapp by H. W. Parker, Exec., 921.92.

WESTERN DISTRICT.

ILLINOIS—$8,221.44.

(Donations, $443.78; Legacy, $7,777.66.)

Buda: First S. S., 5.88. **Bureau:** Ch., 3. **Carpentersville:** First Ch., 13.61. **Chicago:** Madison Ave. S. S., Lincoln Mem., 4; Madison Ave Ch., 5; Wellington Ave. S. S., Lincoln Mem., 9; Mrs. G. R. for Wilmington, N. C., 5. **Concord:** Mrs. L. P. and Friends, bbl. goods for Kings Mountain, N. C. **Crystal Lake:** Ch., 7.50. **Dundee:** S. S., Lincoln Mem., 15. **East Moline:** Plymouth Ch., Lincoln Mem., 2.50. **Griggsville:** Ch., 5.10. **Lacon:** L. M. Soc., bbl. goods for Moorhead, Miss. **Marshall:** S. S., Lincoln Mem., 7.50. **Mendon:** S. S., Lincoln Mem., 30.57. **Minooka:** (Seward) First Ch., 4.30; Second Ch., 2.30. **Oak Park:** First S. S. for S. A., Grand View, 5. **Ottawa:** Mrs. E. H. B., 50. **Peoria:** First Ch., 50. **Roscoe:** S. S., Lincoln Mem., 1.21. **Sycamore:** S. S., Lincoln Mem., 10. **West Chicago:** First Ch., 8.54.

Woman's Home Missionary Union of Illinois, Mrs. A. H. Standish, Treasurer.

Albion: S. S., 3.87. **Atkinson:** W. M. S. for Fisk U., 5. **Chicago:** New First W. M. S., 24; New England W. M. S., 37.90. **Decatur:** W. M. S., 5. **Dixon:** W. M. S., 3. **Dover:** W. M. S., 4. **Dwight:** W. M. S., 10. **Elgin:** First W. M. S., 25; S. S. for S. A. at Grand View, 10. **Evanston:** First Primary S. S., 1. **Geneseo:** W. M. S., 5. **Hinsdale:** K. D., 19. **Joy Prairie:** W. M. S., 9. **Rantoul:** W. M. S., 3.50. **Rockford:** Second W. M. S. for S. A., Fisk U., 6.50. **Sterling:** W. M. S. for S. A., Fisk U., 25. **Summerdale:** W. M. S., 2. Total, $198.77.

Legacy.

Moline: Anna E. Keyes, 7,777.66.

IOWA—$378.86.

Cresco: Ch., 9; S. S., 1.99; Primary S. S., Lincoln Mem., 58c. **Decorah:** S. S., Lincoln Mem., 7.50. **Denmark:** Ch., 10. **Des Moines:** Greenwood Ch., 3.45; Plymouth S. S., Lincoln Mem., 18.65; Plymouth Ch. Ladies' package goods for Tougaloo U. **Harlan:** First S. S., Lincoln Mem., 8.65. **Keokuk:** First Ch., 76.92. **Kingsley:** Ch., 19.20. **Newell:** First Ch., bbl. goods for Saluda, N. C. **Newton:** W. M. Society, bbl. and box goods for Pleasant Hill. **Salem:** Ch., 20.25. **Sioux City:** Mayflower S. S., Lincoln Mem., 7.20. **Strawberry Point:** First Ch., 4.05. **Steamboat Rock:** S. S., Lincoln Mem., 3.20. **Webster City:** S. S., Lincoln Mem., 11.18.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Cedar Rapids: Willing Workers, 1.39. **Clinton:** S. S., 34.26. **Des Moines:** Plymouth W. M. S., 4.68. **Farragut:** W. M. S., 15. **Grinnell:** W. M. S., 27.70; S. S., 27.38. **Keokuk:** W. M. S., 25. **Marshalltown:** W. M. S., 3.35. **Old Man's Creek:** W. M. S., 2; C. E. Soc., 10. **Olds:** W. M. S., 15. **Shenandoah:** W. M. S., 6.28. **Traer:** S. S., 5. Total, $177.04.

WISCONSIN—$348.01.

(Donations, $200.51; Legacy, $147.50.)

Berlin: S. S., Lincoln Mem., 15.16. **Colfax:** Mrs. W. A. M., goods for Nat, Ala. **Hillsboro:** Ch., 6; Rev. F. S. for Phonograph, 35. **Janesville:** King's Daughters for S. A. at Grand View, 25. **Kenosha:** Rev. W. L. B., 5. **Lima:** Union Cong. Ch., 1. **Nekoosa:** S. S., Lincoln Mem., 7.50. **Racine:** First S. S., Lincoln Mem., 30.60. **Roberts:** W. M. Soc. and C. E. for Nat, Ala., 10. **Waupun:** S. S., Lincoln Mem., 8.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer.

Antigo: "A Friend," 2.50. **Beloit:** First W. M. S., 13. **Black Earth:** C. E. Soc., 1.75. **Lancaster:** W. M. S., 7.50. **Menasha:** L. M. S., 3.50. **Milwaukee:** Grand Ave. W. M. S., 5.25. **Oshkosh:** First W. M. S., 3; Plymouth W. M. S., 1.25. **Sparta:** L. M. S., 1.50. **Watawatosa:** W. M. S., 5. **Waupun:** Ladies' Soc., 10. **West Salem:** W. M. S., 3. Total, $57.25.

Legacy.

Beloit: Mrs. A. J. Strong, by F. M. Strong, Exec. (150, less Tax, 2.50), 147.50.

MINNESOTA—$170.90.

Austin: W. M. S., bbl. goods for Marion, Ala. **Barnsville:** Ch. and S. S., Lincoln Mem., 7.90. **Dodge Center:** S. S., 5. **Excelsior:** S. S. for Marion, Ala., 10. **Felton:** S. S., Lincoln Mem., 75c. **Litchfield:** Col. O. C. B. for S. A., Greenwood, S. C., 8, and books for use of students. **Minneapolis:** Fremont Ave. Ch. L. M. Soc., box goods for Pleasant Hill, Tenn.; Lyndale Ch. Adult Bible Class, bbl. goods for Marion, Ala.; Plymouth Ch., 54.04; B. F. B. for Jos. K. Brick School, 10. **New Ulm:** First Ch., Lincoln Mem., 5.06. **Northfield:** Ch. for freight on goods to Pleasant Hill, 1.85. **Wayzata:** W. M. Soc., box and bbl. goods for Marion, Ala.

Woman's Home Missionary Union of Minnesota, Mrs. A. M. Burch, Treasurer.

Minneapolis: Como Ave., 8.50; First Ch., 5.30; Park Ave., 10.50; Pilgrim, 4.09; Plymouth, 12.60; Lyndale Aux., 1; C. E. Soc., 1.19; Fifth Ave. C. E., 1.25; Fremont Ave., 63c; St. Louis Park, 50c. **New Ulm:** 1.93. **Owatonna:** 4.25. **Rochester:** 11.90. **Sherburn:** 2.55. **Waseca:** 84c. **Worthington:** 1.27. Total, $68.30.

MISSOURI—$5.00.

Neosho: C. E. Soc. for Pleasant Hill, Tenn., 5.

KANSAS—$25.00.

Leavenworth: S. S., Lincoln Mem., 10. **Paola:** Ch., bbl. and box goods for Pleasant Hill, Tenn. **Partridge:** S. S., Lincoln Mem., 10. **Plevna:** Ch., 5.

NEBRASKA—$85.69.

Bloomfield: Ch., 12.75. **Center:** S. S., Lincoln Mem., 7.50. **Chadron:** First Ch., 28.75. **Hildreth:** Ch., 10. **Hyannis:** Ch., Lincoln Mem., 7.50. **Syracuse:** S. S., Lincoln Mem., 10. **Waverly:** Ch., 5.68. **Wisner:** First Ch., 3.51.

NORTH DAKOTA—$40.49.

Fargo: First Ch., 5.31. **Flasher:** Ch., 3. **Forman:** Ch., Lincoln Mem., 14.18. **Jamestown:** First Ch., 10. **New Rockford:** First Ch. S. S., Lincoln Mem., 8.

SOUTH DAKOTA—$46.51.
Badger: Miss M. Q., bbl. goods for Saluda, N. C. **Belle Fourche:** Ch., 3.92. **Bon Homme:** S. S., Lincoln Mem., 6. **Drakola:** Ch., 2.70. **Glenwood:** Ch., 4. **Erwin:** Ch., 9. **Mission Hill:** S. S., Lincoln Mem., 7.50. **Springfield:** S. S., Lincoln Mem., 5.89. **Willow Lakes:** S. S., Lincoln Mem., 7.50.

COLORADO—$19.40.
Boulder: Jr. C. E. Soc. for Grand View, Tenn., 5. **Denver:** Third S. S., Lincoln Mem., 10. **Monte Vista:** Miss H. T. for S. A., Thomasville, Ga., 4.40.

OKLAHOMA—$1.00.
Anadarko: Ch., 1.

WYOMING—$0.34.
Shoshoni: Ch., 34c.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$2.50.
Loleta: S. S., 2.50.

OREGON—$6.00.
Portland: Atkinson Mem. Ch., 6.

WASHINGTON—$66.50.
Bellingham: Ch., 1. **Lakeview:** Ch., 1.50. **Ritzville:** First S. S., 5. **Roy:** Ch., 5. **Seattle:** Brighton Ch., 5. **Spokane:** Corbin Park Ch., 7. **Yakema:** Miss M. M. for Foy Cottage, Talladega College, 5.
Woman's Home Missionary Union of Washington, Mrs. E. B. Burwell, Treasurer.
W. H. M. U. for Student Aid at Moorhead, Miss., 37.

ARIZONA—$1.00.
Jerome: Ch., 1.

THE SOUTH, ETC.

VIRGINIA—$12.00.
Cappahosic: Gloucester A. and I. School, S. S., Lincoln Mem., 12.

KENTUCKY—$10.00.
Lexington: S. S. of Chandler Normal School, Lincoln Mem., 10.

NORTH CAROLINA—$229.40.
Ashboro: Ch., Lincoln Mem., 3. **Ashville:** M. E. E. for S. A., Talladega College, 10. **Bethel:** Ch., Lincoln Mem., 3. **Bricks:** S. S. of Joseph K. Brick School, Lincoln Mem., 90 to constitute Mrs. Sarah J. E. Inborden, Mrs. Minnie V. Martin, and Miss Mary V. Little, Life Members; Jos. K. Brick School, 18.90 (17.70 of which for Cottage Fund). **Cedar Cliff:** Ch., 1. **Dudley:** Ch., 13. **Enfield:** Daniel Chapel Ch., 37.25; New Bethel Ch., 6.20; Miss A. A., 1; "A Friend," 1 for Jos. K. Brick School. **Kings Mountain:** Lincoln Academy, Lincoln Mem., 8. **Mary's Grove:** Ch., 2. **Melville:** Ch., 1. **Ringwood:** Miss F. B. M., 1; W. M., 1 for Jos. K. Brick School. **Tryon:** "Friends" for Saluda, N. C., 2. **Weldon:** First Baptist Ch. for Jos. K. Brick School, 30.05.

SOUTH CAROLINA—$1.00.
Winnsboro: Plymouth Ch., 1.

TENNESSEE—$111.75.
Chattanooga: Second S. S., Lincoln Mem., 1.25. **Grand View:** Mrs. C. C. H. for repairs to Oak Lodge, 5. **Knoxville:** First Ch., Lincoln Mem., 5.50. **Pleasant Hill:** "Friend," for Pleasant Hill Academy, 100.

GEORGIA—$11.20.
Savannah: First Ch., Lincoln Mem., 10.20. **Valdasta:** A. W. R. for Straight U., 1.

ALABAMA—$28.00.
Anniston: Ch., Lincoln Mem., 11. **Beloit:** Union Ch. S. S., 4; C. E. Soc., 1. **Florence:** Burrell School, Lincoln Mem., 9. **Ironaton:** S. S., Lincoln Mem., 3.

MISSISSIPPI—$35.00.
Clinton: Mt. Hermon Seminary, Lincoln Mem., 4. **Jackson:** J. B. B. for Talladega College, 5; Mrs. B. M. and Friends for Mt. Hermon Seminary, 10. **Mound Bayou:** School, Lincoln Mem., 10; Mrs. M. C. B. for Straight U., 5. **Ocean Springs:** Mrs. J. B. F. for Straight U., 1.

LOUISIANA—$19.05.
Feitel: L. B. for Straight U., 1. **Jennings:** J. S. for Straight U., 1. **New Orleans:** Dr. L. T. B. for Straight U., 10; Co-operators' Fraternals B. M. A. A., 7.05.

TEXAS—$19.00.
Corpus Christi: Ch., 8; S. S., 8, Lincoln Mem. **Houston:** Pilgrim Ch., 3.

FLORIDA—$26.00.
Jacksonville: Union Ch., 18. **Orange Park:** Normal S. S., Lincoln Mem., 3. **Orlando:** M. E. B. for S. A., Talladega College, 5.

FOREIGN.

CHINA—$5.00.
Pekin: Miss L. for Pleasant Hill, Tenn., 5.

AUSTRIA—$4.86.
Bohemia: Pisek S. S., 58c; Prague S. S., 2.88; Bystrey S. S., 1.40.

SUMMARY FOR FEBRUARY, 1913.

Donations	$12,534.21
Legacies	9,703.74
Total	$22,237.95

SUMMARY.

Five Months, From Oct. 1, 1912, to Feb. 28, 1913.

Donations	$88,288.34
Legacies	41,226.51
Total	$129,514.85

Congregational Church Building Society

Charles E. Hope, Treasurer - 105 East 22nd Street, New York, N. Y.

Receipts for February, 1913

FOR CHURCH BUILDING.

ALASKA—$70.00.
Nome: First, 70.

ARIZONA—$10.00.
Jerome: First, 10.

CALIFORNIA—$65.30.

NORTHERN CALIFORNIA—$12.00.
Santa Cruz: First, 9.50. **Soquel:** 2.50.

SOUTHERN CALIFORNIA—$53.30.
Claremont: First, 30.05. **Los Angeles:** Rev. T. H., 10. **Norwalk:** 10. **Panama:** 3.25.

COLORADO—$10.52.
Rocky Ford: German, 10.52.

CONNECTICUT—$59.49.
Ansonia: First, 48. **Bethel:** 23.76. **Bridgeport:** Black Rock, 14.21. **Canaan:** Pilgrim, 14.87. **East Woodstock:** 9.60. **Farmington:** First, 10. **Glastonbury:** 68. **Hartford:** First, 183.58. **Ivoryton:** 16.57. **Mystic:** 22.25. **Norfolk:** 60.58. **North Guilford:** 9. **North Woodstock:** 1.50. **Redding:** 4.12. **Torrington:** Center, 41.30. **Vernon Center:** 1.87. **Waterbury:** First, 40. **Westport:** Saugatuck S. S., 2.28. W. H. M. U.—**Middletown:** South, 25.

FLORIDA—$34.34.
Jacksonville: Union, 34.34.

ILLINOIS—$354.12.
Canton: 1. **Carpentersville:** 8.48. **Chicago:** Hamilton Park, 200; Millard Ave., 10; New First, 42.33. **Moline:** First, 41.31. **Plano:** 2. **Rock Falls:** 10. **Toulon:** 39.

INDIANA—$10.00.
Orland: 10.

IOWA—$109.14.
Denmark: 8. **Des Moines:** Greenwood, 2.88. **Primghar:** First, 32.59. **Salem:** 13.30. **Spencer:** 31. **Strawberry Point:** 4.05. **Waverly:** 9.77. W. H. M. U.—**Farragut:** 3. **Grinnell:** 1.10. **Marshalltown:** 1.45. **Old Man's Creek:** 2.

KANSAS—$31.25.
Bala: 5. **Highland:** 3.75. **Kansas City:** Ruby Ave., 17.50. **Plevna:** 5.

MAINE—$38.98.
Ashland: Union, 8.55. **Auburn:** Sixth Street, 2.40. **Augusta:** South, 7. **Buxton:** First, 3.03. **Camden:** Prim. S. S., 1. **New Sharon:** 1. **Portland:** A Friend, 1; **Bethel** W. H. M. U., 10. **Saco:** 5.

MASSACHUSETTS—$276.92.
Agawam: Feeding Hills, 7. **Ashby:** C. E., 5. **Boston:** Immanuel Roxbury S. S., 7.05. **Brighton:** Fanuel S. S., 2.50. **Cambridge:** First Evan., 58.76. **Chester:** Second, 1.11. **Falmouth:** North, 4.75. **Haverhill:** West C. E., 50c. **Hudson:** First, 7.33. **Lanesboro:** 90c. **Leominster:** Orthodox Jr. C. E., 5. **Leverett:** First, 3.87. **Lincoln:** 39. **Lowell:** High St., 16.41. **Methuen:** First, 11.18. **Middleton:** 2. **Newton:** North, 5; Union Waban, 20.57. **North Attleboro:** Oldtown, 2. **North Reading:** Union, 5.46. **Oakham:** 11.50. **Oxford:** First, 12.59. **Rockport:** Pigeon Cove, 5. **South Hadley:** Center, 10.63. **Sturbridge:** 2.50. **Sudbury:** Mrs. L. S. C., 25. **West Cranville:** 1. **Haverhill:** West S. S., 3.31.

MICHIGAN—$157.00.
Alba: 3. **Butternut:** 150. **Hubbell:** 4.

MINNESOTA—$59.04.
Belgrade: First, 2.55. **Minneapolis:** Fremont Ave., 3.84. **St. Paul:** Olivet, 33. **Sauk Rapids:** 3.50.
W. H. M. U.—**Minneapolis:** Como Ave., 2; First, 1.25; Fremont Ave., 1.27; Park Ave., 2.25; Pilgrim, 96c; Plymouth, 2.96. **New Ulm:** 46c. **Owatonna:** 1. **Rochester:** 2.80. **Sherburn:** 60c. **Worthington:** 60c.

MISSOURI—$27.35.
Joplin: East, 2.35. **St. Louis:** First, 25.

NEBRASKA—$31.78.
Center: First, 4.03. **Dustin:** 2.75. **Omaha:** St. Mary's Ave., 25.

NEW HAMPSHIRE—$97.99.
Barnstead: South, 99c. **Hudson:** 7. **Manchester:** Franklin St., 90.

NEW JERSEY—$97.46.
Bound Brook: 60. **East Orange:** First, 37.46.

NEW YORK—$93.84.
Newark Valley: 6. **New York:** Camp Mem'l, 11. **Norwich:** 8.50. **Syracuse:** Good Will, 41.74.
W. H. M. U.—**Brooklyn:** Kings Highway, 3; Park Slope, 7.60. **Fulton:** 4. **New York:** Broadway Tab., 7. **Perry:** 5.

NORTH CAROLINA—$190.00.
Whittier: 190.

OREGON—$21.37.
Corvallis: First, 6. **Oregon City:** 10. **Sheridan:** First, 5.37.

PENNSYLVANIA—$33.98.
Bangor: Bethel, 5.40. **Philadelphia:** E. F. F., 5. **Scranton:** Providence, 4. **Sharon:** First, 7. **Stockdale:** Slavonic, 10.
W. H. M. U.—**Audenried:** 2.58.

PORTO RICO—$10.00.
Fajardo: 10.

RHODE ISLAND—$50.70.
Bristol: First, 38.15. **Central Falls:** 11.65. **Thornton:** 90c.

SOUTH DAKOTA—$38.93.
Belle Fourche: First, 6.54. **Drakola:** First, 4.50. **Elk Point:** 7.89. **Erwin:** 15. **Wakonda:** 5.

UTAH—$5.00.
Robinson: 5.

VERMONT—$22.59.
Orwell: 9.95. **Poultney:** East, 3.24. **Shoreham:** 9.40.

WASHINGTON—$59.80.
Arlington: 5. **Cusick:** Pilgrim, 1. **Glenwood:** 2.70. **Ione:** First, 1. **Leavenworth:** 4. **McMurray:** 4. **Monroe:** First, 14. **Moxee Valley:** 10. **North Bellingham:** First, 4. **Pleasant Prairie:** 6. **Seattle:** Columbia, 5. **Spokane:** Corbin Park, 3.10.

WISCONSIN—$40.97.
Lake Geneva: First, 6.37. **Liberty:** 5. **Plymouth:** 12.25.
W. H. M. U.—**Beloit:** First, 2.50. **Black Earth:** C. E., 60c. **Lancaster:** 3. **Menasha:** 1.25. **Milwaukee:** Grand Ave., 2.50. **Oshkosh:** First, 1.25; Plymouth, 45c. **Sparta:** 60c. **Waupun:** 4. **West Salem:** 1.20.

WYOMING—$.57.
Shoshoni: 57c.

CHURCH LOANS REFUNDED—$6,662.04.

ARKANSAS—
Texarkana: First, 800.

CALIFORNIA—
Los Angeles: Park. 37.19.

COLORADO—
Greeley: First, 850.

CONNECTICUT—
Glastonbury: Alice M. Goodrich, to assist in the erection of a church in memory of her father, Joseph Edwards Goodrich, 1,000.

DISTRICT OF COLUMBIA—
Washington: Plymouth, 200.

GEORGIA—
Atlanta: Union, 50.

ILLINOIS—
Chicago: Warren Ave., 325.85. **Streator:** 100.

KANSAS—
Highland: 5.

MAINE—
Millinocket: 10.

MASSACHUSETTS—
Haverhill: Riverside, 20.

MICHIGAN—
Grand Ledge: 50.

MINNESOTA—
Cass Lake: 75. **Dodge Center:** First, 50. **Madison:** 150. **St. Paul:** Merriam Park, 500.

MISSOURI—
Joplin: East, 24.

MONTANA—
Dodson: Union, 25.

NEBRASKA—
Lincoln: Swedish, 250.

NEW YORK—
Buffalo: Pilgrim, 250; Plymouth, 100. **Jamestown:** Danish, 100. **New York:** Manhattan W. H. M. U., 40.

NORTH DAKOTA—
New Rockford: First, 100.

PENNSYLVANIA—
Minersville: First, 100. **Philadelphia:** Park, 800.

SOUTH DAKOTA—
Fort Pierre: First, 50. **Underwood:** United, 20.

TEXAS—
Austin: First, 150.

WASHINGTON—
Seattle: University, 250.

WISCONSIN—
Mellen: Union, 180.

LEGACIES—$50.00.
Estate of Mrs. A. J. Strong, **Beloit, Wisconsin:** 50.

ANNUITIES—$2,217.77.
Miss Sarah L. Wood, **Keene, N. H.:** 500. A Friend, **Connecticut:** 1,717.77.

INTEREST AND DIVIDENDS—$12.00.
Conn. & Pass. R. R. R., 12.

INTEREST ON CHURCH LOANS—$385.50.

COLORADO—
Greeley: First, 76.50.

ILLINOIS—
Austin: First, 40.

MINNESOTA—
St. Paul: Merriam Park, 175.50.

PENNSYLVANIA—
Philadelphia: Kensington, 33.50; Park, 60.

MISCELLANEOUS—$44.05.
Coal Bluff, Ind.: 12; Interest, 12. **Guthrie, Okla:** 20. "Rights" B. & O. R. R., 5c.

FOR PARTICULAR CHURCHES—$4,025.62.

MINNESOTA—
St. Paul: Plymouth, 4,000.

NORTH DAKOTA—
Edmunds: 2. **Fargo:** First, 10.62. **Glen Ullin:** 5. **Gwinner:** Scandinavian, 5. **Litchville:** 3.

FOR PARSONAGE BUILDING—$2,119.22.

CALIFORNIA—
Ceres: Smyrna Park, on loan, 12.50. **Escondido:** On loan, 36.25. **Fruitvale:** Bal. on loan, 150. **Pasadena:** North, on loan, 50. **Sanger:** Salem, on loan, 10.

COLORADO—
Boulder: First, on loan, 100. **Denver:** Ohio Ave., on loan, 10; Pilgrim, on loan, 10. **Rocky Ford:** Emanuel, on loan, 100.

CONNECTICUT—
Goshen: Mrs. G., 5. **Milford:** Mrs. O. T. C., 2.62. **Oakville:** Union, Bal. on loan, 300. **Norwich:** F. D. C., 5.

ILLINOIS—
West Pullman: First, loan, 60.

IOWA—
Iowa Falls: First, on loan, 40.

KANSAS—
Leona: On loan, 25. **Parsons:** First, on loan, 40.

MAINE—
Masardis: On loan, 20. **Outer Long Island:** On loan, 23. **Turner:** Mrs. D. A. McG., 10.

MASSACHUSETTS—
Boston: Mrs. R. P. G., 10. **Brookline:** Mrs. E. R. L., 10. **Dalton:** H. D. S. S., 10. **Gloucester:** Mrs. R. B., 2. **Great Barrington:** Mrs. G. C., 5. **Newton:** Eliot S. S., 15. **Sudbury:** Mrs. L. S. C., 25. **West Medway:** Abbie W. Kent, for Sarah E. Everett, deceased, 10.

MINNESOTA—
Sauk Rapids: First, on loan, 17.50.

NEBRASKA—
Beemer: First, on loan, 25.

NEW HAMPSHIRE—
Rindge: Mrs. J. W., 4.

NEW YORK—
W. H. M. U.—**Briar Cliff Manor:** 25. **Brooklyn:** Mrs. D. W. K., 50; Mrs. M. L. Roberts, 25. **Buffalo:** W. W. H., 5. **New York:** Mrs. J. B., 50. **Roscoe:** Independent, on loan, 15. **Wadhams:** A. M. S., 5.

NORTH DAKOTA—
Hillsboro: First, on loan, 30. **Nekoma:** On loan, 20.

OKLAHOMA—
Seward: On loan, 5.26.

OREGON—
Ashland: First, on loan, 25. **Freewater:** Ingle Chapel, on loan, 25.

RHODE ISLAND—
Peacedale: C. H., 10. **Providence:** E. G. K., 25.

SOUTH DAKOTA—
Carter: First, on loan, 9.49. **Highmore:** First, on loan, 25. **Oacoma:** On loan, 20.

TEXAS—
Fort Worth: First, on loan, 306.60.

WASHINGTON—
Lowell: Union, on loan, 12.50. **Puyallup:** Plymouth, on loan, 25. **Stevenson:** First, on loan, 40. **Walla Walla:** Luth., on loan, 25. **Warden:** German, on loan, 30.

WISCONSIN—
Racine: First, on loan, 15.

WYOMING—
Lander: First, on loan, 62.50.

TOTALS.

For Church Building	$12,016.79
For Particular Churches	4,025.62
For Parsonage Building	2,119.12
	$18,161.63

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

Receipts for February, 1913

MAINE—$14.60.
Auburn: 6th St., 60c. **Bluehill:** 3. **New Sharon:** 1st, 1. **Portland:** Bethel, 10.

NEW HAMPSHIRE—$27.94.
Amherst: S. S., 1.50. **Hampton:** S. S., 10. **Marlboro:** 3. **Newfields:** 2. **Portsmouth:** 1st, 5. **So. Barnstead:** 44c. **Wolfeboro:** 1st, 6.

VERMONT—$19.60.
East Poultney: 2.16. **Orwell:** 1st, 12.10. **Vergennes:** 5.34.

MASSACHUSETTS—$1,074.36.
Andover: Seminary, 25. **Blandford:** 1st, 3. **Boston:** Friend, 30. **Concord:** Trin., 27.64. **Dartmouth:** So., 7. **Dover:** 1.09. **Harvard:** 5. **Haverhill:** West S. S., 2.19; West C. E., 50c. **Hyde Park:** Clarendon, 2. **Lanesboro:** 72c. **Leverett:** 1st, 3.32. **Lowell:** High St., 29.88. **Medfield:** Junior 2nd, 5; Ch., 4.90. **Methuen:** 1st, 9.23. **Middleton:** 5. **New Boston:** 1.40. **Newton:** 1st S. S., 51.25. **Newtonville:** Q. of Avalon, 25. **West Newton:** 2nd, Friend, 5; **Auburndale,** 8.94. **North Attleboro:** 1st, 3. **Peru:** 1. **Quincy:** Atlantic, Friend, 5. **Rockport:** Pigeon Cove, 5. **Sturbridge:** 2.30. **Sudbury:** Friend, 5. **Westfield:** 2nd, 16. **Williamstown:** 1st, 84. Woman's Home Miss'y Ass'n, 700.

CONNECTICUT—Donations, $371.31; Legacies, $4,185.00.
Ansonia: 30. **Bethel:** 1st, 17. **Branford:** 1st, 16.38. **Bridgeport:** Friend, 10. **Ellington:** 24.52. **Fairfield:** 23.10. **Glastonbury:** 1st, 44. **Middletown:** 1st, 18.30. **New Milford:** 1st, 40.35. **No. Guilford:** 5. **Norwich:** 3rd S. S., 6.62. **Putnam:** 2nd, 8.22. **Stonington:** 2nd, 7.82. **Washington:** 15. **Waterbury:** 1st, 25; 1st S. S., 20. Woman's Home Miss'y Union, 60.

Legacies.
Bridgeport: Est. E. W. Marsh, 4,000. **Stratford:** Est. Ellen Wheeler, 185.

RHODE ISLAND—$7.84.
Central Falls: 7.28. **Thornton:** 56c.

NEW YORK—$375.45; Legacy, $2,925.00
Jamestown: 1st, 50. **Newark Valley:** 5.

Norwich: 1st, 5.50. **Salamanca:** 3.35. **Syracuse:** Good-Will, 19.69. Woman's Home Missionary Union, 291.91.

Legacy.

Binghamton: Est. R. E. Johnson, 2,925.

NEW JERSEY—$22.16.
East Orange: 1st, 22.16.

PENNSYLVANIA—$15.70.
Audenried: 1.50. **Bangor:** Bethel Welsh, 3.60. **Pittston:** 1st, 2.85. **Scranton:** Jones Mem. 2.75. **Sharon:** 1st, 5.

FLORIDA—$50.00.
Jacksonville: Union, 40. **Ormond:** 10.

INDIANA—$0.79.
Whiting: 79c.

MICHIGAN—$105.00.
Columbia: 5 **Detroit:** 1st, 100.

ILLINOIS—$341.86.
Carpenterville: 1st, 6.71. **Chicago:** Madison S. S., 3. **Crystal Lake:** 3.50. **Joy Prairie:** 8. **Mendon:** S. S., 20. **Oneida:** S. S., 16. **Payson:** Friend, 200. Woman's Home Miss'y Union, 84.65.

MINNESOTA—$52.23.
Woman's Home Miss'y Union, 52.23.

IOWA—$95.85.
Davenport: Edwards, 23.10. **Des Moines:** Greenwood, 2.10. **Fontanelle:** 3.15. **Hartwick:** 4.80. **Keokuk:** 1st, 50. **Strawberry Point:** 1st, 2. Woman's Home Miss'y Union, 10.70.

NORTH DAKOTA—$5.31.
Fargo: 1st, 5.31.

SOUTH DAKOTA—$22.88.
Armour: 6.40. **Belle Fourche:** 2.18. **Drakola:** 1.50. **Erwin:** 5. **Oahe:** 2. **Spearfish:** 5.80.

NEBRASKA—$53.27.
Bladen: 5.52. **Cowles:** 25. **Grant:** 10.75. **Holdrege:** 12.

WYOMING—$0.34.
Shoshoni: 34c.

MISSOURI—$13.00.
Cameron: 1st, 13.

OKLAHOMA—$10.00.
Kingfisher: Union, 10.

WASHINGTON—$9.00.
North Bellingham: 1. **Seattle:** Brighton, 1. **Spokane:** Corbin Park, 7.

OREGON—$5.00.
Oregon City: 1st, 5.

CALIFORNIA—$1.50.
Fresno: 1st, 1.50.

Donations	$2,694.99
Legacies	7,110.00
Total	$9,804.99

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

January, 1913

ALABAMA—
Anniston: 2.87. **Beloit:** Union, 53c. **Birmingham:** First, 87c. **Bexar:** Friendship, 72c. **Childersburg:** 46c. **Florence:** First, 33c. **Gadsden:** 58c. **Hackleburg:** 1. **Haleysville:** 1. **Headland:** Black Woods, 1. **Ironaton:** 65c. **Marion:** 48c. **Midland City:** 1. **Montgomery:** 1.83. **Shelby:** 1.17. **Sheffield:** 49c. **Talladega:** First, 4.82. Total, $19.80.

ARIZONA—
Jerome: First, 5. **Tombstone:** First Primary Dept., 10. Total, $15.00.

NORTHERN CALIFORNIA—
Alameda: First, 32; W. S., 8. **Auburn:** S., 10.71. **Bay Point:** 5. **Berkeley:** First, 20; W. S., 5; North, 12.35; W. S., 3.93. **Bowles:** 3. **Fresno:** First, 3.50; Third German, 1. **Kenwood:** 1. **Lodi:** 11.30; **Ebenezer,** 95c. **Martinez:** 1.90. **Mill Valley:** 80c. **Niles:** 1.75. **Oakland:** First, 30.33; S., 2.44; Fourth, 7.50; Pilgrim, 2.45; Plymouth, 13.26; Japanese, 1. **Oroville:** 25. **Pacific Grove:** W S., 85c. **Palo Alto:** 6.90. **Sacramento:** 19. **San Francisco:** First W. S., 2; Bethany, 5.25; Ocean View, 75c; Sunset, 7.50. **Sanger:** German Salem, 5.60. **Santa Rosa:** 2.10. **Sebastopol:** 7. **Sonoma:** W. S., 1.60. **Sunnyvale:** 5.53; W. S., 73c. **Tulare:** 2. **Woodland:** 32c. **Total,** $271.30, of which 18.18 is received through W. H. M. U.

SOUTHERN CALIFORNIA—
Avalon: 98c. **Buena Park:** 1.30. **Calexico:** S., 14.61. **Claremont:** 18.33; S., 4.16. **Colegrove:** S., 5. **Corona:** First, 4.37. **Escondido:** 1.35. **Glendale:** 1.42. **Highland:** 10. **La Jolla:** 2.13. **La Mesa:** Central, 1.62. **Long Beach:** 1.13. **Los Angeles:** First, 25.87; Park, 25c; East, 7.20; Plymouth, 4.50; Olivet, 86c; Garvanza, 3.42; Mt. Hollywood, 75c; Messiah, 3.62; Pilgrim, 1.74. **Monrovia:** 1.09. **Ontario:** 20.10. **Pasadena:** First, 13.13; North, 1.89; Lake Ave., 2.68. **Paso Robles:** 20c. **Pomona:** 27.60. **Redlands:** 16.88. **Redondo Beach:** 1.12. **Rosedale:** 19c. **San Bernardino:** 72c. **San Diego:** First, 16.20; Logan Heights, 2.45; Mission Hills: 2.93. **San Jacinto:** 46c. **Santa Barbara:** 10. **San Ysidro:** S., 4. **Sierra Madre:** 4. **Wasco:** 16c. **Whittier:** 43.75. Friends, 160. Supplies, 87c. Total, $445.03.

COLORADO—
Ault: 5. **Boulder:** First, 11.67. **Colorado Springs:** First, 22.50. **Cortez:** C. & S., 1.50. **Denver:** First, 2.50; Third, 14.55; Plymouth, 95.35. **Flagler:** 2.78. **Fort Collins:** Plymouth S., 2. **Greeley:** 23. **Hayden:** 2.50. **Montrose:** S., 16. **Redvale:** 62c. **Windsor:** German, 7.50. Total, $207.47, of which $2.00 is a C. D. Coll'n, and $20.00 is received through W. H. M. U.

CONNECTICUT—
Bridgeport: Park Street, 11.25; Olivet, 10; West End, 5.88. **Brookfield Center:** 15. **Centerbrook:** 1. **Columbia:** S., 5. **Cornwall:** 28.92. **Danielson:** 4.72. **Durham:** S., 4. **East Hampton:** 7.48. **East Hartford:** First, 10.35. **Easton:** 6. **Enfield:** 9. **Farmington:** 32.56. **Goshen:** 5. **Granby:** First, 1.50. **Guilford:** First, 7.50. **Hanover:** 6. **Hartford:** First, 22.08; Park, 33; L. M. S., 6.88; Fourth S., 12.33; Farmington Ave., 57.91; Asylum Hill, 37.63. **Kensington:** 9.18; Aux., 5. **Kent:** 3.93. **Ledyard:** 5. **Mansfield:** First, 5. **Middletown:** South, 24. **Mt. Carmel:** 10.80. **New Britain:** First, 142; S., 38.29; L. M. S., 15; South, 86.76; S., 10. **New Canaan:** 11.15; S., 25. **New Haven:** Center, 169.92; Plymouth, 23. **New London:** First, 18.09. **Niantic:** 4. **Northfield:** S., 3.23. **Northford:** 5. **North Haven:** S., 9.28. **North Windham:** 1.62. **Norwalk:** First S., 62.25. **Norwich:** First, 11.92; Broadway, 76.87. **Old Lyme:** 16.80. **Old Saybrook:** 3.69. **Plainfield:** S., 8. **Plantsville:** 5.04. **Pomfret Center:** 5. **Poquonock:** Aux., 3.12. **Preston:** 9.25. **Putnam:** Second, 9.97. **Shelton:** 3.65. **Somersville:** 1.76. **South Britain:** 15. **South Glastonbury:** 4.50. **South Manchester:** Center, 20; S., 3.75. **South Windsor:** First, 18.75. **Stamford:** 10. **Stonington:** First, 10.28. **Stony Creek:** S., 6.06. **Stratford:** 10.25. **Walling-**

ford: 15.65. **West Avon:** 1.60. **Westbrook:** 2.75. **Wilton:** 10. **Winchester Center:** C. & S., 5.31. **Windsor:** 5.26. **Windsor Locks:** 30.60. **Wolcott:** 3. **Woodbury:** 5.28. Friend, 50. Total, $1,411.60, of which $5.31 is C. D. Coll'ns, and $30.00 is received through W. H. M. U.

DISTRICT OF COLUMBIA—

Washington: First, 36; S., 5; Mt. Pleasant, 6; Plymouth S., 3; Ingram Mem'l, 2; S., 3. Total, $55.00.

FLORIDA—

Orange City: 5. **St. Petersburg:** 2.71. **West Tampa:** 1.50. Total, $9.21.

GEORGIA—

Atlanta: First, 5; Central, 10.20. Friend, 1. Total, $16.20.

IDAHO—

American Falls: German, 1.25. **Boise:** First, 8. **Bruneau:** 1. **Council:** 5. **Grand View:** 1. **Indian Valley:** 4. **Meadows:** 2. **Mullan:** 2. **Medimont:** S., 2. **New Plymouth:** 5. Total, $31.25.

ILLINOIS—

Abingdon: 9; C. E., 1. **Albion:** S., 4.18. **Amboy:** 1.70; W. S., 10. **Aurora:** First, 10.44; New England, 4.05. **Batavia:** 3; W. S., 2. **Byron:** 7.45; W. S., 1. **Centralia:** 1. **Chebanse:** S., 6.44; W. S., 5. **Chenoa:** 1. **Chesterfield:** 80c. **Chicago:** Plymouth, 12.88; New England W. S., 1; Ravenswood, 10.19; W. S., 10; South, 8.25; W. S., 3; Y. L., 1; California Ave. W. S., 3; Pacific S., 8; Warren Ave., 10.93; S., 75c; M. S. Club, 1; W. S., 10; Green St., 7.03; Mont Clare, 3.91; W. S., 2; Park Manor W. S., 50c; Washington Park W. S., 1; Waveland Ave. W. S., 6; St. Paul, 1.81; North Shore, 40. **Danville:** First, 86c. **Dundee:** W. S., 2. **Dwight:** 3. **Elburn:** 4.67. **Elgin:** First, 41.08. **Evanston:** First, 137.51; S., 50; W. S., 35. **Galesburg:** Central, 30; Covenant Daughters, 3; W. S., 12. **Garden Prairie:** 7. **Harvey:** 19. **Highland:** 3. **Hinsdale:** 91.77. **Illini:** W. S., 1. **Ivanhoe:** W. S., 1.50; Y. P., 1. **Jacksonville:** W. S., 20; Little Builders, 2.50. **Joy Prairie:** 6.66. **Kewanee:** 16.86; W. S., 1. **La Grange:** 45. **La Moille:** W. S., 1. **La Salle:** W. S., 1. **Loda:** Y. P., 1; W. S., 1. **Lombard:** W. S., 2. **Lyndon:** W. S., 2. **Marseilles:** W. S., 1. **Marshall:** Jr. C. E., 5. **Melvin:** W. S., 2. **Mendon:** 16.25; C. E., 2. **Metropolis:** 3. **Moline:** First W. S., 2. **Morgan Park:** W. S., 2. **Morton:** W. S., 1. **Oak Park:** First, 86.27; S., 5.95; W. S., 91.19; Third, 10.30; S., 36.81; C. E., 8; W. S., 3. **Odell:** C. E., 5. **Olney:** S., 5. **Ottawa:** W. S., 8. **Peoria:** First Y. L., 3; Plymouth W. S., 1; Union W. S., 3.50. **Peru:** 11. **Polo:** Presbyterian W. S., 5. **Providence:** 7. **Quincy:** 26.03; W. S., 3. **Roberts:** W. S., 1. **Rockford:** First, W. S., 3; Second, 49.55; S., 17.70; W. S., 4. **Rollo:** C. E., 2. **Sandwich:** 1; W. S., 3. **Seward:** W. S., 4. **Sherrard:** 1. **Springfield:** Plymouth, 1. **Sterling:** 17.96. **Stillman Valley:** S., 3.53; C. E., 2; W. S., 10. **Strawn:** 1. **Toulon:** C. E., 1. **Warrensburg:** 1. **Waverly:** 4.30. **Western Springs:** 14.46. **Winnebago:** S., 3.30. **Winnetka:** 80.98. Friend, 1. Total, $1,334.80, of which $8.00 is a C. D. Coll'n, and $205.33 is received through W. H. M. U.

INDIANA—

Angola: 2.10. **East Chicago:** 8.14. **Elkhart:** S., 8.55. **Fort Wayne:** Plymouth W. S., 5. **Indianapolis:** First, 2.20; Union, 1.36. **Kokomo:** S., 10. **Marion:** 1.53. **Michigan City:** First S., 14.02. **Orland:** 10. **Ridgeville:** S., 1. **Shipshewana:** 1.42. **Terre Haute:** First, 3.90; S., 8.38; Plymouth S., 6.88; West, 81c. Total, $85.29, of which $14.02 is a C. D. Coll'n, and $39.81 is received through W. H. M. U.

IOWA—

Allison: 7.90. **Almoral:** 2. **Ames:** 25; S., 6. **Blairsburg:** 90c. **Cedar Rapids:** First W. S., 2. **Centerdale:** 2. **Charles City:** 16.49; W. S., 6. **Corning:** 2. **Cresco:** 5.39. **Davenport:** Berea, 5.81. **Decorah:** 2. **Des Moines:** Plymouth, 3.15. **Dubuque:** First, 13.19. **Eldora:** W. S., 5. **Emmetsburg:** 13.60. **Farnhamville:** 11.29. **Glenwood:** W. S., 94c. **Grinnell:** 82.64; W. S., 9.28. **Hampton:** 10. **Hartwick:** 4.80. **Harvey:** S., 3. **Independence:** W. S., 1.35. **Jewell:** 3. **Le Mars:** 13. **Long Creek:** 1.55. **Lyons:** 5. **Manchester:** 13. **Mason City:** First, 3.83. **Milford:** 5. **Mitchellville:** S., 2. **Monticello:** S., 12.88. **Newburg:** S., 6.88. **Newell:** 25. **Newton:** 7.58; W. S., 6.25. **Nilesville:** 4.64. **Osage:** 14.21; W. S., 50c. **Ottumwa:** W. S., 1.10. **Pringhar:** 17.48. **Red Oak:** S., 22. **Rockford:** 2.25. **Rock Rapids:** 11.75. **Shenandoah:** 16.81. **Sloan:** 1.97. **Traer:** 25.25; S., 9.25; W. S., 5. **Winthrop:** W. S., 50c. **Wittemberg:** 1.75; W. S., 1.75. Total, $482.91, of which $71.67 is received through W. H. M. U.

KANSAS—

Burlington: 89c. **Chapman:** W. S., 1. **Council Grove:** 12. **Eureka:** W. S., 10. **Ford:** 4. **Geneva:** 1.10. **Independence:** 8. **Kirwin:** S., 35c; W. S., 2. **Leavenworth:** 4. **Louisville:** W. S., 1. **Osborne:** W. S., 2. **Paola:** W. S., 1. **Partridge:** 1.80. **Sedgwick:** W. S., 2. **Sherman:** 1.50. **Smith Center:** 4. **Sterling:** 5. **Tonganoxie:** W. S., 50c. **Topeka:** First, 29.20; W. S., 5; Central, 67.55; C. E., 1. **Udall:** C. & S., 2.47. **Valley Falls:** 2. **Waubansee:** C. & S., 6.80. **Wichita:** College Hill, 13. Total, $189.16, of which $2.47 is C. D. Coll'ns, and $23.50 is received through W. H. M. U.

KENTUCKY—

Williamsburg: 2.

LOUISIANA—

Jennings: First S., 13.95. **Kinder:** 5. **Vinton:** 3.70. Total, $22.65.

MAINE—

Bangor: All Souls, 25; Hammond St., 18.66. **Brewer:** First, 1.83; S., 2. **Bridgton:** South, 1.33. **Calais:** 24.40. **Camden:** S., 1. **Farmington:** 7; Falls, 2. **Gorham:** 9. **Hampden:** 1.60. **Kennebunk:** Union, 18. **Masardis:** 1. **New Gloucester:** 12.62. **Oxbow:** 1. **Oxford:** W. M. S., 1.75. **Patten:** 2. **Perry:** 1. **Portland:** Second Parish, 22.35; State St., 125; St. Lawrence, 15; Woodfords W. S., 7.05. **Skowhegan:** 5. **South Portland:** Bethany, 2. **Squa Pan:** 1. **Veazie:** 3. **Warren:** 4. **Westbrook:** 3.75. **Wilton:** S., 3.85. **Windham:** 3. **Winslow:** 5.50. **Yarmouth:** 10. Total, $341.69, of which $8.08 is received through W. H. M. U.

MARYLAND—

Baltimore: Associate, 16.71.

MASSACHUSETTS—

Abington: 11.50. **Adams:** 64.63. **Amesbury:** Union, 2.97. **Amherst:** First, 7.37; S., 27.53; Second, 10.61. **Andover:** South, 91.68; West, 5.20; Church of Christ S., 10. **Arlington:** 35.42; Heights, 10. **Ashby:** C. E., 5. **Athol:** 19.07. **Attleboro:** Second, 103.11. **Berlin:** 6. **Beverly:** Washington St., 11.72. **Blackstone:** 5. **Boston:** Old South, 752.15; Second Dorchester, 30.44; J. J. A., 150; Park Street, 114.96; Brighton, 12.80; Trinity Neponset, 6.15; Highland, Roxbury S., 15; Imman-Walnut Ave., 2.60; Boylston, J. P., 3.95; Allston, 10.89; Roslindale, 10.65; St. Mark S., 3.50; Baker, 2; Faneuil, Brighton, 1; Romsey, Dorchester, 1; Armenian, 5. **Boxford:** First, 14.77. **Braintree:** First, 9.04. **Bridgewater:** Central Square, 12. **Brockton:** Porter, 18; S., 10. **Brookfield:** 1.04. **Brookline:** Harvard, 86.50; Leyden, 146.95; S., 25. **Cambridge:** First, 34.04; First Evang. S., 20; Pilgrim, 10.65; Wood Memorial and Hope, 3.41. **Carlisle:** 4.16. **Charlemont:** First, 6.16. **Chelmsford:** North, 1.92. **Chelsea:** First, 10; Central, 4.55; Woman Workers, 8.58. **Chester:** First, 2. **Chicopee:** Third, 1.50. **Clinton:** 13.49. **Cohasset:** Second, 5.80; S., 25. **Conway:** 7.41. **Cummington:** West, 1. **Dedham:** 6.02. **Douglas:** 1; East C. & S., 18.69. **Dover:** 75c. **Dudley:** 5. **Easthampton:** Payson, 10. **Everett:** First, 32; Mystic Side, 5.50. **Fairhaven:** 26.23. **Fall River:** First, 138.13; Central, 55.12. **Fal-**

mouth: First, 10.75; East, 4; North, 4. **Fitchburg:** Rollstone C. E., 25. **Foxboro:** S., 1.95. **Framingham:** Saxonville, 4; Grace, 15.03. **Franklin:** First, 5.27. **Gardner:** 75.87. **Grafton:** 7. **Granby:** 4.44. **Great Barrington:** 70. **Groveland:** 2.40. **Hadley:** 1st, 6.16. **Hampden:** 1.75. **Hanover:** First, 3.90. **Hardwick:** Gilbertville, 7.80. **Hatfield:** S., 10. **Haverhill:** Bradford, 5.39; Center, 11.60. **Holden:** 2.46. **Holliston:** 12.42. **Ipswich:** First, 5. **Lawrence:** Lawrence St., 37.71. **Leicester:** 14.88. **Lenox:** 13.75. **Lexington:** 48.87. **Lowell:** Pawtucket, 22.75; First, 33.55; First Trinitarian, 12.93; Kirk St., 38. **Lunenburg:** C. E., 5. **Lynn:** Central, 5.31. **Mansfield:** 11.06. **Marlboro:** 25. **Marshfield:** 7. **Medford:** Mystic, 5.69. **Melrose:** 15.60; Highlands, 54.81; **Merrimac:** 4.34. **Middleboro:** First S., 1.80. **Millbury:** First, 1.95. **Millis:** 2.69. **Monson:** 60.83. **Montague:** 12.94. **Natick:** 10. **New Bedford:** First, 3; North, 11.03. **Newburyport:** Central, 19.25. **Newton Center:** First, 70.36; Friend, 50; Eliot, 139.96; North S., 11.53; Newtonville, 57.44. **Northbridge:** Center, 3; Whitinsville, 569.06; Rockdale, 12. **North Brookfield:** S., 10.24. **Oxford:** 15.76. **Palmer:** Second, 15.25. **Peabody:** South, 28.38. **Pepperell:** 2. **Pittsfield:** First, 152.72; Second, 78c; South, 37.21. **Plymouth:** Pilgrimage, 10.43. **Princeton:** 13.67. **Provincetown:** S., 3. **Quincy:** Bethany S., 20; Park and Downs, 2.27. **Reading:** 10.42. **Revere:** First, 3. **Richmond:** 13. **Rochester:** First, 1. **Royalston:** First, 3.64. **Salem:** South, 4.55; Crombie St., 4.81. **Saugus:** 3.69. **Somerville:** First, 7; West, 9; Prospect Hill, 8.08; Winter Hill, 25. **South Hadley Falls:** 6.59. **Spencer:** 25. **Springfield:** First, 5.05; South S., 4; Hope, 8.45; Park, 10. **Sterling:** 1.38. **Stockbridge:** 3.62. **Stoneham:** 16. **Sudbury:** South, 94c. **Sutton:** 4.50. **Swampscott:** 8.50. **Taunton:** West, 1.65; Trinitarian, 40.81; Union, 1.78. **Truro:** North, 1. **Walpole:** 11.54; **East,** 2.50. **Waltham:** 12. **Wareham:** 10. **Warren:** 3.60. **Wellesley Hills:** 15.37. **Westport:** 2.74. **Weymouth:** South, 5.14; and Braintree, 1.15. **Whitman:** 1.78. **Wilbraham:** North, 3.80. **Williamsburg:** Haydenville, 5; S., 1.28. **Winchester:** First, 203.37; Second C. E., 3.18. **Windsor:** 1.25. **Woburn:** First, 74. **Worcester:** First, 54; Central, 72.83; Union, 14.97; Park, 10.30; Hope S., 7.40; Adams Sq., 25; S., 10. W. H. M. A. of Mass. and R. I., 279. Friend, 1.50. Total, $5,396.46. of which $7.40 is C. D. Coll'n, and $279.00 is received through W. H. M. A.

MICHIGAN—

Bay City: 22.52. **Calumet:** 4. **Charlotte:** 5. **Grand Rapids:** Second, 10. **Hancock:** S., 25. Total, $66.52.

MINNESOTA—

Aitken: 4.80. **Aldrich:** W. S., 1. **Anoka:** W. S., 1.85. **Austin:** 18.50. **Beard:** W. S., 75c. **Bertha:** S., 6.41. **Biwabik:** W. S., 1. **Cannon Falls:** First, 1. **Crookston:** W. S., 1.40. **Dawson:** 6. **Detroit:** 2.60; W. S., 2.41. **Duluth:** Pilgrim, 30; W. S., 20.30. **Edgerton:** C. E., 1. **Elk River:** W. S., 1.40. **Fairmont:** W. S., 2.10. **Faribault:** 14; S., 3.50; W. S., 1.30; C. E., 1.82. **Fergus Falls:** 12.57; W. S., 1.75. **Glenwood:** 2.85; W. S., 1.23. **Granada:** W. S., 98c. **Hawley:** S., 76c; W. S., 98c. **Hutchinson:** W. S., 3.60. **Lake City:** First S., 1.89. **Mankato:** First, 2.20; W. S., 95c. **Marietta:** 82c; W. S., 60c. **Marshall:** 2.75; W. S., 6.23. **Minneapolis:** First S., 20; Aux., 17.13; Plymouth, 46.31; W. S., 21.34; Park W. S., 10.82; Pilgrim, 8.71; Como Ave., 21.67; Union, 1.86; W. S., 1; Lyndale, 6.60; W. S., 7.25; Fifth Ave. S., 10.26; C. E., 4.75; Aux., 2.50; Mizpah, 2; Linden Hills, 4.12; W. S., 6.33; Lynnhurst, 99c; W. S., 50c. **Montevideo:** 13. **Moorhead:** W. S., 1.12. **Northfield:** 83.62. **Rochester:** 19.20. **St. Paul:** Plymouth W. S., 1.40; Park W. S., 4.06; St. Anthony Park, 33; W. S., 12.60; Olivet W. S., 12.65; South Park S., 50c; Cyril, 2.50. **Sauk Rapids:** 3. **Silver Lake:** 9.95; W. S., 2.60. **Stewartville:** W. S., 2.10. **Wadena:** 3.64; S., 98c; W. S., 1.66. **Waseca:** 4.29; W. S., 1.23. **Winona:** First, 10. **Wondel Brook:** 77c; W. S., 50c; **Worthington:** 2.75. **Zumbrota:** S., 1; C. E., 1.37. Thank Offerings, 50. Friend, 5. Total, $641.93, of which $254.45 is received through W. H. M. U.

MISSISSIPPI—

Tougaloo: 4.

MISSOURI—

Greenwood: W. S., 67c. **Hamilton:** W. S., 1.24. **Honey Creek:** 1. **Joplin:** Royal Heights, 2. **Kansas City:** First, 32.79; Y. W. A., 9.30; Ivanhoe Park S., 14.36; Beacon Hill L. U., 53c; Westminster W. S., 34.05. **Lebanon:** 7.15. **Maplewood:** W. S., 3.16. **New Cambria:** S., 5.75. **Nichols:** 2. **St. Joseph:** First, 11.47; L. M. S., 86c; Y. L. M. S., 30c. **St. Louis:** First L. M. S., 3.53; Pilgrim, 8.93; W. A., 9.68; K. D., 2.58; Compton Hill, 20; L. M. S., 60c; Hyde Park S., 6.20; L. M. S., 81c. **Sedalia:** First L. M. S., 34c. **Springfield:** First, 1. **Willow Springs:** 1. Total, $181.30, of which $26.31 is C. D. Coll'ns, and $67.04 is received through W. H. M. U.

MONTANA—

Baker: 1. **Billings:** 10. **Columbus:** 1. **Foster:** 1. **Livingston:** 10. **Missoula:** Swedish, 1. **Nihill:** 52c; **Plentywood:** 1.64. Total, $26.16.

NEBRASKA—

Albion: 39.24. **Alma:** S., 8. **Carroll:** 10. **Clay Center:** 5.67. **Crete:** 11.59. **David City:** S., 5.70. **Dustin:** 2.75. **Geneva:** 4; S., 6.77. **Grafton:** 7.75. **Hastings:** 38. **Hemingford:** 8.75. **Kearney:** 10. **Liberty:** First, 9. **Pierce:** S., 8.52. **Purdum:** S., 1.81. **Stanton:** 20. **Verdon:** 5.10. **Weeping Water:** 5.08. Total, $207.73, of which $20.47 is C. D. Coll'ns.

NEVADA—

Reno: First, 11.76.

NEW HAMPSHIRE—

Amherst: 3.63. **Andover:** 1. **Barnstead:** S., 1.50. **Bartlett:** 1.51. **Bradford:** 1. **Claremont:** 11.79. **Concord:** First, 39.50; West, 4.64; South, 76.04; S., 2.89. **Conway:** Second, 5. **Dover:** 21.42. **Exeter:** First, 25. **Hillsboro:** Smith Memorial, 17.50. **Hinsdale:** 7. **Hollis:** 4.53. **Hudson:** 3.50. **Jaffrey:** East S., 12. **Keene:** First, 15. **Lebanon:** West, 6. **Manchester:** First, 100.20; Franklin St., 45. **Milford:** 15.50. **Mount Vernon:** 2.25. **Nashua:** First, 33.61; Pilgrim, 14.65. **Newcastle:** 1.25. **Pittsfield:** 7. **Sanbornton:** 3.50; S., 5. **Sullivan:** C. & S., 3; East, 1. **Tamworth:** 1.45. **Walpole:** 3.42. **Winchester:** 5. Total, $502.28.

NEW JERSEY—

Bound Brook: 30. **Closter:** 1. **Cresskill:** 4. **Glen Ridge:** 67. **Montclair:** Upper, 22.56. **Newark:** Belleville Ave., 12.09. **Nutley:** S., 10. **Orange:** 24.51. **Verona:** 3.35. Total, $174.51.

NEW YORK—

Albany: 17.43. **Binghamton:** First, 29.68. **Brooklyn:** Church of Pilgrims, 57.71; Park Slope, 12; Bushwick Ave. Ladies' Aid, 5; Flatbush L. U., 5.40; Church of Evangel, 3.40. **Buffalo:** First, 65; Pilgrim, 8; S., 3. **Eldred:** 4. **Fairport:** 1.80. **Flushing:** First, 14.21. **Fulton:** 3; W. S., 2. **Homer:** W. S., 5. **Honeoye:** 6. **Johnsonburg:** 44c. **Lockport:** First, 12.40; East Ave., 10. **Middletown:** First W. G., 8. **Mount Vernon:** First, 4.30. **New York:** Broadway Tabernacle, 23.50; W. S., 11; Trinity S., 10; Bedford Park, 5. **Niagara Falls:** 4.69. **North Collins:** 1.60. **North Guilford:** 1. **Norwich:** L. M. S., 15. **Norwood:** 3.10; W. S., 7. **Oneida Lake:** 1.20. **Oswego:** W. S., 5. **Pelham:** 3. **Philadelphia:** 1. **Pulaski:** 1.54. **Richmond Hill:** S., 45. **Rochester:** 2.75. **Salisbury:** 2. **Savannah:** C. E., 3. **South Hartford:** 3. **Syracuse:** Danforth S., 4; L. U., 10. **Utica:** Bethesda W. S., 10; Plymouth, 10.36. **Wellsville:** 5.96. **West Winfield:** 4. **White Plains and Vicinity:** Westchester S., 63.78; Scarsdale S., 35.45. Friend, H. E. R., 100. Total, $670.70, of which $135.40 is received through W. H. M. U.

NORTH DAKOTA—

Bainville: 1. **Buford:** 1. **Dickinson:** 8.

Drake: 3. **Fessenden:** First, 3. **Hurd:** 1.19. **Maxbass:** 2.20. **McClusky:** 6.25. **Oberon:** S., 7.36. **Plaza:** 1.11. **Sawyer:** 1.22. **Sentinel Butte:** S., 3.17. **Sykeston:** 2. **Valley City:** First, 25.87. Total, $66.37, of which $10.53 is a C. D. Coll'n.

OHIO—

Alexis: W. S., 2.55. **Ashland:** 1.90. **Ashtabula:** Second, 10. **Berlin Heights:** W. S., 2. **Burton:** 1.60. **Castalia:** 25c. **Centennial:** 1. **Chardon:** 4. **Charlestown:** S., 4.85. **Cincinnati:** Columbia W. S., 1.10. **Claridon:** 2. **Cleveland:** Euclid Ave. S., 28.90; Jones Ave., 4; Pilgrim, 20; S., 70; Puritan, 10; W. S., 1; Grace, 4.55; Hough Ave., 7.09; Highland S., 5; Denison Ave., 3.80; Glenville: 2; Collinwood W. S., 1.50. **Columbus:** Washington Ave., 3; First, 40; Plymouth, 16.01; North, 5.50; Eastwood, 9; Mayflower, 7. **Conneaut:** W. S., 90c. **Croton:** 2.40. **East Cleveland:** Calvary, 2.50. **Elyria:** First, 17.58; W. S., 2.25. **Greenwich:** W. S., 35c. **Hamilton:** 1. **Hudson:** 2.83. **Lafayette:** S., 2.90. **Litchfield:** 33c. **Lock:** 50c. **Marietta:** First, 63.51; Harmar, 8.55. **Mount Vernon:** 2. **Newark:** Plymouth W. S., 67c. **New London:** 2. **Newton Falls:** W. S., 3. **North Fairfield:** W. S., 54c. **North Monroeville:** S., 8.08. **North Ridgeville:** W. S., 2. **Oberlin:** First, 20.29; Second, 28.64; W. S., 4.50. **Radnor:** 20.51. **Sandusky:** S., 2.57. **Shawnee:** 2. **Springfield:** First, 18.32. **Toledo:** Washington St., 7.59; S., 53.46; Central, 10.29; W. S., 4.22. **Troy:** 2.84. **Wellington:** 6.72. **West Millgrove:** 50c. **West Williamsfield:** W. S., 1. **Youngstown:** Elm St., 1; Plymouth, 3.37. Total, $581.31, of which 79.85 is C. D. Coll'ns, and $25.58 is received through W. H. M. U.

OKLAHOMA—

Forest: S., 5. **Gage:** S., 3. **Hennessey:** W. S., 59c. **Medford:** W. S., 26c. **Muskogee:** S., 5.05; W. S., 8c. Total, $13.98, of which 93c is received through W. H. M. U.

OREGON—

Corvallis: First, 3. **Eugene:** 21.52. **Elliot Prairie:** 2.45. **Fernvale:** S., 1.05. **Forest Grove:** 27. **Portland:** First, 158; Pilgrim C. E., 1.25. **Rainier:** 2.20. **Salem:** First, Adair Legacy, 4. **St. John's:** East S., 1.50. **Table Rock:** S., 1.20. W. H. M. U., 35.25. Friends, 7. Supplies, 25c. Total, $265.67, of which 35.25, is received through W. H. M. U.

PENNSYLVANIA—

Allegheny: First, 5.40. **Ebensburg:** North S., 1. **Edwardsville:** Welsh, 10. **Kane:** 4.30. **Philadelphia:** Central, 4.95. **Scranton:** Plymouth, S., 30; Friend, 18. **Wilkesbarre:** Puritan, 10.21. **Williamsport:** 2.67; S., 3.90. Total, 90.43.

RHODE ISLAND—

Barrington: 10. **Little Compton:** 9. **Newport:** United, 22.40. **Pawtucket:** First, 26.56. **Peacedale:** 65. **Providence:** Armenian, 97c; Free Evangelical, 6.84. **Tiverton:** 1.61. **Westerly:** Pawcatuck, 18.62. Total, $161.00.

SOUTH DAKOTA—

Aberdeen: 5.57. **Badger:** 5.10. **Belle Fourche:** 3.35. **Beresford:** 29. **Bowdel:** German, 11.25. **Canova:** 6.50. **Cottonwood:** 1.50. **Edgemont:** 2.50. **Glenview:** 2.50. **Highmore:** Cedar, 1. **Humboldt:** C. & S., 4.80. **Huron:** 29.10. **Leyden:** 35c. **Milbank:** W. S., 5. **Perkins:** 1.25. **Plainview:** 5. **Pleasant Valley:** 5.80. **Ree Heights:** 14.10; S., 5.03. **Running Water:** 40c. **Sioux Falls:** S., 29.52. **Spearfish:** 1.55. **Springfield:** 2.21. **Templeton:** 1. **Wessington Springs:** 7. **Yankton:** 23.30. Total, $203.68, of which $5.00 was received through W. H. M. U.

TEXAS—

Dallas: Central, 4.71.

UTAH—

Vernal: 5.

VERMONT—

Arlington: East, 3. **Barre:** Philathea Class, 25; Ladies' Union, 5. **Bellows Falls:** S., 2.71; Ladies' Union, 10. **Bradford:** 6. **Brandon:** 3.82. **Brattleboro:** Center, 13.96. **Bridgewater:** 1.30. **Brownington and Orleans:** 5. **Burke:** East, 9. **Burlington:** First, 61.07; College St., 48.55. **Charleston:** West, 4. **Clarendon:** 2.10. **Craftsbury:** North, 1.70. **Derby:** 5.50. **Dover:** West, 1. **Essex Junction:** 11.77. **Georgia:** S., 3.60. **Greensboro:** 2. **Hardwick:** 3. **Hartland:** 5. **Holland:** 75c. **Irasburg:** 62c. **Jeffersonville:** Second, 2.39. **Londonderry:** 89c. **Lyndonville:** W. S., 5. **Manchester:** S., 2.21. **Marlboro:** 2. **Middlebury:** 25.60. **Montpelier:** Bethany, 25; W. S., 5. **Newport:** 16.92. **Peacham:** S., 3.67. **Pittsford:** S., 5.42. **Randolph:** First, 8.72; Bethany W. S., 8. **Richmond:** 9. **Rutland:** 25. **St. Johnsbury:** Center, 2; North, 16.50; S., 5; East, 1; South, 32.08. **Salisbury:** 5. **South Hero and Grand Isle:** 2. **Springfield:** 30.23. **Thetford:** First, 5.85; North, 2. **Townshend:** West, 4. **Waterbury:** 3. **West Rutland:** S., 7.80. **Weybridge:** 94c. **Wilder:** 46c. **Williamstown:** 3.10. **Winooski:** 3.60. Total, $504.83, of which $3.60 is a C. D. Coll'n, and $70.56 is received through W. H. M. U.

WASHINGTON—

Bellingham: 20. **Blaine:** 15. **Deer Park:** 50. **Medina:** 5. **Moxee Valley:** 4.08. **Olympia:** First, 20. **Peshastin:** German United, 2.50. **Ritzville:** Immanuel, 9.18; Zoar, 4. **Rosalia:** 2. **Seattle:** Plymouth, 50; University, 8.12; Pilgrim, 200; Oak Lake, 4; Queen Anne, 15; Bethany, 2.50. **Spokane:** Plymouth, 5; Pilgrim, 10; Corbin Park, 5.31. **Tacoma:** Plymouth, 11.19. **Tolt:** 10. **Wenatchee:** Plymouth, 3. Supplies, 9.61. Total, $465.49.

WEST VIRGINIA—

Huntington: 1.35.

WISCONSIN—

Appleton: 10. **Beloit:** First, 5. **Brodhead:** S., 14.80. **Brule:** 1. **Clinton:** 8; W. S., 2. **Hillsboro:** 3.03. **Lake Geneva:** 9.35. **Madison:** 1st W. S., 10. **Medford:** 2. **Mellen:** 2.80. **Menasha:** S., 10.77. **Milwaukee:** Plymouth, 33.06. **New Richmond:** S., 2.66. **Oshkosh:** Plymouth, 15. **Red Granite:** S., 7. **River Falls:** S., 26.74. **Sparta:** 2.60. **Spring Brook:** 2.21. **Spring Green:** W. S., 90c. **Sturgeon Bay:** W. S., 1.50. **Sun Prairie:** S., 3.61. Total, $174.03, of which 14.40 is received through W. H. M. U.

WYOMING—

Cheyenne: First, 10.32; W. S., 1.92. **Douglas:** First, Friend, 11. **Lander:** First, 2. **Sheridan:** First, 1.56. **Wheatland:** 2.50. Total, $29.30, of which $5,98 is received through W. H. M. U.

INCOME—

Missionary Trust Fund, 63.25. Asa Bullard Fund, 127.50. Christian Knowledge Fund, 100. Legacy Account, 394.63. M. T. Dill, 70. M. S. Spaulding Fund, 121.54.

Total for the month, $16,284.49, of which $179.96 is C. D. Coll'ns, and $1,310.16 is received through W. H. M. U.

During the month the Society has aided 153 schools of which 6 were newly organized.

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